



गृह ऊर्जा

GRIHA URJA



Powered by the Darshan Engine
Ancient logic. Pure mathematics.

IN GRATITUDE . कृतज्ञता

This reading bows to **Varāhamihira**, who gathered the vastu of the sages into the Bṛhat Saṁhitā fourteen centuries ago, and to the unbroken line of sthapatis — the master builders — who carried the science of dwelling from hand to hand across three thousand years. Every rule in this reading descends from their words; we have only done the arithmetic faithfully.

This reading is darshan — a seeing. It shows the home as the tradition reads it — a lamp held up beside your threshold, and a lamp does not walk.

The home is yours.

दर्शन

Griha Ūrjā — the house energy reading

गृह ऊर्जा

12 Sample Crescent, Brampton, Ontario

Computed 20 September 2026 · facing North · 0° true north

Five placements read against the verse-cited zone rules — the doorway reading, not the 81-pada survey.

What you gave us — the reading stands on these

Whose home	Sample Native
Full home address	12 Sample Crescent, Brampton, Ontario
On the map	—
House facing	North · 0° from true north
Main entrance	North-East · 45°
Kitchen	South-East · 135°
Master bedroom	South-West · 225°
Puja sthan	North-East · 45°
Toilet	North-West · 315°

If any line above is wrong, the reading is recomputed and reissued on the corrected detail.

GRIHA ŪRJĀ · गृह ऊर्जा · SAMPLE NATIVE

100 / 100

Strong · सुदृढ़

12 Sample Crescent, Brampton, Ontario

facing North · 0° from true north

Room	Direction	Standing	Points
Main entrance मुख्य द्वार	North-East · 45°	well placed	+4
Kitchen रसोई	South-East · 135°	well placed	+4
Master bedroom मुख्य शयनकक्ष	South-West · 225°	well placed	+4
Puja sthan पूजा स्थान	North-East · 45°	well placed	+4
Toilet शौचालय	North-West · 315°	well placed	+2

THE ARITHMETIC · base 100 · credits +18 = 118 · held at the ceiling 100

THE LADDER · ► STRONG 85–100 · Sound 70–84 · Mixed 55–69 · Asks for care 25–54

every point of this number is recomputable from the findings and weights printed in this reading · Darshan

Engine · lifekundali.com

The five placements, read

Each row carries the rule that judged it and the rule's source — where the classical text states the rule itself, the row says so; where the rule is later tradition, the row says that too. Counsel is spatial and free first: how the room is used before what is built.

Room	Your placement	Standing	The rule and its source	First counsel
Main entrance मुख्य द्वार	North-East ईशान	well placed	Main entrance in the North, East or North-East quarter is the digest-era preference. The Bṛhat Saṃhitā itself judges doors pada-by-pada — auspicious positions exist on every side. Bṛhat Saṃhitā 53.72–75 (pada-level door effects) — later tradition, marked so	Use this door as the primary daily entry.
Kitchen रसोई	South-East आग्नेय	well placed	Kitchen belongs to the South-East — Agni-koṇa, the fire corner. The verse states it directly. (The popular NW-alternate is later tradition; 53.118 gives the NW to treasury and granary.) Bṛhat Saṃhitā 53.118 — the text states it	Cook facing East where the counter allows.

Master bedroom मुख्य शयनकक्ष	South-West नैऋत्य	well placed	Master bedroom in the South-West — the corner of weight and stability — is settled later tradition. The classic itself legislates sleep, not bedrooms: head never toward North or West. Later vāstu tradition; sleeping direction: Bṛhat Saṁhitā 53.124 — later tradition, marked so	Sleep with the head toward S or E — never N or W (Bṛhat Saṁhitā 53.124).
Puja sthan पूजा स्थान	North-East ईशान	well placed	The shrine belongs to Īśāna, the North-East — the verse assigns the apartment of the Devas there directly. Bṛhat Saṁhitā 53.118 — the text states it	Orient the altar so the worshipper faces E/NE.
Toilet शौचालय	North-West वायव्य	well placed	Toilets sit least badly in the North-West / West band — Vāyu's quarter of movement and expulsion. Indoor toilets are unknown to the classical texts; this is the modern extension. Later vāstu tradition (by analogy with Vāyu's quarter) — later tradition, marked so	—

The universal counsel — true for every home

Verse-backed guidance the text states for all houses, whatever their plan:

Sleep with the head toward South or East — never toward the North or West.

सिर दक्षिण या पूर्व की ओर करके सोएँ— उत्तर/पश्चिम की ओर कभी नहीं। · BS-53.124

Do not sleep under an exposed beam, and never on a level higher than the household's grain, elders, fire or shrine.

शहतीर (बीम) के नीचे शयन वर्जित; अन्न, गुरु, अग्नि और देव से ऊँचे स्तर पर भी नहीं। · BS-53.124

Keep the centre of the home — the Brahmasthan — open, light and clean. Nothing heavy and nothing impure stands there.

घर का केंद्र (ब्रह्मस्थान) खुला, हल्का और स्वच्छ रहे। · BS-53.66 · BS-53.57

Water — tanks, wells, water features — belongs in the North or North-East. The text marks water in the East unfavorable, contrary to popular belief.

जल उत्तर/ईशान में शुभ; पूर्व में जल अशुभ कहा गया है। · BS-53.119

The four corner allocations: shrine NE · kitchen SE · heavy stores SW · treasury and granary NW.

ईशान में देवघर · आग्नेय में रसोई · नैऋत्य में भंडार · वायव्य में कोष और अन्न। · BS-53.118

The classics judge a door by its exact pada (square), not by side alone — auspicious door positions exist on every side of the house. "A south door is always bad" is not classical.

द्वार का फल पद-अनुसार है, दिशा मात्र से नहीं — हर दिशा में शुभ द्वार-पद हैं। · BS-53.72 · BS-53.73 · BS-53.74 · BS-53.75

Nothing should pierce the straight line of the main door — road, tree, street corner, well, pillar or drain — within twice the height of the house. Beyond that measured distance the text itself declares no fault.

मुख्य द्वार की सीध में मार्ग, वृक्ष, कोना, कूप, स्तम्भ या नाली न हो — घर की ऊँचाई से दुगुनी दूरी के बाहर दोष नहीं। · BS-53.76

The main door must hang true: it should not swing open or shut of itself, not exceed its proper size, not sit sunken low, not bend inward or outward, and no gate should stand directly over another.

The text reads a door's condition; we read it as maintenance.

मुख्य द्वार ठीक लगा हो — अपने आप खुले-बंद न हो, नाप से बड़ा न हो, नीचा/टेढ़ा न हो, द्वार पर द्वार न हो। · BS-53.79-81

Plant by direction: plakṣa N · vaṭa (banyan) E · udumbara S · aśvattha W are declared favorable; thorny growth close to the walls is not. And the text's own remedy: what cannot be removed is answered by planting the right thing between — interposition, never demolition-by-fear.

वृक्ष दिशा से: प्लक्ष उत्तर · वट पूर्व · उदुम्बर दक्षिण · अश्वत्थ पश्चिम शुभ; काँटेदार वृक्ष घर से दूर। और ग्रन्थ का अपना उपाय — हटा न सकें तो बीच में शुभ लगाएँ। · BS-53.85 · BS-53.86 · BS-53.87

Grow the house equally on all sides; if one side must grow, the East or the North. (The Sanskrit reads gṛhavṛddhi — extension; Iyer 1884 read ground level. Either way the law is symmetry first, then E/N.)

घर की वृद्धि सब ओर समान हो; एक ही ओर बढ़ाना पड़े तो पूर्व या उत्तर। · BS-53.116-117

The north-east corner must never sit higher than the rest of the ground — the one level rule the text states outright.

ईशान कोण भूमि में सबसे ऊँचा कभी न हो — स्तर का स्पष्ट वचन। · BS-53.115

What this reading is, and is not

This paper reads five placements against the zone rules — the questions a family can answer from memory. A home is finer than five answers: the classical survey walks all 81 padas of the Vastu Purusha Mandala across your actual floor plan, judges the door by its pada, and draws the movement map room by room. For the detailed report, see the full Vastu Assessment. Nothing in this paper asks you to buy an object; the tradition's own remedy law is interposition and use, not purchases.

How the number was computed

So it can be checked, not trusted: the reading starts at 100. An avoided placement deducts THREE TIMES the rule's classical weight — major 8 becomes 24, moderate 4 becomes 12, minor 2 becomes 6 — because the full survey spreads these weights across dozens of findings and a five-placement reading concentrates them. A favored placement returns its plain weight. The floor is 25 and the ceiling 100 — a home is a home, not a verdict. Every applied rule is printed above with its citation; recompute the number by hand from this page and it will agree.

❁ More Darshans (और भी) ❁

This reading is one darshan. The same engine, the same honesty, offers these at lifikundali.com:

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the framed certificate of this very sky, with its own verification code

Shubh Muhurta (शुभ मुहूर्त)

the right day and hour for what you are about to begin

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three questions of your life, answered from your chart with sources

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two charts read together, the full thirty-six gunas

Naamkaran (नामकरण)

a newborn's syllables, drawn from the birth nakshatra itself

Varshaphala — The Year Ahead (वर्षफल)

your solar year, month by month, from the annual chart

Griha Vastu (गृह वास्तु)

your home read by the ancient grid, room by room

Daily Panchang (दैनिक पंचांग)

free, every morning — the day's five limbs for your city



THE DARSHAN ENGINE

दर्शन इंजन

Darshan means a seeing. For this reading the engine looks not at a sky but at a dwelling: your answers are judged against the zone rules of the Bṛhat Saṃhitā, chapter 53 — the oldest surviving vastu chapter — and against the tradition that grew from it, each rule printed with its source and marked honestly as text-stated or later tradition.

Nothing in this reading is written by mood, nothing is padded, and nothing is designed to frighten. The counsel is spatial and free first — how a room is used before what is built — and no line of it asks you to buy an object.

The score recomputes by hand from the weights printed inside. If an answer you gave was recorded wrong, we recompute and reissue the reading — the record should be as honest as the reading.

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