



सम्बन्ध मिलान

COUPLE COMPATIBILITY



Powered by the Darshan Engine
Ancient logic. Pure mathematics.

IN GRATITUDE . कृतज्ञता

यथा शिखा मयूराणां नागानां मणयो यथा ।
तद्वद् वेदाङ्गशास्त्राणां ज्योतिषं मूर्धनि स्थितम् ॥

— वेदाङ्ग ज्योतिष . Vedāṅga Jyotiṣa

*As the crest upon the peacock, as the jewel upon the serpent,
so stands Jyotisha at the head of all sciences.*

This reading bows to the rishis who first read the sky — **Lagadha**, who set this verse down; **Bhrigu**, whose bindu these pages still watch; **Parashara**, whose sutras order these pages; **Varahamihira** and **Jaimini**, whose eyes still guide its judgements — and to the unbroken line of teachers who carried their science across three thousand years. Every rule in this reading descends from their words; we have only done the arithmetic faithfully.

This reading is darshan — a seeing. It is a lamp held up beside your road —
and a lamp does not walk.

The journey is yours.

दर्शन

Couple Compatibility

सम्बन्ध मिलान

Sample Native · Sample Partner

Computed 20 September 2026

Both charts computed in full. Nothing counted twice, nothing hidden.

What you gave us — the reading stands on these

Sample Native — birth	1990-03-15 · 10:30 · New Delhi
Sample Partner — birth	1992-08-11 · 09:30 · Mumbai

If any line above is wrong, the reading is recomputed and reissued on the corrected detail.

ASHTAKOOT GUNA MILAN · गुण मिलान

Sample Native · Sample Partner

21 of 36 · 58.3%

Good match — recommended, with awareness of the weaker kootas

Nadi relieved · Bhakoot clear · Manglik matched

both charts computed in full · every relieved dosha shows its relieving rule inside · Darshan Engine · Swiss

Ephemeris · lifekundali.com

The score, and what it means

ASHTAKOOT GUNA MILAN

21 of 36 58.3% · GOOD MATCH — RECOMMENDED, WITH AWARENESS
OF THE WEAKER KOOTAS

Guna milan compares eight qualities of the two Moons — nothing else. It is a screening tool from a time when families had a few hours and no computation, and it is genuinely useful for what it measures: temperament, energy, and the classical health and progeny checks. It is not a verdict on a marriage. It does not see how two people treat each other, and a chart cannot.

Below, each of the eight is shown with its own score, what it governs, and — where a classical cancellation applies — that the concern is relieved and why. Read the eight, not the total.

The eight kootas, one at a time

Koota	Score	State	What it governs
Varna	0 / 1	unresolved	spiritual and ego compatibility — whether the partners' inner natures harmonise A varna mismatch: a little extra mutual humility and respect smooths the ego dynamic.
Vashya	1 / 2	partial	mutual magnetism and the natural give-and-take of influence between the partners The pull of influence is uneven here; conscious effort keeps the give-and-take fair.
Tara	1 / 3	partial	destiny, fortune and mutual well-being — how the partners' stars support each other The star-cycle shows some friction between the birth-stars; this koota carries less weight than Nadi or Bhakoot.
Yoni	2 / 4	partial	physical and intimate compatibility, sexual harmony and instinctive attraction Differing instinctive natures intimately; tenderness and patience bridge the gap.
Graha Maitri	5 / 5	full	mental wavelength, friendship and intellectual rapport — the basis of lasting companionship The minds are natural friends — easy understanding, shared wavelength and genuine companionship.

Gana	5 / 6	partial	temperament and disposition — whether the partners' fundamental natures (divine/human/fierce) align Compatible temperaments — the partners' basic dispositions sit comfortably together.
Bhakoot	7 / 7	full	emotional bonding, family prosperity and the long-term health and finances of the union The Moon-signs sit in an auspicious relationship — emotional bonding and family prosperity flow.
Nadi	0 / 8	relieved — the Moon-signs differ, which classical authorities accept as relief from the Nadi dosha	health, constitutional harmony and progeny — the single most important koota A Nadi dosha (same Nadi) is present — traditionally the most serious finding; check whether a classical cancellation applies (shown above if it does).

Manglik — checked on both sides

Only Sample Native is Manglik, but the dosha is mitigated (Mars is exalted — in Capricorn), so it is largely neutralised against Sample Partner.

Person	Status	From
Sample Native	Manglik, mitigated	4th from Moon, 1st from Venus
Sample Partner	Not Manglik	—

The classical rule is symmetrical and it is the part most often left out: when both charts carry the same affliction, it is held to cancel. A report that tells one family their side is manglik without checking the other side has told them half a fact, and half a fact about a marriage is worse than none.

What the two Moons are made of

	Sample Native	Sample Partner
MOON SIGN	Libra	Capricorn
NAKSHATRA	Swati	Uttara Ashadha
PADA	2 of 4	2 of 4
GANA	Deva	Manushya
YONI	Buffalo (M)	Mongoose (M)
NADI	Adi	Adi
VARNA	Shudra	Vaishya
VASHYA GROUP	human	water

The next twenty years, side by side

Vimshottari mahadasha overlap — which season of life each of you is walking, at the same time.

A match score compares two birth moments, but a marriage is lived in time. Each chart runs its own sequence of planetary periods — mahadashas — and what matters for a couple is how the two sequences line up: whether one carries a building year while the other rests, and when both enter demanding stretches together. This is the part a single number can never hold, and it is the same Vimshottari computation a Life Kundali uses, run for both charts.

Years	Sample Native	Sample Partner	Read together
now– 2032	Saturn	Rahu	Sample Native in a season of slow building, responsibility and endurance; Sample Partner in a season of ambition, appetite and unfamiliar ground. Both are in demanding periods at once — worth knowing in advance, and nothing more than that.
2032– 2035	Saturn	Jupiter	Sample Native in a season of slow building, responsibility and endurance; Sample Partner in a season of growth, learning and counsel.
2035– 2046	Mercury	Jupiter	Sample Native in a season of work of the mind, trade and speech; Sample Partner in a season of growth, learning and counsel.

A demanding period is not a bad marriage and a giving one is not a promise — these are the classical tempos of each stretch, listed so that no season arrives unannounced. Timing awareness is preparation, never prediction.

What guna counting misses

Contacts between the two charts — the day-to-day texture the eight kootas never look at.

Contact	What it tends to feel like
KARMIC PULL (unfinished desire): Sample Native's Rahu on Sample Partner's Saturn DEGREE-EXACT	Sample Native's Rahu reaches for Sample Partner's Saturn — an unfinished karmic hunger directed at Sample Partner's discipline and weight. Sample Native is magnetically drawn toward what Sample Partner embodies here; the bond feels fated, compelling, growth-driving.
MERGE: Sample Partner's Moon on Sample Native's Saturn DEGREE-EXACT	Sample Partner's Moon (mind and heart) sits on Sample Native's Saturn — these two principles operate as one field between them; each activates this part of the other simply by being present.
Sample Partner's Mars in Sample Native's rising star (Rohini) NAKSHATRA	Sample Partner's Mars occupies the exact birth-star of Sample Native's ascendant — a 27-fold link binding Sample Partner's drive and passion to Sample Native's identity at the nakshatra level.
Sample Native's Sun in Sample Partner's 7th house HOUSE	By whole-sign overlay, Sample Native's Sun occupies Sample Partner's house of partnership — a sign-level influence on that sphere of Sample Partner's life.
Sample Partner's Mars in Sample Native's 1st house HOUSE	By whole-sign overlay, Sample Partner's Mars occupies Sample Native's house of sense of self — a sign-level influence on that sphere of Sample Native's life.

**Sample Partner's Rahu in
Sample Native's 8th house**

HOUSE

By whole-sign overlay, Sample Partner's Rahu occupies Sample Native's house of depth, shared fate — a sign-level influence on that sphere of Sample Native's life.

Findings are tiered by precision: DEGREE-EXACT (within 3.0 deg), NAKSHATRA (same 13.3-deg star), HOUSE (whole-sign overlay). A house-level contact is a real classical influence but must never be described as an exact conjunction.

Honestly stated

This pairing scores **21.0 of 36 gunas** (58.3%) — good match — recommended, with awareness of the weaker kootas. Although the Nadi appeared afflicted, a classical cancellation applies, which substantially relieves the concern. Only Sample Native is Manglik, but the dosha is mitigated (Mars is exalted — in Capricorn), so it is largely neutralised against Sample Partner.

There is no remedy section in this document and there will not be one. If a koota is unresolved, the honest response is a qualified astrologer who can look at both full charts and at the cancellation rules in detail — not an object, not a ritual sold alongside a bad number. Anyone who follows a low guna score with something to buy is selling you the fear they just created.

❀ From the Same Sky (और भी) ❀

This reading is one darshan. The same engine, the same honesty, offers these at lifikundali.com:

Jeevan Kundali — The Birth Granth (जीवन कुण्डली)

the complete book of your birth sky — the engine's founding darshan

Janma Aakash — Sky Birth Certificate (जन्म आकाश प्रमाण-पत्र)

the framed certificate of this very sky, with its own verification code

Shubh Muhurta (शुभ मुहूर्त)

the right day and hour for what you are about to begin

Teen Prashna — Three Questions (तीन प्रश्न)

three questions of your life, answered from your chart with sources

Naamkaran (नामकरण)

a newborn's syllables, drawn from the birth nakshatra itself

Varshaphala — The Year Ahead (वर्षफल)

your solar year, month by month, from the annual chart

Griha Vastu (गृह वास्तु)

your home read by the ancient grid, room by room

Daily Panchang (दैनिक पंचांग)

free, every morning — the day's five limbs for your city



THE DARSHAN ENGINE

दर्शन इंजन

Darshan means a seeing. This engine computes the sky from plain facts — date, time, place — using Swiss Ephemeris-grade planetary mathematics and the Lahiri ayanamsa, the same standard the panchangs of India keep.

Every judgement in this reading is derived by rules taken from the classics, and every claim shows its source. Nothing is written by mood, nothing is padded, and nothing is designed to frighten. Where the sky is difficult, the reading says so plainly; where it is generous, it says that too.

No two readings are alike, because no two skies are. If a detail you gave was recorded wrong, we recompute and reissue the reading — the record should be as honest as the reading.

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