



जीवन कुण्डली

L I F E K U N D A L I



Powered by the Darshan Engine
Ancient logic. Pure mathematics.

प्रस्तुत · PRESENTED FOR

Sample Native

15 March 1990 (१५.०३.१९९०) · 10:30 · New Delhi

॥ शुभम् ॥

सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः ।
सर्वे भद्राणि पश्यन्तु मा कश्चिद् दुःखभाग्भवेत् ॥

*May all be happy, may all be free of illness;
may all behold the auspicious, may none know sorrow.*

— शान्ति-पाठ

IN GRATITUDE · कृतज्ञता

यथा शिखा मयूराणां नागानां मणयो यथा ।
तद्वद् वेदाङ्गशास्त्राणां ज्योतिषं मूर्धनि स्थितम् ॥

— वेदाङ्ग ज्योतिष · Vedāṅga Jyotiṣa

*As the crest upon the peacock, as the jewel upon the serpent,
so stands Jyotisha at the head of all sciences.*

This book bows to the rishis who first read the sky — **Lagadha**, who set this verse down; **Bhrigu**, whose bindu these pages still watch; **Parashara**, whose sutras order these pages; **Varahamihira** and **Jaimini**, whose eyes still guide its judgements — and to the unbroken line of teachers who carried their science across three thousand years. Every rule in this book descends from their words; we have only done the arithmetic faithfully.

This book is *darshan* — a seeing. It shows the sky you were born under and the seasons that sky keeps. It is a lamp held up beside your road — and a lamp does not walk.

The journey is yours.

❀ The Essence (सार) ❀

The pages that follow will still be here tomorrow. These few are the heart of them — what this sky says, where its clock stands, and where to walk in deeper.

This sky rises in Taurus lagna (वृषभ) — the Moon in Libra (तुला).

Sample Native was born with **Taurus rising** — a chart built for steadiness — Venus gives it patience, taste and a long memory for kindness — and the Moon in **Libra**, under **Swati** nakshatra, pada 2. The plates that draw this sky exactly are in *the chart plates* (जन्म कुण्डली).

The five stamps of birth — the panchang (पंचांग).

Born on a **Thursday**, under the tithi **Krishna Chaturthi**, with **Swati** overhead — the young shoot in wind — independence learning balance. The yoga of the moment was **Vyaghata**, the karana **Bava**. These five stamps colour everything the deeper chapters unfold.

Right now runs the Saturn mahadasha (शनि महादशा).

This chart is standing in the **Saturn mahadasha** (2016 → 2035). Saturn here governs fortune, dharma and the father and career and name, expressed through change and depth, so these are the themes this stretch of years keeps returning to. Inside it runs the **Sun** sub-period until 2027-03-10. The next great period — **Mercury** — begins around 2035. The full clock, period by period, is *Planetary Periods* (दशा).

The chief yogas (योग) of this chart:

Raja Yoga (H7L + H1L conjunct) — The lord of an angle (H7) joins the lord of a trine (H1) in the same sign — the classic union of power (kendra) with grace and merit (trikona).

Raja Yoga (H10L–H5L aspect) — The lord of an angle (H10) and the lord of a trine (H5) link by aspect — power and merit joined across the chart by sight rather than contact.

Saraswati Yoga — The three planets of the mind — Jupiter, Venus and Mercury — all sit well-placed in angles, trines or the 2nd, blessed by Saraswati, goddess of learning.

Each one, with its classical source and the check that found it → *Planetary Combinations* (योग).

What the classical texts promise this chart:

A benefic in the tenth from the Moon or the ascendant — Amala yoga — keeps your name unclouded and your prosperity unfailing to the end of life. JP 7.118 and 3 more

A benefic in the second gives wealth. BPHS 13.1-2 and 2 more

The lords of the ninth and tenth together form a raja yoga; joined to the lords of the fifth, seventh, first or fourth, they give wealth, happiness and position. UK 4.3 and 2 more

Saturn's period from Sagittarius gives good health, honour from those in authority or authority of your own, earnings through your calling or through livestock, a full household, and the energy of a man on campaign. HS 15.14 and 2 more

Every line the texts speak on this chart — for and against, each with its verse → *Life Predictions* (जीवन भविष्यवाणी).

What is difficult is also in this book — in plain words, never to frighten.

Every real chart carries friction somewhere; a booklet that hides it is flattery, not astrology.
What asks patience in this chart is written plainly, with its citations and its limits, in the honest chapter of difficult placements — read it once, calmly, and it will never frighten you again.

The favourable windows (शुभ अवसर) ahead:

Short Travel · 2027-01 → 2027-06 — roads open for short journeys

Wealth Gain · 2027-11 → 2028-02 — a season when earnings and savings find tailwind

Childbirth · 2027-11 → 2028-02 — the family may grow

Home Purchase · 2028-02 → 2028-07 — a marked window in this area

Short Travel · 2030-04 → 2030-05 — roads open for short journeys

Every dated window — a century of them, including the ones that ask care — is in *Life Events* (जीवन घटनाएँ).

❀ How to Read This Book (पठन-विधि) ❀

Read this book through five doors — in this order, and the whole book becomes a garden, not a wall.

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First, see the plates

Your sky drawn exactly — the lagna chart and every division of it → *the chart plates* (जन्म कुण्डली).

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Then the clock

Which years belong to which planet, period inside period — the calendar this whole book runs on → *Planetary Periods* (दशा).

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Then the engines

The yogas — the combinations that give this chart its particular strength, each with its classical source → *Planetary Combinations* (योग).

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This very season

Keep it bookmarked — the page about the months you are living right now → *Right Now* (वर्तमान).

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And the depth

Everything else will wait for you — dated windows across a century, the honest chapter, the special findings. Every claim shows its source.



प्लेटें

The Plates

*Your sky as it stood, drawn from the ephemeris and nothing else — the
moment, the chart, its divisions, and every graha's exact degree.*

Everything later in this book is read off these pages.

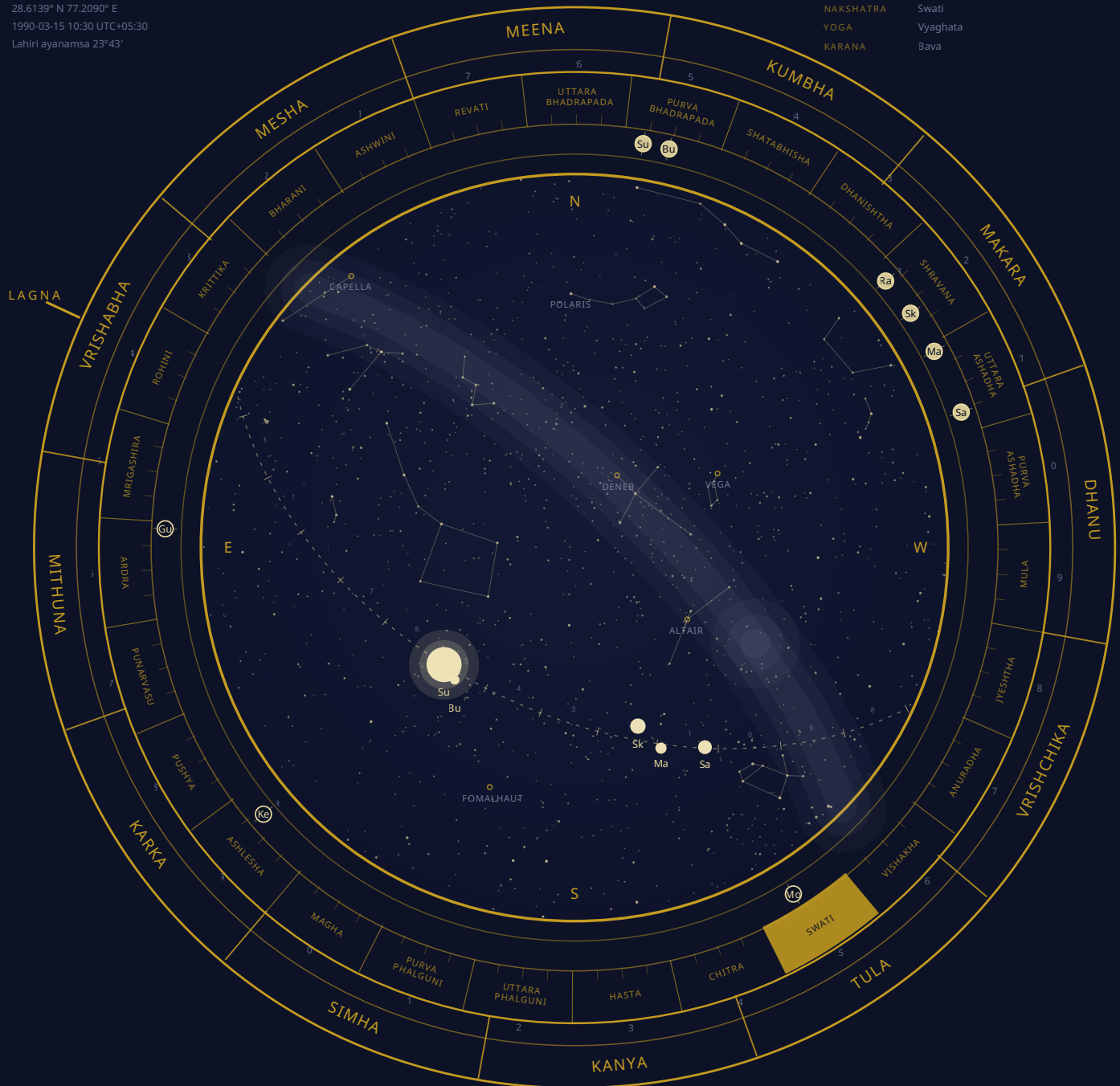
THE SKY THAT NIGHT

जन्म आकाश

THE SKY OVER

NEW DELHI
28.6139° N 77.2090° E
1990-03-15 10:30 UTC+05:30
Lahiri ayanamsa 23°43'

TITHI Krishna Chaturthi
VARA Thursday
NAKSHATRA Swati
YOGA Vyaghata
KARANA Bava



LAGNA 15°21' VRISHABHA · ROHINI

WHERE THEY STOOD, AND HOW FAR OFF

○ Jupiter · below		0.0"	—
○ Ketu · below	vakri	—	—
○ Moon · below		0.0"	—
● Saturn		0.0"	—
● Mars		0.0"	—
● Venus		0.0"	—
● Rahu	vakri	—	—
● Mercury		0.0"	—
● Sun		0.0"	—



KRISHNA CHATURTHI
87% lit, waning

On the sky, discs are sized from real apparent diameter, log-compressed: at true scale Mars would be four thousandths of a millimetre. Hollow means under the horizon at that minute, so it appears on the ring only — the ring carries all nine, the sky carries what was actually over that roof. Rahu and Ketu are the points where the Moon's path cuts the ecliptic, not bodies: there is nothing there to see, at any size.

Birth Details & Panchanga (जन्म विवरण)

Birth Data

Date	1990-03-15
Time	10:30
Place	New Delhi
Lagna (लग्न)	Taurus (Vrishabha / वृषभ) at 15.34°
Computed at	UTC+5.5 (DST-resolved for this date) · Lahiri ayanamsa

Five Limbs (पञ्चाङ्ग)

Tithi (तिथि)	Krishna Chaturthi
Vara (वार)	Thursday (गुरुवार)
Nakshatra (नक्षत्र)	Swati (स्वाती) · pada 2
Yoga (योग)	Vyaghata △
Karana (करण)	Bava

* The Vedic day (वार) runs from sunrise to sunrise — a birth before sunrise carries the previous day's vara. The calendar date changes at midnight, so the two can differ for early-morning births.

You were born on a **Thursday** — Jupiter's day. Wisdom, dharma, and the guru's blessing color your birth. Your birth tithi is **Krishna Chaturthi** — A specific lunar phase that colors your emotional baseline and karmic disposition. The birth nakshatra **Swati** pada 2 sets the foundation of your emotional architecture and is the starting point of your Vimshottari dasha cycle.

Bhrigu Bindu at 241.70° in Sagittarius — this is the Moon-Rahu midpoint, a sensitive trigger point. Every major transit conjunction to this degree correlates with significant life events.

Avkahada Chakra (अवकहड़ा चक्र)

Paya (Metal)	Copper	Lagna	Taurus
Varna	Shudra	Lagna Lord	Venus
Yoni	Buffalo	Rasi	Libra
Gana	Deva	Rasi Lord	Venus
Vasya	Manav	Nakshatra	Swati Pada 2
Nadi	Adi	Nakshatra Lord	Rahu

❀ Favourable & Ghatak Points (शुभ बिंदु) ❀

Favourable Points

Lucky Number	6
Lucky Days	Fri, Mon, Sat
Lucky Stone	Diamond
Lucky Metal	Silver
Good Numbers	2, 6
Good Lagna	Taurus, Libra

Ghatak (Malefics)

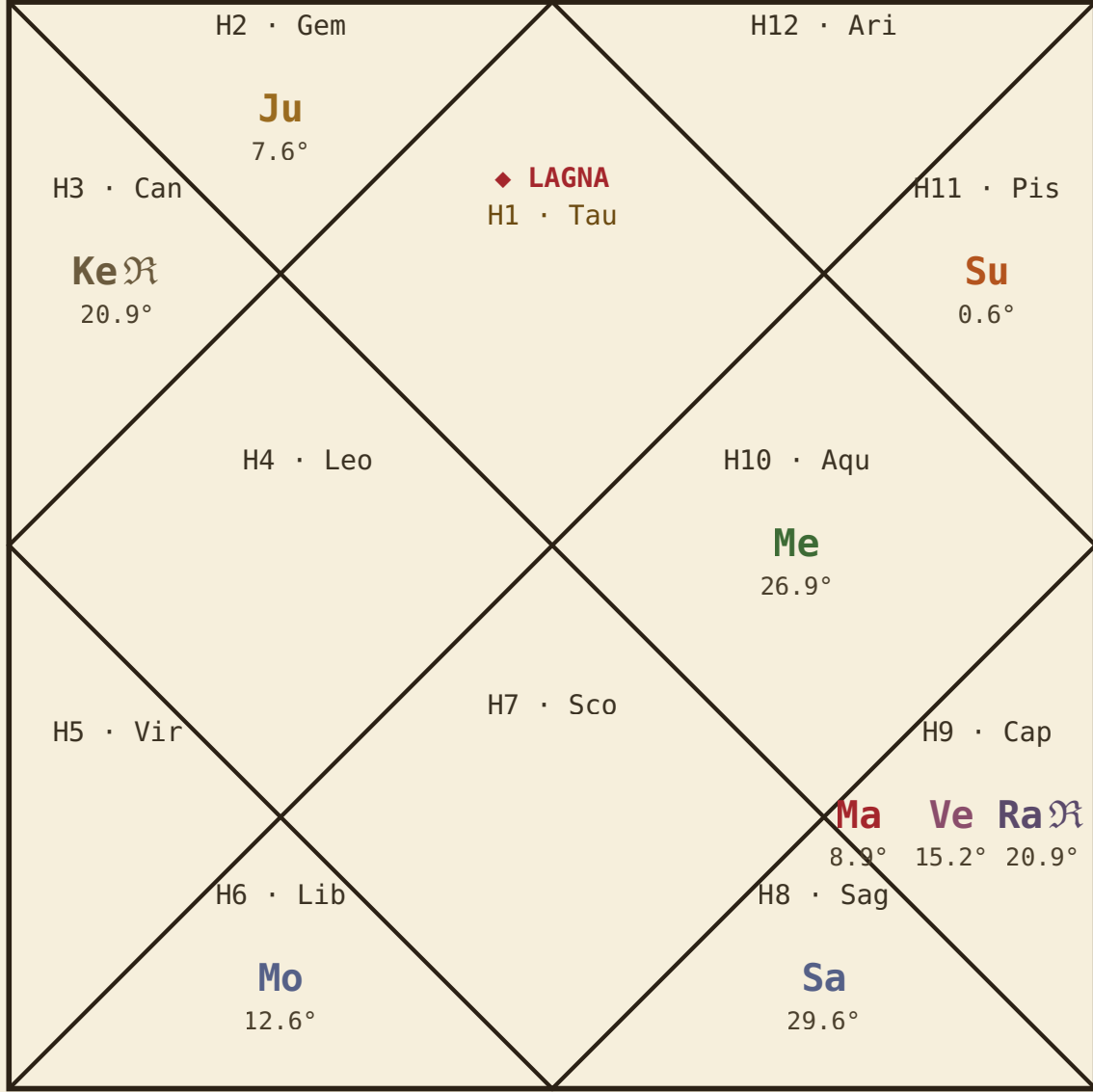
Bad Day	Wednesday
Bad Rasi	Aries
Bad Lagna	Scorpio

❁ Birth Chart (राशि चक्र) ❁

Meen Su	Mesh	Vris ✦	Mith Ju
Kumb Me			Kark Keꣳ
Maka Ma Ve Raꣳ			Simh
Dhan Sa	Vris	Tula Mo	Kany

South Indian format. ✦ marks the Ascendant. ꣳ = Retrograde.

❁ North Indian Chart (जन्म कुण्डली) ❁



North Indian format · ♦ Lagna · Colored abbreviations with degrees · ♎ Retrograde

❁ Navamsa Chart · D-9 (नवांश चक्र) ❁

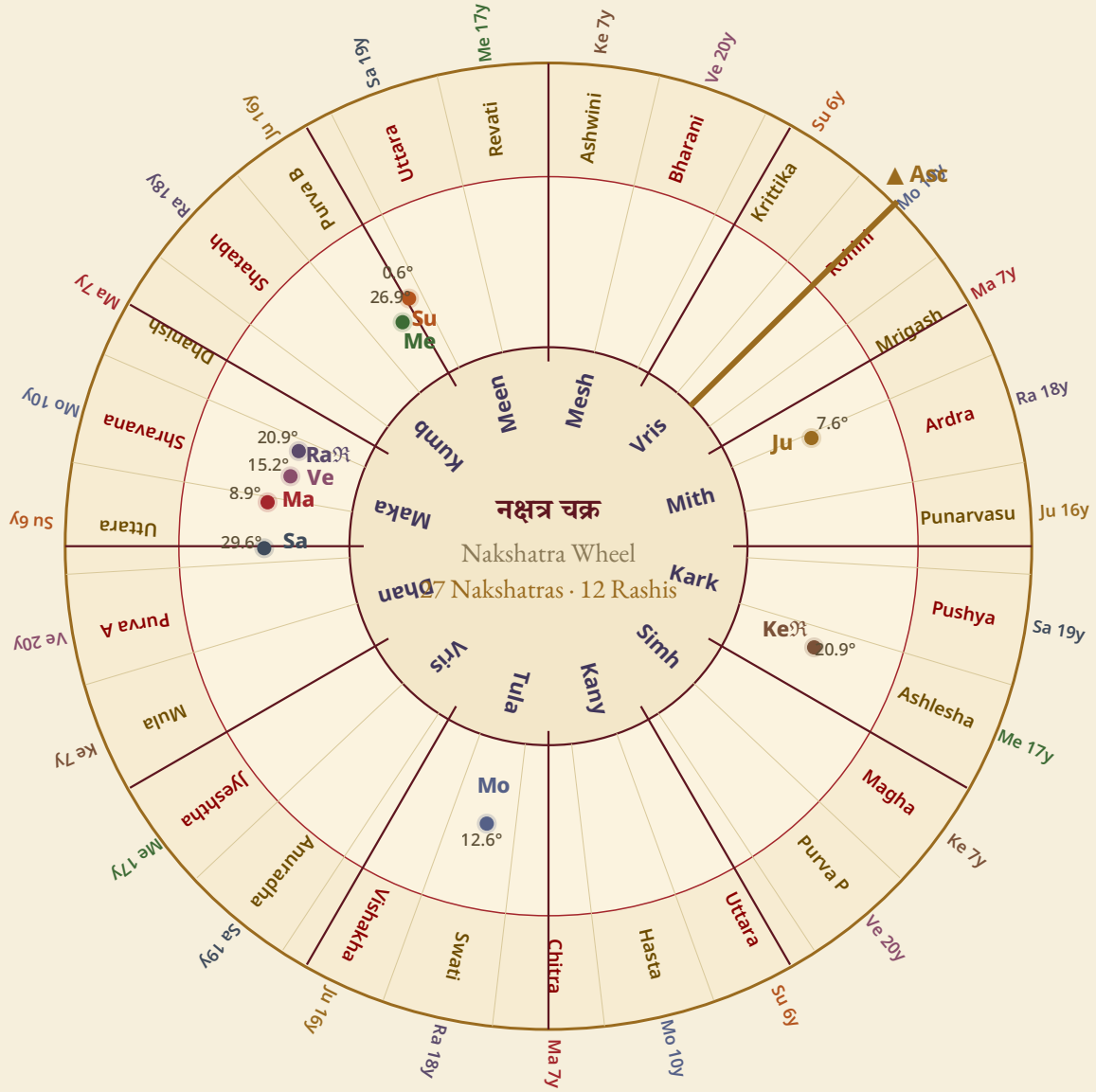
The Navamsa is the soul chart — what ripens as life matures. It governs marriage, dharma, and the inner truth beneath the surface chart.

Meen Ma	Mesh	Vris ♦ Ve	Mith Me
Kumb			Kark Su Ra
Maka Mo Ke			Simh
Dhan Ju Sa	Vris	Tula	Kany

South Indian format. ♦ marks Navamsa Lagna.

❀ Nakshatra Wheel (नक्षत्र चक्र) ❀

All 9 planets placed at their exact sidereal longitude on the 27-nakshatra wheel. Outer ring shows rashi (sign) boundaries. Inner segments show 27 nakshatras. Golden arrow marks the Ascendant.



● Sun ● Moon ● Mars ● Mercury ● Jupiter ● Venus ● Saturn ● Rahu ● Ketu

Planetary Positions (ग्रह स्थिति)

Planet	Sign	Degree	Nakshatra	House	Dignity
सूर्य Sun	मीन Pisces	0.63°	पू.भाद्रपद Purva Bhadrapada Pd4	H11	
चन्द्र Moon	तुला Libra	12.55°	स्वाती Swati Pd2	H6	
मंगल Mars	मकर Capricorn	8.90°	उ.आषाढा Uttara Ashadha Pd4	H9	EXALTED ★
बुध Mercury	कुम्भ Aquarius	26.94°	पू.भाद्रपद Purva Bhadrapada Pd3	H10	
गुरु Jupiter	मिथुन Gemini	7.64°	आर्द्रा Ardra Pd1	H2	
शुक्र Venus	मकर Capricorn	15.16°	श्रवण Shravana Pd2	H9	
शनि Saturn	धनु Sagittarius	29.59°	उ.आषाढा Uttara Ashadha Pd1	H8	
राहु Rahu	मकर Capricorn	20.86° ॐ	श्रवण Shravana Pd4	H9	
केतु Ketu	कर्क Cancer	20.86° ॐ	आश्लेषा Ashlesha Pd2	H3	

❀ Your Ascendant (लग्न) — Taurus ❀

Who You Are

The immovable force. Ruled by Venus, you are patient, sensual and deeply rooted in the world of the real — you trust what you can touch, hold and keep. You build wealth and security slowly but permanently, and beauty, comfort and good food are not indulgences for you but oxygen. Your loyalty is total and your calm is genuine, though once truly provoked your stubbornness becomes a wall nothing moves. Your lesson is to bend before you must break — to let some things change.

Health Profile

Rules the throat, neck, and thyroid. Prone to throat issues, thyroid imbalance, weight gain. Strong resistance to disease once past childhood.

Physical Appearance

Stocky, well-built, thick neck, beautiful eyes, pleasant face. Often has a melodious voice. Moves slowly but with purpose.

Your Moon Nakshatra — Swati

Swati — the independent wind. Deity: Vayu, god of the wind; ruled by Rahu. Symbol: a young shoot bending in the breeze, a sword. Shakti: the power to scatter like the wind and to move freely. Swati natives prize independence, balance and self-determination — flexible, diplomatic, business-minded, learning to bend without breaking. There is a love of freedom and fair exchange, a talent for trade, negotiation and self-made success. The shadow is restlessness or isolation; the gift is the supple strength of the reed that survives every storm by bending.

Your Moon nakshatra is the deepest layer of your personality — older than your Sun sign, more intimate than your Ascendant. It governs your emotional reflexes, your instinctive responses, and the way you process the world when no one is watching.



दशा

The Clock

*The calendar this whole book runs on. Vimshottari divides a life into
planetary periods, period inside period, entered at the nakshatra your
Moon stood in. Every dated line later comes from here.*

Planetary Periods (विंशोत्तरी दशा) — What Each Period Means For You

The Vimshottari system divides your life into planetary periods based on your Moon's birth nakshatra. Each planet activates the houses it rules and sits in. Below is not just WHEN — but WHAT each period means specifically for your chart.

Rahu Mahadasha (राहु)

1990-03-15 → 2000-04-06 (10.1 years)

It sits in your House 9 (fortune, dharma, father, higher education, long journeys), so its energy expresses through that area.

A Rahu period (18 years) amplifies ambition and pulls toward the new, the foreign and the unconventional. These can be years of dramatic, even meteoric worldly rise — innovation, technology, status and hunger — exhilarating and turbulent, demanding you stay grounded amid the surge.

What to expect: General rahu-themed experiences.

The sub-periods of Rahu (अन्तर्दशा)

Sub-period	Start	End	Houses	Theme
Rahu (राहु)	1990-03-15	1991-09-17		The peak of the Rahu period — ambition and the unconventional come fully to the fore, especially around fortune.
Jupiter (गुरु)	1991-09-17	1993-01-19	H8,11	Jupiter brings wisdom, fortune and growth to your transformation and gains.
Saturn (शनि)	1993-01-19	1994-08-24	H9,10	Saturn brings discipline, work and responsibility to your fortune and career.
Mercury (बुध)	1994-08-24	1996-01-26	H2,5	Mercury brings intellect, dealings and communication to your wealth and creativity.
Ketu (केतु)	1996-01-26	1996-08-28		Ketu brings detachment and the inner life to your courage.
Venus (शुक्र)	1996-08-28	1998-05-02	H1,6	Venus brings love, comfort and creativity to your self and work.
Sun (सूर्य)	1998-05-02	1998-11-02	H4	Sun brings authority and recognition to your home.

Sub-period	Start	End	Houses	Theme
Moon (चन्द्र)	1998-11-02	1999-09-04	H3	Moon brings emotional life and home to your courage.
Mars (मंगल)	1999-09-04	2000-04-06	H7,12	Mars brings drive, courage and effort to your partnership and release.

Jupiter Mahadasha (गुरु)

2000-04-06 → 2016-04-06 (16.0 years)

Jupiter rules House 8 and 11 in your chart — governing **transformation, longevity, occult, inheritance, sudden events + gains, income, friends, networks, desires fulfilled**. It sits in your House 2 (wealth, family, speech, savings), so its energy expresses through that area.

A Jupiter period (16 years) expands life toward wisdom, growth and good fortune. Often among the most blessed chapters — favouring marriage, children, wealth, education, teaching and dharma. Doors open and life broadens, as long as the ease doesn't tip into complacency.

***What to expect:** Deep transformation, sudden changes, and hidden matters. income growth, network expansion, and desires manifesting.*

The sub-periods of Jupiter (अन्तर्दशा)

Sub-period	Start	End	Houses	Theme
Jupiter (गुरु)	2000-04-06	2002-05-25	H8,11	The peak of the Jupiter period — wisdom, fortune and growth come fully to the fore, especially around transformation and gains.
Saturn (शनि)	2002-05-25	2004-12-05	H9,10	Saturn brings discipline, work and responsibility to your fortune and career.
Mercury (बुध)	2004-12-05	2007-03-13	H2,5	Mercury brings intellect, dealings and communication to your wealth and creativity.
Ketu (केतु)	2007-03-13	2008-02-17		Ketu brings detachment and the inner life to your courage.
Venus (शुक्र)	2008-02-17	2010-10-18	H1,6	Venus brings love, comfort and creativity to your self and work.
Sun (सूर्य)	2010-10-18	2011-08-06	H4	Sun brings authority and recognition to your home.
	2011-08-06	2012-12-05	H3	

Sub-period	Start	End	Houses	Theme
Moon (चन्द्र)				Moon brings emotional life and home to your courage.
Mars (मंगल)	2012-12-05	2013-11-11	H7,12	Mars brings drive, courage and effort to your partnership and release.
Rahu (राहु)	2013-11-11	2016-04-06		Rahu brings ambition and the unconventional to your fortune.

Saturn Mahadasha (शनि) ► CURRENT

2016-04-06 → 2035-04-07 (19.0 years)

Saturn rules House 9 and 10 in your chart — governing **fortune, dharma, father, higher education, long journeys + career, status, authority, public reputation**. It sits in your House 8 (transformation, longevity, occult, inheritance, sudden events), so its energy expresses through that area.

A Saturn period (19 years) asks for discipline, patience and honest, sustained work. These are the years that build the true foundations of a life — slow, demanding, sometimes lonely — but what is earned here cannot be taken away. Saturn delays, then delivers permanently.

What to expect: *Fortune, higher learning, long journeys, and spiritual growth. career advancement, authority, and public recognition.*

The sub-periods of Saturn (अन्तर्दशा)

Sub-period	Start	End	Houses	Theme
Saturn (शनि)	2016-04-06	2019-04-09	H9,10	The peak of the Saturn period — discipline, work and responsibility come fully to the fore, especially around fortune and career.
Mercury (बुध)	2019-04-09	2021-12-17	H2,5	Mercury brings intellect, dealings and communication to your wealth and creativity.
Ketu (केतु)	2021-12-17	2023-01-26		Ketu brings detachment and the inner life to your courage.
Venus (शुक्र)	2023-01-26	2026-03-28	H1,6	Venus brings love, comfort and creativity to your self and work.
Sun (सूर्य)	2026-03-28	2027-03-10	H4	Sun brings authority and recognition to your home.
Moon (चन्द्र)	2027-03-10	2028-10-08	H3	Moon brings emotional life and home to your courage.
	2028-10-08	2029-11-17	H7,12	

Sub-
period

Start

End

Houses

Theme

Mars
(मंगल)

Mars brings drive, courage and effort to your partnership and release.

Rahu
(राहु)

2029-11-17

2032-09-23

Rahu brings ambition and the unconventional to your fortune.

Jupiter
(गुरु)

2032-09-23

2035-04-06

H8,11

Jupiter brings wisdom, fortune and growth to your transformation and gains.

Mercury Mahadasha (बुध)

2035-04-07 → 2052-04-06 (17.0 years)

Mercury rules House 2 and 5 in your chart — governing **wealth, family, speech, savings + children, intelligence, creativity, romance, investments**. It sits in your House 10 (career, status, authority, public reputation), so its energy expresses through that area.

A Mercury period (17 years) sharpens the mind and quickens the pace of life. Years for intellect, business, communication, learning, technology and trade — busy, versatile, deal-making years that reward cleverness, networking and adaptability.

***What to expect:** Wealth accumulation and family matters. children, creative projects, romance, and investments.*

The sub-periods of Mercury (अन्तर्दशा)

Sub-period	Start	End	Houses	Theme
Mercury (बुध)	2035-04-07	2037-09-02	H2,5	The peak of the Mercury period — intellect, dealings and communication come fully to the fore, especially around wealth and creativity.
Ketu (केतु)	2037-09-02	2038-08-30		Ketu brings detachment and the inner life to your courage.
Venus (शुक्र)	2038-08-30	2041-06-30	H1,6	Venus brings love, comfort and creativity to your self and work.
Sun (सूर्य)	2041-06-30	2042-05-07	H4	Sun brings authority and recognition to your home.
Moon (चन्द्र)	2042-05-07	2043-10-06	H3	Moon brings emotional life and home to your courage.
Mars (मंगल)	2043-10-06	2044-10-02	H7,12	Mars brings drive, courage and effort to your partnership and release.
	2044-10-02	2047-04-22		

Sub-period	Start	End	Houses	Theme
Rahu (राहु)				Rahu brings ambition and the unconventional to your fortune.
Jupiter (गुरु)	2047-04-22	2049-07-28	H8,11	Jupiter brings wisdom, fortune and growth to your transformation and gains.
Saturn (शनि)	2049-07-28	2052-04-06	H9,10	Saturn brings discipline, work and responsibility to your fortune and career.

Ketu Mahadasha (केतु)

2052-04-06 → 2059-04-07 (7.0 years)

It sits in your House 3 (courage, siblings, communication, short journeys), so its energy expresses through that area.

A Ketu period (7 years) turns life inward toward detachment, spirituality and release. These years tend to strip away the non-essential and stir a search for meaning — sometimes through loss or letting-go — while quietly ripening past-life skill and deepening the soul.

What to expect: General ketu-themed experiences.

The sub-periods of Ketu (अन्तर्दशा)

Sub-period	Start	End	Houses	Theme
Ketu (केतु)	2052-04-06	2052-09-02		The peak of the Ketu period — detachment and the inner life come fully to the fore, especially around courage.
Venus (शुक्र)	2052-09-02	2053-11-02	H1,6	Venus brings love, comfort and creativity to your self and work.
Sun (सूर्य)	2053-11-02	2054-03-10	H4	Sun brings authority and recognition to your home.
Moon (चन्द्र)	2054-03-10	2054-10-09	H3	Moon brings emotional life and home to your courage.
Mars (मंगल)	2054-10-09	2055-03-07	H7,12	Mars brings drive, courage and effort to your partnership and release.
Rahu (राहु)	2055-03-07	2056-03-24		Rahu brings ambition and the unconventional to your fortune.
Jupiter (गुरु)	2056-03-24	2057-02-28	H8,11	Jupiter brings wisdom, fortune and growth to your transformation and gains.

Sub-period	Start	End	Houses	Theme
Saturn (शनि)	2057-02-28	2058-04-09	H9,10	Saturn brings discipline, work and responsibility to your fortune and career.
Mercury (बुध)	2058-04-09	2059-04-06	H2,5	Mercury brings intellect, dealings and communication to your wealth and creativity.

Venus Mahadasha (शुक्र)

2059-04-07 → 2079-04-07 (20.0 years)

Venus rules House 1 and 6 in your chart — governing **self, health, personality, public image + enemies, health issues, debts, service, competition**. It sits in your House 9 (fortune, dharma, father, higher education, long journeys), so its energy expresses through that area.

A Venus period (20 years) sweetens life toward love, beauty and comfort. The longest and often most enjoyable chapter — years of relationship, marriage, art, luxury, pleasure and creativity, when life grows richer, more refined and more romantic.

What to expect: Focus on self, health, and personal identity. overcoming obstacles, health vigilance, and competition.

The sub-periods of Venus (अन्तर्दशा)

Sub-period	Start	End	Houses	Theme
Venus (शुक्र)	2059-04-07	2062-08-06	H1,6	The peak of the Venus period — love, comfort and creativity come fully to the fore, especially around self and work.
Sun (सूर्य)	2062-08-06	2063-08-06	H4	Sun brings authority and recognition to your home.
Moon (चन्द्र)	2063-08-06	2065-04-06	H3	Moon brings emotional life and home to your courage.
Mars (मंगल)	2065-04-06	2066-06-06	H7,12	Mars brings drive, courage and effort to your partnership and release.
Rahu (राहु)	2066-06-06	2069-06-06		Rahu brings ambition and the unconventional to your fortune.
Jupiter (गुरु)	2069-06-06	2072-02-05	H8,11	Jupiter brings wisdom, fortune and growth to your transformation and gains.
	2072-02-05	2075-04-07	H9,10	

Sub-period	Start	End	Houses	Theme
Saturn (शनि)				Saturn brings discipline, work and responsibility to your fortune and career.
Mercury (बुध)	2075-04-07	2078-02-04	H2,5	Mercury brings intellect, dealings and communication to your wealth and creativity.
Ketu (केतु)	2078-02-04	2079-04-07		Ketu brings detachment and the inner life to your courage.

Sun Mahadasha (सूर्य)

2079-04-07 → 2085-04-06 (6.0 years)

Sun rules House 4 in your chart — governing **home, mother, property, vehicles, inner peace**. It sits in your House 11 (gains, income, friends, networks, desires fulfilled), so its energy expresses through that area.

A Sun period (6 years) turns life toward identity, authority and recognition. These are years to step into your own power — dealing with leaders, government or father-figures, and building a name. Vitality and visibility rise; the work is to lead without letting pride lead you.

What to expect: *Property purchase, mother's influence, domestic happiness.*

The sub-periods of Sun (अन्तर्दशा)

Sub-period	Start	End	Houses	Theme
Sun (सूर्य)	2079-04-07	2079-07-25	H4	The peak of the Sun period — authority and recognition come fully to the fore, especially around home.
Moon (चन्द्र)	2079-07-25	2080-01-24	H3	Moon brings emotional life and home to your courage.
Mars (मंगल)	2080-01-24	2080-05-31	H7,12	Mars brings drive, courage and effort to your partnership and release.
Rahu (राहु)	2080-05-31	2081-04-24		Rahu brings ambition and the unconventional to your fortune.
Jupiter (गुरु)	2081-04-24	2082-02-10	H8,11	Jupiter brings wisdom, fortune and growth to your transformation and gains.
Saturn (शनि)	2082-02-10	2083-01-23	H9,10	Saturn brings discipline, work and responsibility to your fortune and career.
	2083-01-23	2083-11-30	H2,5	

Sub-
period

Start

End

Houses

Theme

Mercury
(बुध)

Mercury brings intellect, dealings and communication to your wealth and creativity.

Ketu (केतु)

2083-11-30

2084-04-06

Ketu brings detachment and the inner life to your courage.

Venus
(शुक्र)

2084-04-06

2085-04-06

H1,6

Venus brings love, comfort and creativity to your self and work.

Moon Mahadasha (चन्द्र)

2085-04-06 → 2095-04-07 (10.0 years)

Moon rules House 3 in your chart — governing **courage, siblings, communication, short journeys**. It sits in your House 6 (enemies, health issues, debts, service, competition), so its energy expresses through that area.

A Moon period (10 years) softens life toward feeling, home and the public. These are emotionally formative, fluctuating years — close to mother and family, often bringing travel, public contact and changes of residence and mood. Tend your inner peace and the tide carries you well.

This planet participates in **Ruchaka Yoga (from Moon)** — these yogas activate during this period.

What to expect: *Courage, communication, and sibling connections. activation of ruchaka yoga (from moon).*

The sub-periods of Moon (अन्तर्दशा)

Sub-period	Start	End	Houses	Theme
Moon (चन्द्र)	2085-04-06	2086-02-04	H3	The peak of the Moon period — emotional life and home come fully to the fore, especially around courage.
Mars (मंगल)	2086-02-04	2086-09-05	H7,12	Mars brings drive, courage and effort to your partnership and release.
Rahu (राहु)	2086-09-05	2088-03-06		Rahu brings ambition and the unconventional to your fortune.
Jupiter (गुरु)	2088-03-06	2089-07-06	H8,11	Jupiter brings wisdom, fortune and growth to your transformation and gains.
Saturn (शनि)	2089-07-06	2091-02-04	H9,10	Saturn brings discipline, work and responsibility to your fortune and career.
	2091-02-04	2092-07-06	H2,5	Mercury brings intellect, dealings and communication to your wealth and creativity.

Sub-period	Start	End	Houses	Theme
Mercury (बुध)				
Ketu (केतु)	2092-07-06	2093-02-04		Ketu brings detachment and the inner life to your courage.
Venus (शुक्र)	2093-02-04	2094-10-05	H1,6	Venus brings love, comfort and creativity to your self and work.
Sun (सूर्य)	2094-10-05	2095-04-06	H4	Sun brings authority and recognition to your home.

Mars Mahadasha (मंगल)

2095-04-07 → 2102-04-07 (7.0 years)

Mars rules House 7 and 12 in your chart — governing **marriage, partnerships, business, public dealings + expenses, foreign lands, spiritual liberation, isolation**. It sits in your House 9 (fortune, dharma, father, higher education, long journeys), so its energy expresses through that area.

A Mars period (7 years) injects drive, courage and the will to fight for what you want. Years of action and ambition that favour property, sport, engineering, surgery and bold initiative — powerful when the fire is aimed, but prone to anger, haste and conflict when it isn't.

***What to expect:** Marriage, partnerships, and public-facing activities. foreign connections, spiritual retreat, and expenses.*

The sub-periods of Mars (अन्तर्दशा)

Sub-period	Start	End	Houses	Theme
Mars (मंगल)	2095-04-07	2095-09-03	H7,12	The peak of the Mars period — drive, courage and effort come fully to the fore, especially around partnership and release.
Rahu (राहु)	2095-09-03	2096-09-20		Rahu brings ambition and the unconventional to your fortune.
Jupiter (गुरु)	2096-09-20	2097-08-27	H8,11	Jupiter brings wisdom, fortune and growth to your transformation and gains.
Saturn (शनि)	2097-08-27	2098-10-06	H9,10	Saturn brings discipline, work and responsibility to your fortune and career.
Mercury (बुध)	2098-10-06	2099-10-03	H2,5	Mercury brings intellect, dealings and communication to your wealth and creativity.
Ketu (केतु)	2099-10-03	2100-03-01		Ketu brings detachment and the inner life to your courage.

Sub-period	Start	End	Houses	Theme
Venus (शुक्र)	2100-03-01	2101-05-01	H1,6	Venus brings love, comfort and creativity to your self and work.
Sun (सूर्य)	2101-05-01	2101-09-06	H4	Sun brings authority and recognition to your home.
Moon (चन्द्र)	2101-09-06	2102-04-07	H3	Moon brings emotional life and home to your courage.



योग

The Engines

The combinations that give this chart its particular strength, the divisions that magnify one part of life each, and what the chart promises house by house. Each with its classical source.

❁ Planetary Combinations (योग) ❁

Yogas are specific planetary patterns that shape destiny. A single powerful yoga can define an entire life. Your chart contains the following formations:

★★★★★★★★

Raja Yoga (H7L + H1L conjunct)

The lord of an angle (H7) joins the lord of a trine (H1) in the same sign — the classic union of power (kendras) with grace and merit (trikona). This is a true Raja Yoga: it lifts the native toward authority, status and success, fired most strongly in the periods of the two planets involved.

★★★★★★★★

Raja Yoga (H10L–H5L aspect)

The lord of an angle (H10) and the lord of a trine (H5) link by aspect — power and merit joined across the chart by sight rather than contact. A genuine Raja Yoga that confers a steady, earned rise to authority and standing, unfolding gradually through the periods of the planets involved.

★★★★★★★★ **Saraswati Yoga**

The three planets of the mind — Jupiter, Venus and Mercury — all sit well-placed in angles, trines or the 2nd, blessed by Saraswati, goddess of learning. It confers exceptional intellect, eloquence and artistic or scholarly gifts: the writer, teacher, scholar or artist whose knowledge becomes their renown. A rare and beautiful combination.

★★★★★★★★ **Ruchaka Yoga (from Moon)**

One of the five Great-Person yogas: Mars in dignity in an angle. Confers courage, leadership and physical command — the fearless warrior who wins land, status and respect through nerve, discipline and decisive action. A commanding presence built to lead under pressure. (Reckoned from the Moon / Chandra-lagna.)

★★★★★★ Kubera Yoga

Jupiter — the great benefic and natural significator of wealth — occupies the 2nd house of accumulated resources and family wealth. It blesses this house with steady, expanding prosperity and a sense of having enough, named after Kubera, treasurer of the gods.

★★★★★★ Amala Yoga

A natural benefic occupies the 10th house of career and reputation — "amala" means spotless. It gives a lasting, unblemished good name earned through ethical conduct and good deeds: respect that cannot be bought, and a reputation that outlives the work itself.

Classical: Phaladeepika Ch. 6 — pure benefic in the 10th from Lagna or Moon.

★★★★★★ Papakartari Yoga (H10)

House 10 is hemmed (papakartari) between malefics on either side, like a room with two heavy doors. The affairs of this house can feel pressured, constrained or slow to open, asking for patience and conscious effort. Often eased by benefic aspects or a strong house-lord — the squeeze builds resilience as much as it blocks.

★★★★★★ Kemadruma Yoga

CANCELLED: Jupiter aspects Moon (5th)

The Moon stands alone — no planets in the 2nd or 12th from it, and none with it — so the emotional self can feel unsupported, with stretches of struggle, isolation or instability of mood and fortune. It is, however, one of the most easily cancelled yogas: planets in angles, aspects to the Moon, or a strong Moon dissolve its difficulty, often leaving only a faint echo.

★★★★★★ Voshi Yoga

A planet occupies the 12th from the Sun, supporting the will from behind. It gives a generous, helpful, fair-minded nature, learning and skill, and a quiet influence — a person who gives more than they take and is valued for it.

★★★★★★ Grahan Yoga

Mars sits with Rahu — an eclipse-point conjunction (grahan). The planet's significations are intensified yet distorted, swinging between obsession and confusion, and asking for conscious handling. Once mastered, the same pressure often becomes a source of unusual depth or originality in that planet's domain.

△ Later compilations (Sun/Moon with nodes) — thin classical basis; read with restraint.

★★★★★ Dama Yoga (Sankhya Nabhasa)

A Sankhya (count) yoga: the planets spread across six signs — a generous, liberal, well-liked nature blessed with friends and means.

Classical Yoga Audit

These major yogas were checked but did not form in your chart:

✗ **Ruchaka Yoga** — Mars in H9 (not in kendra 1/4/7/10)

✗ **Bhadra Yoga** — Mercury in Aquarius (not own/exalted)

✗ **Hamsa Yoga** — Jupiter in H2 (not in kendra 1/4/7/10); Jupiter in Gemini (not own/exalted)

✗ **Malavya Yoga** — Venus in H9 (not in kendra 1/4/7/10); Venus in Capricorn (not own/exalted)

✗ **Sasa Yoga** — Saturn in H8 (not in kendra 1/4/7/10); Saturn in Sagittarius (not own/exalted)

✗ **Budhaditya Yoga** — Sun in Pisces, Mercury in Aquarius — not in same sign

✗ **Gajakesari Yoga** — Jupiter in Gemini, Moon in Libra — not in kendra from Moon

✗ **Adhi Yoga** — Insufficient benefics in 6/7/8 from Moon

✗ **Sunapha Yoga** — Conditions not met for Sunapha Yoga from Moon in Libra

✗ **Anapha Yoga** — Conditions not met for Anapha Yoga from Moon in Libra

✗ **Durudhara Yoga** — Conditions not met for Durudhara Yoga from Moon in Libra

✗ **Chandra-Mangala Yoga** — Conditions not met for Chandra-Mangala Yoga from Moon in Libra

❁ Divisional Charts — Deep Analysis (षोडशवर्ग) ❁

Beyond the birth chart, Vedic astrology magnifies each department of life through a divisional (varga) chart. A planet may look strong in the birth chart yet weak in the division that governs a given matter — or the reverse. Reading the divisions is what separates a deep analysis from a surface one. Each card below reads the ascendant of that chart and the dignity of its key signifiers in *your* nativity.

D-3 Drekkana — Siblings, Courage & Vitality

The Drekkana chart deepens the reading of **siblings, courage, initiative and the raw life-force**. Its ascendant rises in **Virgo**, giving this part of life a meticulous, service-minded and detail-perfect signature.

Mars, the signifier of courage and brothers/sisters, falls in Capricorn (exalted; vargottama — repeating its birth sign, a mark of real strength).

*This is a **strong** area of the chart — the signifiers hold real dignity here, so this department of life tends to deliver well and to mature into a genuine strength.*

D-4 Chaturthamsa — Home, Property & Inner Peace

The Chaturthamsa chart deepens the reading of **home, fixed assets, land, vehicles, the mother and inner contentment**. Its ascendant rises in **Scorpio**, giving this part of life an intense, transformative and deep signature.

Moon, the signifier of emotional security and the mother, falls in Capricorn. Mars, the signifier of land and property, falls in Aries (in its own sign).

*This area is **balanced** — workable and steady, responding well to attention and to the periods of the planets that govern it.*

D-7 Saptamsa — Children & Creative Legacy

The Saptamsa chart deepens the reading of **children, progeny and what you bring into being**. Its ascendant rises in **Aquarius**, giving this part of life an innovative, unconventional and future-facing signature.

Jupiter, the significator of children and blessings, falls in Cancer (exalted).

*This area is **balanced** — workable and steady, responding well to attention and to the periods of the planets that govern it.*

D-9 Navamsa — Marriage, Dharma & Destiny

The Navamsa chart deepens the reading of **the spouse, marriage, dharma and the fortune of the second half of life — the single most important divisional chart**. Its ascendant rises in **Taurus**, giving this part of life a steady, secure and value-building signature.

Venus, the significator of love and the partner, falls in Taurus (in its own sign). Jupiter, the significator of wisdom and dharma, falls in Sagittarius (in its own sign). Moon, the significator of the heart, falls in Capricorn.

*This area is **balanced** — workable and steady, responding well to attention and to the periods of the planets that govern it.*

D-10 Dasamsa — Career, Status & Public Work

The Dasamsa chart deepens the reading of **career, profession, achievement and your standing in the world**. Its ascendant rises in **Cancer**, giving this part of life a nurturing, emotional and home-centred signature.

Sun, the significator of authority, falls in Sagittarius. Saturn, the significator of discipline and vocation, falls in Virgo. Mercury, the significator of skill and commerce, falls in Libra.

*This area is **balanced** — workable and steady, responding well to attention and to the periods of the planets that govern it.*

D-12 Dwadasamsa — Parents & Ancestry

The Dwadasamsa chart deepens the reading of **parents, lineage and inherited karma**. Its ascendant rises in **Scorpio**, giving this part of life an intense, transformative and deep signature.

Sun, the significator of the father, falls in Pisces (vargottama — repeating its birth sign, a mark of real strength). Moon, the significator of the mother, falls in Pisces.

*This area is **balanced** — workable and steady, responding well to attention and to the periods of the planets that govern it.*

D-16 Shodasamsa — Vehicles, Luxuries & Comforts

The Shodasamsa chart deepens the reading of **vehicles, comforts, luxuries and the pleasures of possession**. Its ascendant rises in **Aries**, giving this part of life a bold, pioneering and self-driven signature.

Venus, the significator of comfort and luxury, falls in Sagittarius.

*This area is **balanced** — workable and steady, responding well to attention and to the periods of the planets that govern it.*

D-20 Vimshamsa — Spiritual Practice & Devotion

The Vimshamsa chart deepens the reading of **spiritual practice, worship, devotion and inner growth**. Its ascendant rises in **Libra**, giving this part of life a harmonious, relational and refined signature.

Jupiter, the significator of faith and grace, falls in Capricorn (debilitated). Ketu, the significator of liberation, falls in Taurus (debilitated).

*This area asks for **conscious effort** — a significator sits under strain here, so its gifts are earned through patience rather than handed over, and often deepen with maturity.*

D-24 Chaturvimshamsa — Education & Learning

The Chaturvimshamsa chart deepens the reading of **education, knowledge, scholarship and the trained mind**. Its ascendant rises in **Cancer**, giving this part of life a nurturing, emotional and home-centred signature.

Mercury, the significator of intellect, falls in Taurus. Jupiter, the significator of wisdom, falls in Aquarius.

*This area is **balanced** — workable and steady, responding well to attention and to the periods of the planets that govern it.*

D-6o Shashtiamsa — Past-Life Karma — The Deepest Layer

The Shashtiamsa chart deepens the reading of **the sum of past-life karma**; Parashara weighs this chart **most heavily of all in fine analysis**. Its ascendant rises in **Aries**, giving this part of life a bold, pioneering and self-driven signature.

Sun, the significator of the soul's core, falls in Scorpio.

*This area is **balanced** — workable and steady, responding well to attention and to the periods of the planets that govern it.*

❁ Soul Profile (Jaimini) (आत्मकारक) ❁

In Jaimini astrology, the Atmakaraka is the planet at the highest degree — the soul's primary teacher. Your Atmakaraka reveals what your soul came to master in this lifetime.

Karaka	Planet	Meaning
Atmakaraka	Saturn (29.59°)	The soul-significator — the planet at the highest degree in your chart, and the deepest current beneath everything. Its lessons are the one curriculum your soul came into this life to master; understand it and you understand your core purpose.
Amatyakaraka	Mercury (26.94°)	The 'minister' to the soul — your career compass and inner counsel. It shows the work that truly suits you and the kind of guidance and guide that helps you flourish.
Bhratrikaraka	Venus (15.16°)	Significator of siblings, courage and effort — how you take initiative, face the world, and relate to brothers, sisters and close peers.
Matrikaraka	Moon (12.55°)	Significator of the mother and of nurturing — the quality of care you received and the way you give and receive emotional shelter.
Putrakaraka	Mars (8.9°)	Significator of children, creativity and intelligence — what you bring into being, whether offspring, ideas or works, and the play of the mind.
Gnatikaraka	Jupiter (7.64°)	Significator of obstacles, rivals and health — the specific challenges your chart is built to face and grow through, and where discipline is asked of you.
Darakaraka	Sun (0.63°)	Significator of the spouse — the soul-signature of your life partner. Its nature describes who your beloved essentially is at the deepest level.

Soul Vocation

Guru — Teacher soul. Wisdom, dharma, philosophy.

Ascetic — Disciplined soul. Hard work, endurance.

Life Promises (भाग्य वचन)

Each house carries a promise — a potential that may or may not manifest depending on planetary strength, yogas, and timing. **Earned** promises manifest cleanly. **Borrowed** promises need yoga or dasha support. **Delayed** promises arrive late. **Blocked** promises face karmic obstacles.

Self & Health (H1)

Your body, vitality, and how the world sees you

Significators: Venus, Sun

100%

EARNED

Wealth & Speech (H2)

Money, family, food, voice, accumulated resources

Significators: Mercury, Jupiter

70%

DELAYED

What slows it: its lord is combust (close to the Sun).

Courage & Siblings (H3)

Initiative, hands-on skill, brothers/sisters

Significators: Moon, Mars

64%

DELAYED

What slows it: its lord sits in house 6; Ketu sits here as a challenger.

Home & Mother (H4)

Property, vehicles, mother, inner peace, education

Significators: Sun, Moon

99%

EARNED

Children & Intelligence (H5)

Creativity, romance, children, past-life merit

Significators: Mercury, Jupiter

67%

DELAYED

What slows it: its lord is combust (close to the Sun).

Enemies & Health Issues (H6)

Obstacles, disease, debt, service, competition

Significators: Venus, Mars, Moon

100%

EARNED

Marriage & Partnerships (H7)

Spouse, business partners, the Other

Significators: Mars, Venus

100%

EARNED

Transformation (H8)

Death, rebirth, inheritance, occult, deep change

Significators: Jupiter, Saturn

100%

EARNED

Fortune & Dharma (H9)

Luck, guru, father, higher learning, long journeys

Significators: Saturn, Jupiter, Venus

76%

BORROWED

What slows it: its lord sits in house 8; Mars sits here as a challenger; Rahu sits here as a challenger.

Career & Status (H10)

Profession, authority, public reputation, fame

Significators: Saturn, Sun, Mercury

100%

BORROWED

What slows it: its lord sits in house 8.

Gains & Income (H11)

Network, friends, desires fulfilled, elder siblings

Significators: Jupiter

85%

BORROWED

What slows it: Sun sits here as a challenger.

Spirituality & Foreign (H12)

Foreign lands, moksha, isolation, expenses

Significators: Mars, Saturn

100%

EARNED

Chart Signatures (चिन्ह)

These are the rare structural features that define your chart — configurations that appear in a small fraction of all charts and carry outsized influence on life trajectory.

1 Saraswati Yoga

Jupiter, Venus, and Mercury all in kendra/trikona, with at least one exalted. The yoga of the goddess of learning — scholarship, eloquence, mastery of knowledge systems.

Rarity: ~1 in 1000 charts

2 Dense Yoga Formation

11 yogas detected — exceptionally dense formation. Multiple life-areas receive simultaneous planetary support.

Rarity: ~1 in 220 charts

४

वर्तमान

This Very Season

*The part to keep bookmarked: the months you are actually living, the year
ahead from this birthday to the next, and where Saturn stands to your
Moon right now.*

❀ Right Now (वर्तमान) • 2025–2027 ❀

What this chart says about this very season — computed from its own dasha clock and its own dated windows, nobody else's.

Current Dasha (वर्तमान दशा)

Saturn Mahadasha (2016-04-06 → 2035-04-07). In this chart Saturn rules House 9 (fortune, dharma and the father), House 10 (career and name) and sits in House 8 (change and depth).

Sub-period: Saturn–Sun, until 2027-03-10.

Next: the Mercury mahadasha begins 2035-04-07.

Windows open in this season

Wealth Gain — 2025-05 → 2025-10 (gain with obligation)

Wealth Gain — 2027-11 → 2028-02 (breakthrough)

Surgery — 2025-05 → 2025-10 (dissolution rebirth)

Childbirth — 2025-03 → 2025-05 (gain with obligation)

Childbirth — 2027-11 → 2028-02 (gain with obligation)

Annual Predictions (वर्षफल) • 2026

Solar Return 15 Mar 2026

Annual Lagna Leo

Muntha Taurus — riding the year's 10th house, carried by Venus

Year Lord Sun

The Twelve Solar Months (सौर मास)

Each month begins as the year's Sun advances another 30° from its natal place, lighting the next house of the annual chart. Every line below is computed from this year's own chart.

Month 1 15 Mar 2026 → 14 Apr 2026

The year's Sun crosses your **8th annual house** — sudden turns, shared money and depth.

The year-chart stations **Sun, Venus, Saturn** in this very field — the Sun puts authority and visibility into it — matters move when you lead them yourself; Venus sweetens it — comfort, relationships and taste do well here; Saturn slows it and makes it real — what you build during it stays.

Your natal ashtakavarga gives Pisces **30 points** — firm ground for this month's matters.

Overhead runs the **Saturn mahadasha**, Venus antardasha inside it — a slow season that pays in permanence; the month answers to that clock first.

Muntha-Moon days **22 Mar 2026 – 25 Mar 2026**: the year's flag passes through your hand — place this month's most deliberate step inside them.

Keep reserves and patience; avoid borrowing or lending large sums. Depth work — research, healing — goes unusually well.

Month 2 14 Apr 2026 → 15 May 2026

The year's Sun crosses your **9th annual house** — fortune, father, dharma and long journeys.

No year-planet tenants this field — its own lord carries the month quietly, without interference.

Your natal ashtakavarga gives Aries **29 points** — middling ground for this month's matters.

Overhead runs the **Saturn mahadasha**, Sun antardasha inside it — a slow season that pays in permanence; the month answers to that clock first.

Muntha-Moon days **19 Apr 2026 – 21 Apr 2026**: the year's flag passes through your hand — place this month's most deliberate step inside them.

Say yes to teachers, temples and long roads. A generous month for course-corrections of belief.

Month 3 15 May 2026 → 15 Jun 2026

The year's Sun crosses your **10th annual house** — career, standing and visible action.

No year-planet tenants this field — its own lord carries the month quietly, without interference.

Your natal ashtakavarga gives Taurus **26 points** — middling ground for this month's matters.

Overhead runs the **Saturn mahadasha**, Sun antardasha inside it — a slow season that pays in permanence; the month answers to that clock first.

Muntha-Moon days **16 May 2026 – 18 May 2026**: the year's flag passes through your hand — place this month's most deliberate step inside them.

Work is worship this month — visibility is high, so finish publicly. Ask for what your work is worth.

Month 4 15 Jun 2026 → 17 Jul 2026

The year's Sun crosses your **11th annual house** — gains, friends and ambitions fulfilled.

The year-chart stations **Jupiter** in this very field — Jupiter blesses it — growth comes through advice, teachers and honest counsel.

Your natal ashtakavarga gives Gemini **26 points** — middling ground for this month's matters.

Overhead runs the **Saturn mahadasha**, Sun antardasha inside it — a slow season that pays in permanence; the month answers to that clock first.

Muntha-Moon days **10 Jul 2026 – 12 Jul 2026**: the year's flag passes through your hand — place this month's most deliberate step inside them.

Harvest month — collect dues, call friends, close the loop on old requests. Gains favour the persistent.

Month 5 17 Jul 2026 → 17 Aug 2026

The year's Sun crosses your **12th annual house** — expenses, rest, distance and release.

No year-planet tenants this field — its own lord carries the month quietly, without interference.

Your natal ashtakavarga gives Cancer **27 points** — middling ground for this month's matters.

Overhead runs the **Saturn mahadasha**, Sun antardasha inside it — a slow season that pays in permanence; the month answers to that clock first.

Muntha-Moon days **6 Aug 2026 – 8 Aug 2026**: the year's flag passes through your hand — place this month's most deliberate step inside them.

Spend deliberately — on rest, on distance, on giving. Sleep and solitude repair more than effort does.

Month 6 17 Aug 2026 → 17 Sep 2026

The year's Sun crosses your **1st annual house** — the self — body, will and fresh starts.

The year-chart stations **Ketu** in this very field — Ketu hollows the noise from it — good for finishing and releasing, poor for launching.

Your natal ashtakavarga gives Leo **28 points** — middling ground for this month's matters.

Overhead runs the **Saturn mahadasha**, Sun antardasha inside it — a slow season that pays in permanence; the month answers to that clock first.

Muntha-Moon days **3 Sep 2026 – 5 Sep 2026**: the year's flag passes through your hand — place this month's most deliberate step inside them.

Begin things that carry your own name. Guard health routines in the first week.

Month 7 17 Sep 2026 → 18 Oct 2026

The year's Sun crosses your **2nd annual house** — wealth, family and speech.

No year-planet tenants this field — its own lord carries the month quietly, without interference.

Your natal ashtakavarga gives Virgo **23 points** — middling ground for this month's matters.

Overhead runs the **Saturn mahadasha**, Sun antardasha inside it — a slow season that pays in permanence; the month answers to that clock first.

Muntha-Moon days **30 Sep 2026 – 2 Oct 2026**: the year's flag passes through your hand — place this month's most deliberate step inside them.

Watch the ledger and the tongue — both fill or empty the same house. A good month to consolidate savings.

Month 8 18 Oct 2026 → 17 Nov 2026

The year's Sun crosses your **3rd annual house** — courage, siblings and short journeys.

No year-planet tenants this field — its own lord carries the month quietly, without interference.

Your natal ashtakavarga gives Libra **36 points** — firm ground for this month's matters.

Overhead runs the **Saturn mahadasha**, Sun antardasha inside it — a slow season that pays in permanence; the month answers to that clock first.

Muntha-Moon days **27 Oct 2026 – 29 Oct 2026**: the year's flag passes through your hand — place this month's most deliberate step inside them.

Take the initiative in writing and speaking; a sibling or neighbour may need you. Short journeys go well.

Month 9 17 Nov 2026 → 16 Dec 2026

The year's Sun crosses your **4th annual house** — home, mother, vehicles and inner peace.

No year-planet tenants this field — its own lord carries the month quietly, without interference.

Your natal ashtakavarga gives Scorpio **30 points** — firm ground for this month's matters.

Overhead runs the **Saturn mahadasha**, Sun antardasha inside it — a slow season that pays in permanence; the month answers to that clock first.

Muntha-Moon days **24 Nov 2026 – 26 Nov 2026**: the year's flag passes through your hand — place this month's most deliberate step inside them.

Attend to the house and the mother — repairs, comfort, peace. End the month quieter than it began.

Month 10 16 Dec 2026 → 15 Jan 2027

The year's Sun crosses your **5th annual house** — children, learning and creative work.

No year-planet tenants this field — its own lord carries the month quietly, without interference.

Your natal ashtakavarga gives Sagittarius **29 points** — middling ground for this month's matters.

Overhead runs the **Saturn mahadasha**, Sun antardasha inside it — a slow season that pays in permanence; the month answers to that clock first.

Muntha-Moon days **21 Dec 2026 – 23 Dec 2026**: the year's flag passes through your hand — place this month's most deliberate step inside them.

Children, students and your own creations ask for time; give it. Speculation deserves extra caution.

Month 11 15 Jan 2027 → 13 Feb 2027

The year's Sun crosses your **6th annual house** — work, health and quiet obstacles.

The year-chart stations **Moon** in this very field — the Moon makes it emotional and public — moods and family colour the outcomes.

Your natal ashtakavarga gives Capricorn **26 points** — middling ground for this month's matters.

Overhead runs the **Saturn mahadasha**, Sun antardasha inside it — a slow season that pays in permanence; the month answers to that clock first.

Muntha-Moon days **17 Jan 2027 – 20 Jan 2027**: the year's flag passes through your hand — place this month's most deliberate step inside them.

Clear the pending pile — dues, disputes, check-ups. Routine is the medicine this month.

Month 12 13 Feb 2027 → 15 Mar 2027

The year's Sun crosses your **7th annual house** — partnership, marriage and the public.

The year-chart stations **Mars, Mercury, Rahu** in this very field — Mars heats it — quick action wins, but measure twice before cutting; Mercury fills it with paperwork, talks and trade — write things down; Rahu amplifies and distorts it — ambition runs high, so keep one anchor.

Your natal ashtakavarga gives Aquarius **27 points** — middling ground for this month's matters.

Overhead runs the **Saturn mahadasha**, Sun antardasha inside it — a slow season that pays in permanence; the month answers to that clock first.

Muntha-Moon days **14 Feb 2027 – 16 Feb 2027**: the year's flag passes through your hand — place this month's most deliberate step inside them.

Partnerships carry the month — sign, marry, negotiate, reconcile. Meet the other side halfway.

❁ Sade Sati Report (सादेसाती) ❁

Saturn's 7.5-year transit near your Moon — the most significant transit cycle in Vedic astrology. Occurs roughly every 29.5 years.

#	Type	Saturn Sign	Start	End	Phase
1	Small Panoti	Capricorn	Dec 1990	Mar 1993	Kantaka (4th)
2	Small Panoti	Taurus	Jun 2000	Apr 2003	Ashtama (8th)
3	Sade Sati	Virgo	Sep 2009	Aug 2012	Rising
4	Sade Sati	Libra	Aug 2012	Nov 2014	Peak
5	Sade Sati	Scorpio	Nov 2014	Oct 2017	Setting
6	Small Panoti	Capricorn	Jan 2020	Jan 2023	Kantaka (4th)
7	Small Panoti	Taurus	Apr 2030	May 2032	Ashtama (8th)
8	Sade Sati	Virgo	Jul 2039	Sep 2041	Rising
9	Sade Sati	Libra	Sep 2041	Aug 2044	Peak
10	Sade Sati	Scorpio	Aug 2044	Dec 2046	Setting
11	Small Panoti	Capricorn	Dec 2049	Feb 2052	Kantaka (4th)
12	Small Panoti	Taurus	May 2059	Jul 2061	Ashtama (8th)
13	Sade Sati	Virgo	Aug 2068	Nov 2070	Rising
14	Sade Sati	Libra	Nov 2070	Oct 2073	Peak
15	Sade Sati	Scorpio	Oct 2073	Oct 2076	Setting
16	Small Panoti	Capricorn	Jan 2079	Jan 2082	Kantaka (4th)
17	Small Panoti	Taurus	Apr 2089	Dec 2089	Ashtama (8th)

Rising Phase (Saturn 12th from Moon)

Saturn enters the 12th from your Moon: life turns inward, expenses and duties rise, and whatever was never solid starts to thin. It is a stripping-away, not a punishment — simplify, conserve, tend health and money.

Peak Phase (Saturn over Moon)

Saturn crosses your natal Moon — the heart of the cycle and its most demanding stretch. It is a crucible, not a curse: steadiness, honest work and patience turn these years into a maturity nothing can shake.

Setting Phase (Saturn 2nd from Moon)

Saturn moves to the 2nd from your Moon and the weight lifts by degrees — finances and family steady, and the passage settles into hard-won wisdom. This is the harvest of patience.



गूढ

The Depth

What the classical texts themselves say of this chart, verse by verse, each line traced to the text it renders — then the long reading of every graha, the dated windows, and the findings that are particular to you. Nothing here is hurried.

❀ Life Predictions (जीवन भविष्यवाणी) ❀

What follows is not written for this booklet; it is what the classical texts themselves say of this chart, verse by verse, in plain words. 123 lines stand — each traced to the verse it renders, so that any pandit can open the text and check it. Where the texts disagree, both sides are printed; the disagreement is part of the reading. Where a verse's own exception withdraws it in this chart, it is not printed. 4 lines the texts also speak were withdrawn by the texts' own cancelling verses (BPHS 10.2, JP 7.82) and so are not printed. 42 lines the texts also speak were set aside by the texts' own rule that of two contrary results of one planet only the stronger comes to pass (Bṛhat Jātaka 8.23). 1 further line the texts speak on this chart is held back until rendered in plain words. A further 16 lines the texts speak are gathered at the end, under *What the texts say more harshly*, rather than printed here. 10 lines name the manner of an end, or judge someone other than you, and are not printed anywhere in this booklet.

Read this first (योग-ग्रन्थि)

Before the areas of life are read one by one, the chart's binding combinations — the causes whose results run through several areas below.

Mars, lord of the seventh (marriage and partnership), and Venus, lord of the first (self), are joined by conjunct — an angle-lord with a trine-lord. A lord of an angle joined to a lord of a trine — by exchange, conjunction or mutual aspect — forms a rāja yoga: Viṣṇu's house and Lakṣmī's house working together. BPHS 41.28 75 of the lines below rest on these two planets.

Saturn is the planet that does this chart the most good — the yogakāraka the texts name for this ascendant: Jupiter stands with it (mutual aspect). The yogakāraka's period does good throughout, whichever planet's sub-period runs; and even a malefic's sub-period turns good when that planet is bound to the yogakāraka. UK K2.87 *It is speaking now — Saturn's period.*

45 of the lines below rest on this planet.

The ascendant is bolted — the texts' argala, planets in the second, fourth, fifth and eleventh from it that hold it in place: Jupiter in the second; the Sun in the eleventh (Ketu in the third opposes, and the contest is undecided). 1 planet stands unopposed. The ascendant, the fifth and the ninth are each bolted by planets that stand unopposed — a ruler's fortune, the text says without doubt. BPHS 31.18

2 of the lines below rest on this bolt.

The ārūḍha lagna is bolted — the texts' argala, planets in the second, fourth, fifth and eleventh from it that hold it in place: the Moon in the second; Saturn in the fourth (Jupiter in the tenth opposes, and the bolt is blocked); Ketu in the eleventh; Mars, Venus and Rahu in the fifth. 5 planets stand unopposed. The ascendant, the ārūḍha and the seventh from each are all bolted by planets that stand unopposed — a name that is known, and good fortune. BPHS 31.11-17

1 of the lines below rest on this bolt.

The year ahead (आने वाला वर्ष)

The coming months, read the way a pandit reads them: the running sub-periods of the planetary clock, and where Saturn, Jupiter and Rahu stand from your Moon each month — with the result Phaladīpikā tabulates for that house, and its obstruction (vedha) where the text names one. 17 stretches in the 24 months ahead.

September 2026 – October 2026 • Saturn's period, Sun's sub-period, Saturn's sub-sub-period

Saturn in the sixth from your Moon: overall happiness — a favourable house, but obstructed (vedha) PD 26.22-23 (vedha: PD 26.3-8) **Jupiter in the tenth from your Moon:** danger expected to property, position and children PD 26.18-20 **Rahu in the fifth from your Moon:** financial loss PD 26.24

What the texts place in Sun's sub-period:

- Afflicted planets in the ninth take away name, wealth and moral worth; but even a malefic there, if exalted, in its own or a friend's sign, does good without fail. JP 14.66
- An afflicted lord of the fourth threatens the family house — ruined or lost — and property taken by rivals. PD 16.14
- Vosi yoga: skilful, charitable, well known, learned and strong. BPHS 38.3
- Vehicles and conveyances come well when a benefic is tied to the fourth house; a malefic tied to it brings trouble in that matter. BPHS 15.10-14
- The lord of the fourth in the eleventh: fear of a hidden disease; generous, virtuous, charitable and helpful. BPHS 24.47

November 2026 • Saturn's period, Sun's sub-period, Mercury's sub-sub-period

Saturn in the sixth from your Moon: overall happiness PD 26.22-23 **Jupiter in the eleventh from your Moon:** acquisition of a child, new position, honour and similar gains PD 26.18-20 **Rahu in the fifth from your Moon:** financial loss PD 26.24

December 2026 • Saturn's period, Sun's sub-period, Mercury's sub-sub-period

Saturn in the sixth from your Moon: overall happiness PD 26.22-23 **Jupiter in the eleventh from your Moon:** acquisition of a child, new position, honour and similar gains PD 26.18-20 **Rahu in the fourth from your Moon:** sorrow PD 26.24

January 2027 • Saturn's period, Sun's sub-period, Venus's sub-sub-period

Saturn in the sixth from your Moon: overall happiness PD 26.22-23 **Jupiter in the eleventh from your Moon:** acquisition of a child, new position, honour and similar gains PD 26.18-20 **Rahu in the fourth from your Moon:** sorrow PD 26.24

February 2027 • Saturn's period, Sun's sub-period, Venus's sub-sub-period

Saturn in the sixth from your Moon: overall happiness PD 26.22-23 **Jupiter in the tenth from your Moon:** danger expected to property, position and children PD 26.18-20 **Rahu in the fourth from your Moon:** sorrow PD 26.24

March 2027 – April 2027 • Saturn's period, Moon's sub-period

Saturn in the sixth from your Moon: overall happiness PD 26.22-23 **Jupiter in the tenth from your Moon:** danger expected to property, position and children PD 26.18-20 **Rahu in the fourth from your Moon:** sorrow PD 26.24

What the texts place in Moon's sub-period:

- A benefic in the tenth from the Moon or the ascendant — Amala yoga — keeps your name unclouded and your prosperity unfailing to the end of life. JP 7.118
- Amala, the spotless yoga: a good name that lasts as long as the Moon and the stars. JP 7.119
- Amala yoga makes you honoured by those in power, generous, kind to your kin and worthy of respect. JP 7.120
- Little wealth, or none. BPHS 37.2-4
- A benefic's aspect on the upapada lifts the harm the texts would otherwise read for the marriage. JS 1.4.4

May 2027 · Saturn's period, Moon's sub-period, Mars's sub-sub-period

Saturn in the sixth from your Moon: overall happiness PD 26.22-23 **Jupiter in the tenth from your Moon:** danger expected to property, position and children PD 26.18-20 **Rahu in the fourth from your Moon:** sorrow PD 26.24

June 2027 · Saturn's period, Moon's sub-period, Rahu's sub-sub-period

Saturn in the seventh from your Moon: suffering to wife, travel, fear and depression PD 26.22-23
Jupiter in the tenth from your Moon: danger expected to property, position and children PD 26.18-20 **Rahu in the fourth from your Moon:** sorrow PD 26.24

July 2027 – August 2027 · Saturn's period, Moon's sub-period, Rahu's sub-sub-period

Saturn in the seventh from your Moon: suffering to wife, travel, fear and depression PD 26.22-23
Jupiter in the eleventh from your Moon: acquisition of a child, new position, honour and similar gains PD 26.18-20 **Rahu in the fourth from your Moon:** sorrow PD 26.24

September 2027 – October 2027 · Saturn's period, Moon's sub-period, Jupiter's sub-sub-period

Saturn in the seventh from your Moon: suffering to wife, travel, fear and depression PD 26.22-23
Jupiter in the eleventh from your Moon: acquisition of a child, new position, honour and similar gains PD 26.18-20 **Rahu in the fourth from your Moon:** sorrow PD 26.24

November 2027 · Saturn's period, Moon's sub-period, Saturn's sub-sub-period

Saturn in the sixth from your Moon: overall happiness PD 26.22-23 **Jupiter in the eleventh from your Moon:** acquisition of a child, new position, honour and similar gains — a favourable house, but obstructed (vedha) PD 26.18-20 (vedha: PD 26.3-8) **Rahu in the fourth from your Moon:** sorrow PD 26.24

December 2027 – January 2028 · Saturn's period, Moon's sub-period, Saturn's sub-sub-period

Saturn in the sixth from your Moon: overall happiness — a favourable house, but obstructed (vedha) PD 26.22-23 (vedha: PD 26.3-8) **Jupiter in the twelfth from your Moon:** grief, and fear caused through property PD 26.18-20 **Rahu in the fourth from your Moon:** sorrow PD 26.24

February 2028 · Saturn's period, Moon's sub-period, Mercury's sub-sub-period

Saturn in the sixth from your Moon: overall happiness PD 26.22-23 **Jupiter in the twelfth from your Moon:** grief, and fear caused through property PD 26.18-20 **Rahu in the fourth from your Moon:** sorrow PD 26.24

March 2028 – April 2028 • Saturn's period, Moon's sub-period, Mercury's sub-sub-period

Saturn in the seventh from your Moon: suffering to wife, travel, fear and depression PD 26.22-23

Jupiter in the eleventh from your Moon: acquisition of a child, new position, honour and similar gains PD 26.18-20 **Rahu in the fourth from your Moon:** sorrow PD 26.24

May 2028 • Saturn's period, Moon's sub-period, Ketu's sub-sub-period

Saturn in the seventh from your Moon: suffering to wife, travel, fear and depression PD 26.22-23

Jupiter in the eleventh from your Moon: acquisition of a child, new position, honour and similar gains — a favourable house, but obstructed (vedha) PD 26.18-20 (vedha: PD 26.3-8) **Rahu in the fourth from your Moon:** sorrow PD 26.24

June 2028 – July 2028 • Saturn's period, Moon's sub-period, Venus's sub-sub-period

Saturn in the seventh from your Moon: suffering to wife, travel, fear and depression PD 26.22-23

Jupiter in the eleventh from your Moon: acquisition of a child, new position, honour and similar gains — a favourable house, but obstructed (vedha) PD 26.18-20 (vedha: PD 26.3-8) **Rahu in the third from your Moon:** happiness PD 26.24

August 2028 • Saturn's period, Moon's sub-period, Venus's sub-sub-period

Saturn in the seventh from your Moon: suffering to wife, travel, fear and depression PD 26.22-23

Jupiter in the twelfth from your Moon: grief, and fear caused through property PD 26.18-20 **Rahu in the third from your Moon:** happiness PD 26.24

Character (स्वभाव)

The texts speak 9 times for and 5 against on this matter, strongest first.

What the texts promise

- Jupiter in the second: well spoken. — *Jupiter's period, ages 10–26, already passed* BJ 20.7 and 1 more
- The ninth lord in a benefic division among benefics turns you to virtuous acts. — *in Saturn's period, which runs now* JP 14.95 and 1 more
- The fourth under Mercury's aspect or hemmed by benefics keeps you constantly at holy works. — *Mercury's period, ages 45–62* JP 12.82
- Vosi yoga: skilful, charitable, well known, learned and strong. — *in Saturn's period, Sun's sub-period, which runs now* BPHS 38.3

- Mars in kautuka avasthā: a curious nature, friends and sons; exalted as well, honour from rulers and the virtuous, and virtue of your own. BPHS 45.64-75
- The ascendant in a Taurus navamsa: wise and pleasure-loving, large of belly, strong, long-faced, awkward in gait, with many daughters. HS 30.3
- A fondness for roots, fruits, radishes and sweet syrups. — *Jupiter's period, ages 10–26, already passed* JP 12.55

What they warn of

- The lord of the twelfth in the ninth: disrespect for elders, enmity even with friends, and a single-minded pursuit of your own ends. BPHS 24.141 and 1 more
- The Moon in the sixth: many enemies, a soft body, sharpness, and laziness. BJ 20.4 and 1 more
- Enmity between father and child, and a father of contemptible disposition. BPHS 20.11
- Saturn here makes you nervous before an assembly. — *in Saturn's period, which runs now* JS 1.2.109
- Saturn's period, the Sun's sub-period: everything except contentment; danger from enemies and a wild, quarrelsome mind. HS 18.45

Mixed

- Mars with Venus: a herdsman or a wrestler, clever, a gambler, and drawn to the young women of others. BJ 14.3
- Saturn in Sagittarius: slow speech. — *in Saturn's period, which runs now* BJ 20.9
- The Moon in Libra: delight in the worship of gods, the learned and saints; wise and pure, tall with a prominent nose, lean of body, a wanderer — and ruled by women. BJ 17.7

Career & Occupation (कर्म)

The texts speak 2 times for and 2 against on this matter, strongest first.

What the texts promise

- Mercury in the tenth: success in undertakings, good learning, strength, intelligence and happiness. — *Mercury's period, ages 45–62* PD 8.13
- Jupiter and Mercury together fit you for good works, great learning and skill in trade, and give wife, children and happiness. — *in Saturn's period, Sun's sub-period, which runs now* UK 6.32.5-33.5

What they warn of

- Duryoga: labour that bears no fruit, little public standing, a self-centred and treacherous streak, and a life away from home. — *in Saturn's period, which runs now* PD 6.67
- With Saturn ruling the navamsa of the tenth, the living comes from hard, unglamorous work — heavy crafts, carrying burdens, enforcing penalties, or profiting from others' disputes. JP 15.50

Mixed

- The lord of the sixth in the ninth: trade in wood and stone, and fluctuating professional fortunes. BPHS 24.69
- Mercury alone in the tenth: a life of sacred works; with Rahu or Ketu, one who breaks religious rites; the tenth lord in a bad house, one who obstructs them. — *in Saturn's period, which runs now* JP 15.10
- Taurus rising: plump thighs and a big face, a life on the land, and happiness in the middle and end of life. PD 9.2

Standing & Fortune (भाग्य)

The texts speak **28** times for and **3** against on this matter, strongest first.

What the texts promise

- A benefic in the tenth from the Moon or the ascendant — Amala yoga — keeps your name unclouded and your prosperity unfailing to the end of life. — *Mercury's period, ages 45–62* JP 7.118 and 3 more
- The lords of the ninth and tenth together form a raja yoga; joined to the lords of the fifth, seventh, first or fourth, they give wealth, happiness and position. — *in Saturn's period, which runs now* UK 4.3 and 2 more
- Saturn's period from Sagittarius gives good health, honour from those in authority or authority of your own, earnings through your calling or through livestock, a full household, and the energy of a man on campaign. — *in Saturn's period, which runs now* HS 15.14 and 2 more
- The lord of the ascendant in the ninth: fortunate, dear to people, devout, skilful and eloquent, with wife, sons and wealth. BPHS 24.9 and 1 more
- The ascendant lord or benefics in the angles and trines give a long life, wealth, intelligence and the regard of those in power. — *Mercury's period, ages 45–62 (the strongest of the planets in it)* BPHS 12.5-7 and 1 more

- The lord of the fifth in the tenth: a raja yoga, many pleasures, and great fame. — *in Saturn's period, which runs now* BPHS 24.58 and 1 more
- The ascendant lord's aspect here gives very good raja yogas. — *Jupiter's period, ages 10–26, already passed* JS 1.3.41

What they warn of

- Mars in the ninth: disliked by many though favoured by rulers; early loss of the father; a violent streak. PD 8.10
- The Moon stands alone, no planet on either side of it — Kemadruma — and the text says the royal combinations of this chapter vanish before it like elephants before a lion. JP 7.82
- Malefics in the twelfth, fifth, second and ninth point to confinement or restraint at some time, of a kind read from the house concerned. BJ 23.16

Mixed

- Afflicted planets in the ninth take away name, wealth and moral worth; but even a malefic there, if exalted, in its own or a friend's sign, does good without fail. — *in Saturn's period, Sun's sub-period, which runs now* JP 14.66
- Rahu in the ninth: contrary speech, the headship of a clan or village, and little regard for right. PD 8.27

Finance & Wealth (धन)

The texts speak **19** times for and **3** against on this matter, strongest first.

What the texts promise

- A benefic in the second gives wealth. — *Mercury's period, ages 45–62* BPHS 13.1-2 and 2 more
- The lord of the eleventh in the second: wealth of every kind and accomplishments; charitable, religious and always happy. — *Jupiter's period, ages 10–26, already passed* BPHS 24.122 and 1 more
- Saturn's period: elephants, horses, cattle and wealth, an inheritance from collateral kin, respect for priests and temples, an old house and contentment with little. — *in Saturn's period, which runs now* HS 15.2 and 1 more
- Venus at the deha or jiva sign of the kalachakra: pleasure and the society of accomplished women, the delights of art, fine clothes, wealth, cattle, vehicles and gems. JP 17.43

- The lord of wealth in an angle and the lord of gains in a trine: you will be wealthy. — *Mercury's period, ages 45–62* BPHS 13.5
- Dhūma in the third: intelligent, very bold, cheerful, eloquent, with followers and wealth. BPHS 25.4
- Paridhi in the second: wealthy, charming, fond of pleasure, happy, very religious, and a master. BPHS 25.27

What they warn of

- The lord of the ninth in the eighth: no prosperity, and no happiness from the elder brother. — *in Saturn's period, which runs now* BPHS 24.104 and 1 more
- An afflicted lord of the fourth threatens the family house — ruined or lost — and property taken by rivals. — *in Saturn's period, Sun's sub-period, which runs now* PD 16.14
- Gulika in the twelfth: little taste for pleasure, poverty and heavy spending. PD 25.14

Mixed

- The lord of the second in the tenth: passionate, honoured and learned, with many wives and much wealth — but little happiness from children. — *Mercury's period, ages 45–62* BPHS 24.22
- The lords of wealth so joined make you very rich — unless a lord of the sixth, eighth or twelfth is a partner in it, when the same combination brings debt and ruin instead. — *in Saturn's period, which runs now* UK 4.28
- Saturn's great period: goats, asses, camels, birds and coarse grain; wealth through the administration of a guild or a community; rule over a district. JP 18.121

Love & Relationships (विवाह)

The texts speak **2** times for and **2** against on this matter, strongest first.

What the texts promise

- A benefic's aspect on the upapada lifts the harm the texts would otherwise read for the marriage. — *Mercury's period, ages 45–62* JS 1.4.4
- The fifth and seventh houses bear their fruit — children and marriage — only when a planet occupies or aspects them; left empty and unaspected, they yield little. — *in Saturn's period, which runs now* PD 10.1

What they warn of

- Malefics placed against Venus are read by the texts as a threat to the spouse. PD 10.1 and 3 more
- Venus under Mars's influence leads you across the bounds of marriage. HS 17.61

Mixed

- The texts read this for more than one marriage. BPHS 18.6
- The lord of the seventh in the ninth: many women, kindness to your own wife, and many undertakings. BPHS 24.81
- Mars and Venus in the ninth make an expounder of law in a foreign land, and the texts read two marriages. JP 14.76

Family & Children (संतान)

The texts speak **3** times for and **1** against on this matter, strongest first.

What the texts promise

- The lords of the ascendant and the fifth in dignity give full happiness through your children. — *Mercury's period, ages 45–62* BPHS 16.1-3
- Children will come. — *Mercury's period, ages 45–62* BPHS 16.16
- Jupiter and the lord of the fifth well placed: children are assured. — *in Saturn's period, which runs now* PD 12.1

What they warn of

- Few children. JS 1.4.30

Mixed

- The texts read this for an adopted son. — *in Saturn's period, which runs now* PD 12.8

Health (स्वास्थ्य)

The texts speak **1** time for and **5** against on this matter, strongest first.

What the texts promise

- Water predominates: a soft, tender body, good health, a taste for good food and a contented nature. BPHS 76.14

What they warn of

- Saturn's period: disorders of wind and phlegm, weakness, and defect in a limb. HS 15.4 and 1 more
- The Moon in the sixth: ignorance, stomach complaints and humiliation; the texts also warn of a shortened life. PD 8.6 and 1 more
- Rahu with Mars or Saturn here warns of swelling of the groin; Mars in the ascendant of swelling at the navel, ankle or testicles. JP 11.36
- Rahu in nṛtyalipsā avasthā: a great and stubborn disease, afflicted eyes, fear of enemies, and decline in money and righteousness. BPHS 45.123-134
- Four benefic points give mixed results; a house with none breeds sickness, disgrace and danger. JP 10.4

Mixed

- The lord of the fourth in the eleventh: fear of a hidden disease; generous, virtuous, charitable and helpful. — *in Saturn's period, Sun's sub-period, which runs now* BPHS 24.47
- Vyatīpāta in the eighth: a defect of the eyes, plainness, ill fortune, spite toward the learned, and disorders of the blood. BPHS 25.21

Education & Knowledge (विद्या)

The classical texts are quiet on this area for this chart — no verse in the corpus we hold fired for or against it. That is a finding, not a gap: it usually means the area is not scheduled to be dramatic.

Life & Longevity (आयु)

The texts speak **3** times for and **1** against on this matter, strongest first.

What the texts promise

- A benefic in an angle destroys the evils in the chart. — *Mercury's period, ages 45–62* BPHS 10.2
- A strong lord of the ascendant in an angle or trine overcomes even the combinations that threaten a child's life. HS 5.49
- Malefics in the sixth, eighth and twelfth from the ascendant lord, with no benefic in the eighth, point to a life of about sixty years. HS 6.36

What they warn of

- Saturn's period, the Sun's sub-period: the loss of wife and children, trouble from rulers or robbers, and a sinking of the heart. JP 18.127

Mixed

- The lord of the tenth in the eighth: little good in your acts, a long life, and a habit of blaming others. — *in Saturn's period, which runs now* BPHS 24.116

What the texts say more harshly (कठोर वचन)

The chapter above prints what the verses say of a life as it is lived. What follows is the same corpus where it is hardest to read — and it is set apart, at the end, on purpose. Nothing here is a prediction and nothing here is advice. A verse that has already passed its period is marked so. If you would rather not read the texts at their sternest, this is the page to close the book on; nothing later depends on it.

What the texts say of the end (जीवन के अंत पर)

Every classical text discusses longevity, because every life has a length. What the verses give here is a reading of the eighth house and its lords — not a date, and this booklet prints none. Where a text names a manner or a place, it is not printed at all.

- Benefics under malefic aspect in the angles and the eighth warn of death by a falling weapon or by injury in a quarrel. — *in Saturn's period, which runs now* JP 5.100
- An empty eighth or ascendant, or a fallen planet there, marks the period the texts read as dangerous to life. HS 18.71
- Scorpio on the eighth points to the end through jaundice or the spleen; Sagittarius with a malefic through a tree, water, a weapon or wood. HS 26.10
- Sagittarius on the eighth points to the end through a tree, water, wood or a weapon. PD 14.19
- This placement warns of exile, dismissal from office, sorrow and attacks on your honour. SC 2.181-183
- A planet at a sign's junction brings disease in its period; one at the last degree makes the end of its period a time of danger to life. — *in Saturn's period, which runs now* HS 31.6
- The Moon's aspect here brings losses through governing bodies. JS 1.3.8

What the texts say of the body (शरीर पर)

The texts speak of the body plainly, in the vocabulary of their own medicine. A verse that names an affliction is naming a tendency the chart carries, not a diagnosis — and a physician, not a chart, is who tells you whether you have it.

- The Moon in these navāṁśas is read by the texts for a disfiguring skin disease. HS 24.47
- A barren sign on the fifth means few children, or none, and those only after long delay. PD 12.3

Where the texts judge character (स्वभाव पर कठोर वचन)

The older texts judge character, and they judge women and spouses in terms their age accepted and ours does not. They are printed because leaving them out would make this corpus look kinder than it is — and because a reader is owed the text as it stands, including where it is wrong.

- A malefic in the ninth or the ninth lord afflicted is read for a want of virtue. — *in Saturn's period, which runs now* JP 14.96 and 1 more
- Mars with Venus so placed: an unstable mind, subjection to the wife, and involvement in wrong. HS 23.18
- Prāṇapada in the sixth: subdued by relatives and enemies, sharp, with weak digestion, sickly yet affluent, and the texts also warn of a shortened life. BPHS 25.79
- Gulika in the twelfth: base deeds, a bodily defect, ill fortune, indolence and mean company. BPHS 25.73
- Saturn's period: illness of wife and children, losses on the land, slander, bad women, desertion by servants, absence from home, and sudden loss of relations, land, happiness and wealth. PD 19.13
- The Moon in upaveśana avasthā: illness, dullness, negligible wealth, a hard heart, unworthy acts and a hand in others' money. BPHS 45.52-63
- Air predominates: the body is neglected, the mind dull, and there is a tendency to rheumatic complaints and to low spirits. BPHS 76.15

❀ The Deep Reading (गूढ पाठ) ❀

A chart-specific narrative woven from your exact planetary geometry — every sentence derived from the signs, houses, nakshatras, dignities, conjunctions, yogas and dasha periods of *this* nativity. This is the heart of the reading.

I . वृषभ Taurus Rising — Your Lagna

Taurus rises on the eastern horizon at your birth. This is your public face — how the world encounters you before you've said a word. In the mature zone of the sign — the archetype is fully embodied, operating at its characteristic frequency.

Your lagna falls in रोहिणी Rohini — presided over by Brahma. The lagna nakshatra is deeper than the lagna sign. The sign is the room; the nakshatra is the wallpaper, the scent, the mood lighting. It governs the first impression you make and the unconscious energy people feel around you.

Rohini — creative abundance. Deity: Brahma, the creator himself. Magnetic attraction — everything you touch grows. Wealth, beauty, relationships multiply. Rohini is the most creative, most fertile, most attractive nakshatra. People with planets here draw others without effort.

Your lagna lord शुक्र Venus sits in House 9 — the house of your fortune, dharma, father, guru, and the journeys that change you. This is where your identity LIVES. You cannot fully be yourself without engaging H9. Venus sits with मंगल Mars and राहु Rahu, so your self-expression is blended with their energy.

2 . सूर्य Sun — मीन Pisces, H11, पू.भाद्रपद Purva Bhadrapada

Your Sun is in Pisces — Jupiter's water sign, the dissolving ocean, the merciful sea. When the king (Sun) sits in Pisces, the king learns to serve. This is not a weak Sun — it's a humbled Sun, a devotional Sun, one that has surrendered to something larger than itself. Pisces Sun natives are leaders who don't *want* to lead. They've already understood that the throne is just a chair and the crown weighs more than it shines. Authority comes not through dominance but through being right, slowly, quietly, over time.

The Sun in the 11th house brings gains through authority, status and powerful connections. Ambitions are fulfilled, the network is influential, and elder figures or leaders open doors. The shadow is pride in achievements or status-seeking friendships; the gift is the steady realisation of large goals and recognition within one's circle.

Sun rules H4 (your home, mother, property, vehicles, and inner peace) in your chart. The lord of this house sitting in H11 means those life areas deliver their results through your income, gains, friends, networks, and desires that manifest. When Sun's dasha runs, or when transits activate this degree, those houses light up.

Sun is your Darakaraka — the soul-print of your life partner. The qualities of Sun in Pisces describe who your spouse essentially is at the soul level.

Purva Bhadrapada — the burning ascetic. Deity: Aja Ekapada, the one-footed celestial goat, the scorching fire of the dark. Shakti: the power to lift up the spiritual fire, to purify through burning. People with planets here are intense thinkers, spiritual extremists, philosophers of darkness, mystics who use fire to find truth. They're often eccentric, brilliant, unsettling, deep, drawn to topics no one else will touch. They don't do small talk well. They want to talk about death, time, god, code, consciousness — or nothing at all.

३ . चन्द्र Moon — तुला Libra, H6, स्वाती Swati

Your Moon is in Libra — a harmony-seeking, relational heart. Venus's air makes emotional wellbeing depend on balance, beauty and connection: you feel best in partnership and peace, and discord genuinely unsettles you. There is grace, fairness and real social warmth here, a gift for making others feel met. The shadow is indecision and over-reliance on others' moods for your own; the gift is a gracious, diplomatic heart that creates harmony wherever it goes and loves through genuine partnership.

The Moon in the 6th house turns the caring heart toward service, health and overcoming difficulty. You feel others' troubles and want to fix them, often drawn to healing or helping work, but you can absorb stress and worry into the body. The shadow is anxiety and emotional over-involvement in problems; the gift is a compassionate healer's heart that turns care into real help.

Moon rules H3 (your courage, siblings, communication, and hands-on skills) in your chart. The lord of this house sitting in H6 means those life areas deliver their results through your enemies, health struggles, debts, and competitive arena. When Moon's dasha runs, or when transits activate this degree, those houses light up.

This planet participates in Ruchaka Yoga (from Moon). These yogas activate fully when Moon's dasha runs or when slow transits (Jupiter, Saturn) touch this degree. The yoga is always present — but it sleeps until the timing wakes it.

Swati — the independent wind. Deity: Vayu, god of the wind; ruled by Rahu. Symbol: a young shoot bending in the breeze, a sword. Shakti: the power to scatter like the wind and to move freely. Swati natives prize independence, balance and self-determination — flexible, diplomatic, business-minded, learning to bend without breaking. There is a love of freedom and fair exchange, a talent for trade, negotiation and self-made success. The shadow is restlessness or isolation; the gift is the supple strength of the reed that survives every storm by bending.

4 . मंगल Mars — मकर Capricorn, H9, उ.आषाढा Uttara Ashadha

Your Mars is *exalted* in Capricorn — drive at its maximum, disciplined power. Saturn's cardinal earth gives Mars a cold, strategic, relentless command: you act with patience, control and ruthless efficiency, building toward the summit and arriving there. This is the general's, the executive's, the empire-builder's Mars — ambition that never wastes a move. The shadow is hardness and ends-justify-means ruthlessness; the gift is peerless executive force that achieves whatever it sets its will upon.

Mars in the 9th house gives crusading energy for belief, dharma and the long journey. You fight for your principles, love bold adventure and travel, and can be a powerful champion of a cause or teacher with fire. The shadow is dogmatic or combative conviction; the gift is the principled warrior who acts on what they believe.

Mars rules H7 (your marriage, partnerships, and one-on-one dealings with the world) and H12 (your expenses, foreign connections, spiritual liberation, and what you release) in your chart. The lord of these houses sitting in H9 means those life areas deliver their results through your fortune, dharma, father, guru, and the journeys that change you. When Mars's dasha runs, or when transits activate this degree, those houses light up.

Mars is EXALTED here — at its highest possible dignity. Everything it signifies comes with full force. This is rare and structurally important.

Mars conjunct Venus — drive fused with love, the passion combination. It gives magnetism, sensual intensity, creative fire and a powerful pull toward romance and the arts. The shadow is impulsive desire or volatility in relationships; the gift is a charismatic, creatively potent nature where passion fuels both art and love.

Mars conjunct Rahu — raw drive amplified to the explosive, the "Angaraka" combination. It gives daring, ambition, technical or mechanical brilliance and a willingness to break every limit. The shadow is recklessness, anger, accidents or rebellion for its own sake; the gift, harnessed, is a revolutionary force that achieves what caution never could.

Uttara Ashadha — *the undefeated*, the Universal Star. Deity: the Vishvadevas, the universal gods; ruled by the Sun. Symbol: the elephant's tusk and the planks of a bed — permanence, support, victory that lasts because it was won cleanly. These natives are principled, sincere, persevering and respected; they dislike shortcuts and shabby means, and they tend to arrive later than the flashy but more durably. The classical keyword is the never-defeated quality: goals reached not by force but by uprightness and endurance. People of this star are built to win the long game.

5 · बुध Mercury — कुम्भ Aquarius, H10, पू.भाद्रपद Purva Bhadrapada

Your Mercury is in Aquarius — one of the most powerful intellectual placements in Vedic astrology. Aquarius is Saturn's air sign: unconventional, future-oriented, scientific, network-minded, rebellious, technological. When Mercury (the mind, language, code, signal) sits in Aquarius (the future, the network, the unconventional), the mind becomes the *inventor's mind*. The system-builder's mind. The mind of someone who can see the pattern because they're not inside it. At 24°35', this is the third decan — Saturn's territory within Saturn's sign. Saturn-on-Saturn flavor. The deepest, most disciplined, most futuristic part of Aquarius. Classical Jyotish associates this zone with inventors, cosmic-scale thinkers, technologists, mystics-with-logic — the ones who go far enough into the future to come back with maps.

Mercury in the 10th house builds a career through intellect and communication. It favours business, writing, media, commerce, analysis and any work where the mind is the instrument, and confers a quick-witted professional reputation. The shadow is restlessness in vocation; the gift is success earned through cleverness, articulacy and adaptability.

Mercury rules H2 (your wealth, family, speech, and accumulated resources) and H5 (your children, intelligence, creativity, romance, and past-life merit) in your chart. The lord of these houses sitting in H10 means those life areas deliver their results through your career, public reputation, authority, and legacy. When Mercury's dasha runs, or when transits activate this degree, those houses light up.

Mercury is combust (3.7° from Sun, severe) — its outer expression is partially hidden. The world doesn't see this planet's full power. Combust planets build in silence — the mastery is real but private.

Purva Bhadrapada — the burning ascetic. Deity: Aja Ekapada, the one-footed celestial goat, the scorching fire of the dark. Shakti: the power to lift up the spiritual fire, to purify through burning. People with planets here are intense thinkers, spiritual extremists, philosophers of darkness, mystics who use fire to find truth. They're often eccentric, brilliant, unsettling, deep, drawn to topics no one else will touch. They don't do small talk well. They want to talk about death, time, god, code, consciousness — or nothing at all.

6 . गुरु Jupiter — मिथुन Gemini, H2, आर्द्रा Ardra

Your Jupiter is in Gemini — wisdom expressed through words and ideas. In Mercury's airy sign the guru becomes the great communicator: curious, articulate, a teacher of many subjects, forever learning and explaining. The shadow is scattered belief — knowing a little of everything, mastering little — and faith that lives in the head; the gift is a versatile, eloquent intelligence that makes knowledge delightful and accessible.

Jupiter in the 2nd house is a great wealth placement, blessing money, family and speech. It gives prosperity, a supportive family, sweet and truthful words, and good values around resources. The shadow is over-indulgence; the gift is abundant, well-earned wealth and a voice that speaks with warmth and authority.

Jupiter rules H8 (your transformation, hidden life, inheritance, and encounters with death) and H11 (your income, gains, friends, networks, and desires that manifest) in your chart. The lord of these houses sitting in H2 means those life areas deliver their results through your wealth, family, speech, and accumulated resources. When Jupiter's dasha runs, or when transits activate this degree, those houses light up.

Ardra — the storm before the clearing. Deity: Rudra, the howling, transformative form of Shiva; ruled by Rahu. Symbol: a teardrop, a fresh green leaf after rain. Shakti: the power of effort that brings renewal. Ardra natives think in storms — they hold paradox, go to unconventional places, tear down to rebuild, and arrive somewhere genuinely new. The mind is original, penetrating, sometimes restless or intense, but it is the lightning that clears the air. Brilliant for research, innovation, and any work that requires breaking an old form to find a truer one.

7 · शुक्र Venus — मकर Capricorn, H9, श्रवण Shravana

Your Venus is in Capricorn — serious, committed, enduring love. Saturn's earth makes affection cautious but durable: you love slowly, take commitment seriously, and build relationships meant to last and to weather time. The shadow is coolness or a transactional caution about the heart; the gift is a loyal, responsible, deepening love — the kind that is still standing, stronger, decades on.

Venus in the 9th house refines faith, fortune and the love of culture. It gives a gracious belief-system, love of art, philosophy and travel, and luck that arrives through charm, relationships and good taste. The shadow is over-fondness for the pleasant; the gift is a beautiful, fortunate, broad-minded life lit by appreciation.

Venus rules H1 (your body, identity, and how the world meets you) and H6 (your enemies, health struggles, debts, and competitive arena) in your chart. The lord of these houses sitting in H9 means those life areas deliver their results through your fortune, dharma, father, guru, and the journeys that change you. When Venus's dasha runs, or when transits activate this degree, those houses light up.

Mars conjunct Venus — drive fused with love, the passion combination. It gives magnetism, sensual intensity, creative fire and a powerful pull toward romance and the arts. The shadow is impulsive desire or volatility in relationships; the gift is a charismatic, creatively potent nature where passion fuels both art and love.

Rahu conjunct Venus — desire amplified to the intense. It gives powerful magnetism, unconventional or foreign love, artistic flair and a strong appetite for luxury, beauty and pleasure. The shadow is excess, indulgence or scandal in relationships; the gift is a compelling charisma and a boundary-crossing creative and romantic power.

Shravana — the listening star. Deity: Vishnu, the all-pervading preserver; ruled by the Moon. Symbol: an ear, three footprints. Shakti: the power to connect and to learn by listening. Shravana natives are receptive, scholarly, wise and well-spoken — learners and teachers, keepers of knowledge and tradition, those who hear deeply before they speak. There is a gift for languages, counsel, and the careful transmission of wisdom. The shadow is over-sensitivity to others' words or rumour; the gift is the deep listener who becomes the trusted keeper and conveyor of truth.

८ . शनि Saturn — धनु Sagittarius, H8, उ.आषाढा Uttara Ashadha

Your Saturn is in Sagittarius — Saturn in Jupiter's friendly territory. Sagittarius is the dharmic arrow, the truth-seeker's fire sign. Saturn here becomes the *patient teacher of dharma*. Discipline applied to philosophy. The slow scholar of spiritual law. This is a more humane Saturn than Saturn in the harder signs — it's the Saturn of the renunciate, the long-suffering devotee, the quiet philosopher who builds wisdom slowly across decades. Saturn in Sagittarius doesn't rush. It doesn't need to. Time is always on Saturn's side.

Saturn in the 8th house gives long life, deep endurance and a patient fascination with the hidden. Transformations come slowly and are thoroughly worked through, and there is real interest in research, the occult and matters of legacy. The shadow is prolonged difficulties or chronic burdens; the gift is longevity and a profound, unbreakable resilience.

Saturn rules H9 (your fortune, dharma, father, guru, and the journeys that change you) and H10 (your career, public reputation, authority, and legacy) in your chart. The lord of these houses sitting in H8 means those life areas deliver their results through your transformation, hidden life, inheritance, and encounters with death. When Saturn's dasha runs, or when transits activate this degree, those houses light up.

Saturn is your Atmakaraka — your soul's primary significator. The planet at the highest degree in your chart. Your soul chose Saturn's lessons as the curriculum for this entire lifetime. Everything Saturn signifies is your deepest work.

Uttara Ashadha — *the undefeated*, the Universal Star. Deity: the Vishvadevas, the universal gods; ruled by the Sun. Symbol: the elephant's tusk and the planks of a bed — permanence, support, victory that lasts because it was won cleanly. These natives are principled, sincere, persevering and respected; they dislike shortcuts and shabby means, and they tend to arrive later than the flashy but more durably. The classical keyword is the never-defeated quality: goals reached not by force but by uprightness and endurance. People of this star are built to win the long game.

१०. राहु Rahu — मकर Capricorn, H९, श्रवण Shravana

Your Rahu is in Capricorn — a ruthless hunger for status, career and worldly structure. A strong, ambitious placement: the appetite climbs relentlessly toward authority, organisation and the summit of the material world. The shadow is cold opportunism and ends-justify-means striving; the gift is a relentless executive drive that builds real worldly power.

Rahu in the 9th house gives a hunger for wisdom, foreign horizons and the teacher's mantle. It favours unconventional beliefs, foreign fortune, and a far-reaching, future-facing mind that crosses cultures. The shadow is dogma or the false-prophet trap; the gift is visionary scope and fortune found in distant or unorthodox places.

Rahu is retrograde — its energy turns inward, intensifies, replays patterns from before. Retrograde planets often carry past-life skill. You don't learn Rahu's lessons — you remember them.

Mars conjunct Rahu — raw drive amplified to the explosive, the "Angaraka" combination. It gives daring, ambition, technical or mechanical brilliance and a willingness to break every limit. The shadow is recklessness, anger, accidents or rebellion for its own sake; the gift, harnessed, is a revolutionary force that achieves what caution never could.

Rahu conjunct Venus — desire amplified to the intense. It gives powerful magnetism, unconventional or foreign love, artistic flair and a strong appetite for luxury, beauty and pleasure. The shadow is excess, indulgence or scandal in relationships; the gift is a compelling charisma and a boundary-crossing creative and romantic power.

Shravana — the listening star. Deity: Vishnu, the all-pervading preserver; ruled by the Moon. Symbol: an ear, three footprints. Shakti: the power to connect and to learn by listening. Shravana natives are receptive, scholarly, wise and well-spoken — learners and teachers, keepers of knowledge and tradition, those who hear deeply before they speak. There is a gift for languages, counsel, and the careful transmission of wisdom. The shadow is over-sensitivity to others' words or rumour; the gift is the deep listener who becomes the trusted keeper and conveyor of truth.

10 . केतु Ketu — कर्क Cancer, H₃, आश्लेषा Ashlesha

Your Ketu is in Cancer — detachment from emotional security and home. Having nurtured deeply before, you can feel rootless or strangely beyond needing comfort and belonging. The shadow is emotional emptiness or a hard-to-soothe heart; the gift is a spiritual, unclinging tenderness — care that asks nothing back.

Ketu in the 3rd house gives detachment from effort and self-promotion, with an intuitive, instinctive courage. You may act on hunches rather than plans and feel reticent about pushing yourself forward. The shadow is self-doubt in expression; the gift is effortless, instinctive skill — ability that flows without striving.

Ketu is retrograde — its energy turns inward, intensifies, replays patterns from before. Retrograde planets often carry past-life skill. You don't learn Ketu's lessons — you remember them.

Ashlesha — the coiled serpent. Deity: the Nagas, the serpent-spirits of wisdom and venom; ruled by Mercury. Symbol: a coiled snake. Shakti: the power to embrace, entwine and, if needed, to poison. Ashlesha natives are penetrating, hypnotic, psychologically shrewd and intensely perceptive — they see into people and read what is hidden. There is mystic insight and serpentine cunning here, a gift for healing, strategy and the depths. The shadow is manipulation, clinging or self-undermining; the gift is profound insight and the power to transmute poison into medicine.

II . ज्यामिति — The Geometry of Your Chart

Some houses in your chart are packed with planets. Others are empty. This distribution creates the structural skeleton — where energy concentrates and where it flows through indirect channels.

House 9 (your fortune, dharma, father, guru, and the journeys that change you) holds मंगल Mars, शुक्र Venus, राहु Rahu. This is a concentration of energy — when transits activate H9, multiple planets fire simultaneously. This house carries more karmic weight than others.

Houses 1, 4, 5, 7 are empty — no planet sits there. Empty doesn't mean inactive. These houses are governed by their lords, who sit elsewhere. The results come through the lord's house, not directly.

12 . योग — Planetary Combinations

Yogas are specific planetary geometries that override normal rules. A single powerful yoga can define an entire life. Cancelled yogas met their formation conditions but were neutralized by stronger counterforces.

★★★★★★★★★ Raja Yoga (H7L + H1L conjunct)

★★★★★★★★★ Raja Yoga (H10L–H5L aspect)

★★★★★★★★★ Saraswati Yoga

★★★★★★★★★ Ruchaka Yoga (from Moon)

★★★★★★★★★ Kubera Yoga

★★★★★★★★★ **Kemadruma Yoga** — *Present but cancelled: Jupiter aspects Moon (5th). The dosha's bite is removed, but its echo may linger as a felt pattern.*

★★★★★★★★★ Amala Yoga

★★★★★★★★★ Voshi Yoga

★★★★★★★★★ Papakartari Yoga (H10)

★★★★★★★★★ Grahan Yoga

★★★★★ Dama Yoga (Sankhya Nabhasa)

13 . नवांश — The Soul Chart

If the birth chart shows what life gives you, the Navamsa shows what ripens as you age. It is the fruit chart — the inner truth that flowers over time. It governs your marriage at the deepest level, your dharma, and your soul's true orientation.

Your Navamsa lagna is वृषभ Taurus. As you age, you grow into this energy. Your D-1 and D-9 lagna are both वृषभ Taurus. No mask. What you show the world and what you are underneath are the same. This is rare — most people operate with at least some distance between their outer and inner signs.

Vargottama planets: शनि Saturn. These planets hold the same sign in both D-1 and D-9 — their promise is confirmed at the soul level. What they give in the birth chart, the soul chart endorses. Their results are the most reliable in your chart.

14 . कारक — Soul Indicators

Seven planets ranked by degree. The highest becomes your Atmakaraka — the planet your soul chose as its primary teacher. Each karaka points at a different dimension of identity, relationship, and purpose.

Atmakaraka: शनि Saturn (29.6°) — your soul — the planet whose lessons you came to master above all else.

Amatyakaraka: बुध Mercury (26.9°) — your career advisor — the planet that guides your professional path.

Bhratrikaraka: शुक्र Venus (15.2°) — your siblings and courage — how you relate to brothers/sisters and take initiative.

Matrikaraka: चन्द्र Moon (12.6°) — your mother — how nurturing and home-life manifest.

Putrakaraka: मंगल Mars (8.9°) — your children and creative output — what you birth into the world.

Gnatikaraka: गुरु Jupiter (7.6°) — your challenges and enemies — the obstacles you're built to overcome.

Darakaraka: सूर्य Sun (0.6°) — your spouse — the soul-signature of your life partner at the deepest level.

15 · दशा — Your Life Timeline

The Vimshottari system divides life into planetary periods. Each planet activates the houses it rules and sits in. This is the timing spine — it tells you not just what, but WHEN.

राहु Rahu (1990–2000, 10yr) — sits in H9. Life centers around: amplification, obsession, foreign influences, and unconventional ambition.

गुरु Jupiter (2000–2016, 16yr) — rules H8+11, sits in H2. Life centers around: your transformation, hidden life, inheritance, and encounters with death; and your income, gains, friends, networks, and desires that manifest.

शनि Saturn (2016–2035, 19yr) ◀ **YOU ARE HERE** — rules H9+10, sits in H8. Life centers around: your fortune, dharma, father, guru, and the journeys that change you; and your career, public reputation, authority, and legacy.

बुध Mercury (2035–2052, 17yr) — rules H2+5, sits in H10. Life centers around: your wealth, family, speech, and accumulated resources; and your children, intelligence, creativity, romance, and past-life merit.

केतु Ketu (2052–2059, 7yr) — sits in H3. Life centers around: detachment, spiritual insight, past-life mastery, and what you release without regret.

शुक्र Venus (2059–2079, 20yr) — rules H1+6, sits in H9. Life centers around: your body, identity, and how the world meets you; and your enemies, health struggles, debts, and competitive arena.

सूर्य Sun (2079–2085, 6yr) — rules H4, sits in H11. Life centers around: your home, mother, property, vehicles, and inner peace.

चन्द्र Moon (2085–2095, 10yr) — rules H3, sits in H6. Life centers around: your courage, siblings, communication, and hands-on skills.

मंगल Mars (2095–2102, 7yr) — rules H7+12, sits in H9. Life centers around: your marriage, partnerships, and one-on-one dealings with the world; and your expenses, foreign connections, spiritual liberation, and what you release.

16 . कठिन . What's Hard

A reading that only shows the good is flattery, not service. Here is what your chart says honestly about where life is hard.

बुध Mercury is combust (3.7° from Sun). The houses it rules — your wealth, family, speech, and accumulated resources; your children, intelligence, creativity, romance, and past-life merit — deliver results in hidden, private ways. You may feel underrecognized in those areas for extended periods. This is structural, not personal failure.

Kemadruma Yoga is present but cancelled (Jupiter aspects Moon (5th)). The pattern's teeth are pulled but its shadow remains — you may still feel the echo of what it would have been.

Grahan Yoga is active. This is a karmic pattern requiring conscious navigation. It is not a curse — it is a specific challenge your chart was designed to face and grow through.

17 . उपयोग — What To Do With This

This reading contains 79 permanent truths about your chart. They hold from birth to death. They don't change. The planets don't move from where they were when you were born. What changes is WHEN they activate — that's the dasha and transit layer.

The single most reliable prediction rule: when transit Jupiter AND transit Saturn both aspect the same house simultaneously (double transit), that house's promise manifests. Track this. It fires roughly every 4-6 years for each house.

Your strongest planet is the one with the highest Shadbala ratio. Lean into what it signifies — that's where your chart delivers most easily. Your weakest planet requires patience and conscious effort — its houses deliver late and through friction.

This document is a map. The territory is your life. Walk it consciously.

❁ Dated Windows (काल-खण्ड) ❁

Each prediction below is a deterministic deduction from classical Vedic rules — not a statistical score. Events are consolidated: multiple trigger windows for the same event are merged, with reactivation pulses tracked separately. Only events that pass the Promise → Trigger → Obstruction chain are shown.

Career & Status (व्यवसाय) (12 significant)

Career Peak · Jan 2023 → Mar 2025 · *breakthrough* FIRM

Jupiter + Saturn both aspect H10 (Parashari double transit) · +3 more windows

Career Peak · Sep 2036 → Nov 2036 · *breakthrough* FIRM

Jupiter + Saturn both aspect H10 (Parashari double transit) · +7 more windows

Recognition · Jun 2041 → May 2042 · *breakthrough* FIRM

Mercury maha + Sun antar activates H10

+ 9 further windows live in the consolidated timeline.

Wealth & Resources (धन) (4 significant)

Wealth Gain · May 2025 → Oct 2025 · *gain with obligation* FIRM

Jupiter + Saturn both aspect H11 (Parashari double transit) · +2 more windows

Wealth Gain · Oct 2017 → Oct 2018 · *gain with obligation* STRONG

Jupiter + Saturn both aspect H2 (Parashari double transit) · +2 more windows

Wealth Gain · Aug 2032 → Oct 2032 · *gain with obligation* STEADY

Jupiter + Saturn both aspect H2 (Parashari double transit)

+ 1 further windows live in the consolidated timeline.

Marriage & Partnerships (विवाह) (3 significant)

Marriage · Mar 2039 → Apr 2039 · *breakthrough* **FIRM**

Jupiter + Saturn both aspect H7 (Parashari double transit) · +10 more windows

Marriage · Dec 2053 → May 2054 · *breakthrough* **FIRM**

Jupiter + Saturn both aspect H7 (Parashari double transit) · +5 more windows

Marriage · Mar 2046 → Dec 2046 · *breakthrough* **STRONG**

Jupiter + Saturn both aspect H7 (Parashari double transit) · +1 more windows

Children & Intelligence (सन्तान) (3 significant)

Childbirth · Nov 2027 → Feb 2028 · *gain with obligation* **STRONG**

Jupiter + Saturn both aspect H5 (Parashari double transit) · +18 more windows

Fertility Omen · Sep 2004 → Jan 2005 · *gain with obligation* **STRONG**

Jupiter + Saturn both aspect H5 (Parashari double transit) · +1 more windows

Childbirth · Jan 2017 → Jun 2017 · *gain with obligation* **STEADY**

Jupiter + Saturn both aspect H5 (Parashari double transit) · +1 more windows

Fortune & Dharma (भाग्य) (6 significant)

Guru Meeting · Feb 2008 → Oct 2010 · *breakthrough* **STRONG**

Jupiter maha + Venus antar activates H9 · +6 more windows

Guru Meeting · Jan 2080 → Jan 2081 · *breakthrough* **STRONG**

Jupiter + Saturn both aspect H9 (Parashari double transit) · +6 more windows

Guru Meeting · Sep 2004 → Jan 2005 · *breakthrough* **STEADY**

Jupiter + Saturn both aspect H9 (Parashari double transit) · +1 more windows

+ 3 further windows live in the consolidated timeline.

Self & Health (स्वास्थ्य) (8 significant)

Vitality Peak · Sep 2020 → Apr 2022 · *breakthrough* **STRONG**

Jupiter + Saturn both aspect H1 (Parashari double transit) · +5 more windows

Vitality Peak · Feb 2044 → Jun 2044 · *breakthrough* **STRONG**

Jupiter + Saturn both aspect H1 (Parashari double transit) · +4 more windows

Vitality Peak · May 2012 → May 2013 · *breakthrough* **STRONG**

Jupiter + Saturn both aspect H1 (Parashari double transit) · +2 more windows

+ 5 further windows live in the consolidated timeline.

Gains & Income (लाभ) (3 significant)

Wealth Gain · Mar 2034 → Jul 2034 · *breakthrough* **FIRM**

Jupiter + Saturn both aspect H11 (Parashari double transit) · +19 more windows

Wealth Gain · Nov 2027 → Feb 2028 · *breakthrough* **STRONG**

Jupiter + Saturn both aspect H11 (Parashari double transit) · +1 more windows

Wealth Gain · Apr 2022 → Apr 2022 · *breakthrough* **STRONG**

Jupiter + Saturn both aspect H11 (Parashari double transit)

Home & Property (गृह) (3 significant)

Home Purchase · Feb 2028 → Jul 2028 · *breakthrough* **FIRM**

Jupiter + Saturn both aspect H4 (Parashari double transit) · +10 more windows

Home Purchase · Apr 2023 → May 2024 · *breakthrough* **STRONG**

Jupiter + Saturn both aspect H4 (Parashari double transit) · +2 more windows

Mother Event · Apr 2085 → Feb 2086 · *breakthrough* **STEADY**

Moon maha + Moon antar activates H4

Spirituality & Foreign (मोक्ष) (9 significant)

Foreign Residence · Apr 2023 → May 2024 · *breakthrough* **FIRM**

Jupiter + Saturn both aspect H12 (Parashari double transit) · +12 more windows

Foreign Residence · Nov 2011 → May 2012 · *breakthrough* **STRONG**

Jupiter + Saturn both aspect H12 (Parashari double transit) · +1 more windows

Foreign Residence · Sep 2003 → Mar 2005 · *breakthrough* **STRONG**

Jupiter + Saturn both aspect H12 (Parashari double transit) · +1 more windows

+ 6 further windows live in the consolidated timeline.

Transformation (परिवर्तन) (8 significant)

Surgery · Mar 2019 → Apr 2019 · *exposure* **FIRM**

Jupiter + Saturn both aspect H8 (Parashari double transit)

Surgery · May 2025 → Oct 2025 · *dissolution rebirth* **FIRM**

Jupiter + Saturn both aspect H8 (Parashari double transit) · +3 more windows

Surgery · Jun 2028 → Jan 2030 · *exposure* **FIRM**

Jupiter + Saturn both aspect H8 (Parashari double transit) · +3 more windows

+ 5 further windows live in the consolidated timeline.

Courage & Communication (साहस) (25 significant)

Short Travel · Dec 2049 → Mar 2050 · *breakthrough* **STEADY**

Jupiter + Saturn both aspect H3 (Parashari double transit) · +2 more windows

Short Travel · Mar 2020 → Jun 2020 · *breakthrough* **STEADY**

Jupiter + Saturn both aspect H3 (Parashari double transit) · +1 more windows

Short Travel · Nov 2020 → Apr 2021 · *breakthrough* **STEADY**

Jupiter + Saturn both aspect H3 (Parashari double transit) · +1 more windows

+ 22 further windows live in the consolidated timeline.

Obstacles & Health Issues (शत्रु) (10 significant)

Illness Onset · Dec 2028 → Mar 2029 · *exposure* FIRM

Jupiter + Saturn both aspect H6 (Parashari double transit) · +3 more windows

Illness Onset · Jan 2041 → Feb 2041 · *dissolution rebirth* FIRM

Jupiter + Saturn both aspect H6 (Parashari double transit) · +14 more windows

Illness Onset · Apr 2021 → Sep 2021 · *dissolution rebirth* FIRM

Jupiter + Saturn both aspect H6 (Parashari double transit) · +2 more windows

+ 7 further windows live in the consolidated timeline.

Special Findings (विशेष)

Combustion (अस्त)

△ **Mercury** — combust (3.7° from Sun, severe). Outer expression weakened; inner essence preserved if dignified.

Vargottama (वर्गोत्तम)

★ **Saturn** — Same sign in D-1 and D-9. Soul-level confirmation of this planet's promise.

Sensitive Points (Tajik) (सहम)

Punya — 267.3° Sagittarius (wellbeing)

Vidya — 183.4° Libra (education)

Yasas — 142.4° Leo (fame)

Mrityu — 328.3° Aquarius (death)

Karma — 106.4° Cancer (career)

Putra — 280.4° Capricorn (children)

Bhratri — 203.4° Libra (siblings)

Pitri — 344.3° Pisces (father)

Matri — 312.7° Aquarius (mother)

Kalatra — 60.9° Gemini (spouse)

Ashtakavarga Table (अष्टकवर्ग)

Benefic points per planet per sign. SAV ≥ 30 = strong transit sign. SAV ≤ 22 = weak.

Sign	Sun	Moon	Mars	Merc	Jupi	Venu	Satu	SAV
Mesh · Ari	5	5	3	4	5	4	3	29
Vris · Tau	0	6	3	4	5	4	4	26
Mith · Gem	4	3	3	3	6	4	3	26
Kark · Can	6	3	5	5	3	3	2	27
Simh · Leo	4	3	5	6	4	4	2	28
Kany · Vir	3	5	1	3	4	5	2	23
Tula · Lib	6	6	3	4	5	6	6	36
Vris · Sco	4	3	3	6	7	3	4	30
Dhan · Sag	5	4	5	3	3	4	5	29
Maka · Cap	4	2	2	7	4	5	2	26
Kumb · Aqu	3	4	2	5	6	5	2	27
Meen · Pis	4	5	4	4	4	5	4	30
Total	48	49	39	54	56	52	39	337



This Kundali for **Sample Native** was computed from 196,000,000 astronomical data points using the Swiss Ephemeris with Lahiri ayanamsa. 114 life events were predicted through the

Promise → Trigger → Obstruction → Event deterministic interpreter.

Every prediction traces back to Brihat Parashara Hora Shastra, Phaladeepika, Hora Sara, and Jaimini Sutras. No approximation. No statistics. Pure mathematics applied to ancient logic.

There is no remedy chapter in this document, nothing to buy, and nothing to fear. The chart describes; it does not sell.

Powered by the Darshan Engine · Ancient logic. Pure mathematics.



❁ Provenance & Honest Limits ❁

Report ID	7D165055228B (derived from the birth inputs — identical inputs always reproduce this exact chart)
Inputs used	1990-03-15 · 10:30 · New Delhi · lat 28.6139 · lon 77.209 · UTC+5.5
Engine	Darshan Engine v5 · Swiss Ephemeris · Lahiri ayanamsa · generated 2026-09-20 01:57 UTC

What this document is: a deterministic computation of the classical Vedic astrological model applied to one moment and place of birth, with every combination traced to its textual source and every non-classical addition marked as such.

What it is not: a verdict. Charts describe tendencies and timings within a tradition; they do not override choice, effort, or circumstance — and this entire document depends on the accuracy of the recorded birth time (see the Birth-Time Sensitivity note, if present). It is not medical, financial, legal or psychological advice.

Our standard: if we cannot compute it honestly, we would rather not print it. Accuracy over confidence, sources over certainty.

❁ From the Same Sky (और भी) ❁

This book is one darshan of your sky. The same engine, the same honesty, offers these at lifekundali.com:

Janma Aakash — Sky Birth Certificate (जन्म आकाश प्रमाण-पत्र)

the framed certificate of this very sky, with its own verification code

Shubh Muhurta (शुभ मुहूर्त)

the right day and hour for what you are about to begin

Teen Prashna — Three Questions (तीन प्रश्न)

three questions of your life, answered from your chart with sources

Gun Milan — Compatibility (गुण मिलान)

two charts read together, the full thirty-six gunas

Naamkaran (नामकरण)

a newborn's syllables, drawn from the birth nakshatra itself

Varshaphala — The Year Ahead (वर्षफल)

your solar year, month by month, from the annual chart

Griha Vastu (गृह वास्तु)

your home read by the ancient grid, room by room

Daily Panchang (दैनिक पंचांग)

free, every morning — the day's five limbs for your city



THE DARSHAN ENGINE

दर्शन इंजन

Darshan means *a seeing*. This engine computes your sky from three facts alone — date, time, place — using Swiss Ephemeris-grade planetary mathematics and the Lahiri ayanamsa, the same standard the panchangs of India keep.

Every judgement in this book is derived by rules taken from the classics — Parashara, Jaimini, Varahamihira — and every claim shows its source. Nothing is written by mood, nothing is padded, and nothing is designed to frighten. Where the sky is difficult, the book says so plainly; where it is generous, the book says that too.

No two books are alike, because no two skies are. If a birth detail was recorded wrong, we correct and reissue the book — the record should be as honest as the reading.

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