



मुहूर्त

MUHURTA



Powered by the Darshan Engine
Ancient logic. Pure mathematics.

IN GRATITUDE · कृतज्ञता

यथा शिखा मयूराणां नागानां मणयो यथा ।
तद्वद् वेदाङ्गशास्त्राणां ज्योतिषं मूर्धनि स्थितम् ॥

— वेदाङ्ग ज्योतिष · Vedāṅga Jyotiṣa

*As the crest upon the peacock, as the jewel upon the serpent,
so stands Jyotisha at the head of all sciences.*

This reading bows to the rishis who first read the sky — **Lagadha**, who set this verse down; **Bhrigu**, whose bindu these pages still watch; **Parashara**, whose sutras order these pages; **Varahamihira** and **Jaimini**, whose eyes still guide its judgements — and to the unbroken line of teachers who carried their science across three thousand years. Every rule in this reading descends from their words; we have only done the arithmetic faithfully.

This reading is darshan — a seeing. It is a lamp held up beside your road —
and a lamp does not walk.

The journey is yours.

दर्शन

Muhurta — the elected time

मुहूर्त

Sample Native

2026-11-01 to 2026-11-21 · New Delhi

Windows computed from your city's true sunrise; moments elected against the real rising lagna.

What you gave us — the reading stands on these

For	Sample Native
Purpose	Marriage · विवाह
City of the event	New Delhi
Window	2026-11-01 to 2026-11-21
Your birth	1990-03-15 · 10:30 · New Delhi

If any line above is wrong, the reading is recomputed and reissued on the corrected detail.

The best time in this window

MARRIAGE · विवाह · NEW DELHI

2026-11-21 SATURDAY

Best hours: 08:08-09:28 (Shubh), 14:45-16:04 (Amrit), 17:24-19:04 (Labh)

Avoid 09:28–10:47 (Rahu Kaal) and 13:26–14:45 (Yamagandam).

Why this day won: Revati — a favoured nakshatra for this; 6 good choghadiya (first 08:08-09:28); tara 4/9 Kshema for your star. It stands above 2026-11-16 with fewer marks against it (2026-11-16: Moon 4th from yours — weak).

Sunrise that day is 06:49 and sunset 17:24 — every window on this page is measured from those two moments, for New Delhi, on that date.

THE CHOSEN DAY · शुभ मुहूर्त · MARRIAGE · विवाह

21 November 2026

Saturday · Shukla Dwadashi · Revati

08:08-09:28 (Shubh)

14:45-16:04 (Amrit)

Elected: 8:09 AM–8:51 AM · Vrishchika lagna rising

Its case: Revati — a favoured nakshatra for this; 6 good choghadiya (first 08:08-09:28).

computed against Sample Native's own janma nakshatra · Darshan Engine · Swiss Ephemeris ·

lifikundali.com

The elected moments

A day is not a muhurta. Within each shortlisted day, the engine walked the good windows in six-minute steps, computed the real rising lagna and all nine grahas at each step, and kept only the spans where every purity held — the classical lagna shuddhi, applied by machine and printed for checking.

Date	Elected span	Rising lagna	The purities that held
2026-11-21 Saturday	8:09 AM– 8:51 AM Shubh · 42 min	Vrishchika sthira	8th house from the lagna empty of all nine; no malefic in the lagna; benefic support: Jupiter in 9th, Moon in 4th
2026-11-16 Monday	6:51 AM– 8:03 AM Amrit · 72 min	Vrishchika sthira	8th house from the lagna empty of all nine; no malefic in the lagna; benefic support: Jupiter in 9th
2026-11-11 Wednesday	7:11 AM– 7:59 AM Labh · 48 min	Vrishchika sthira	8th house from the lagna empty of all nine; no malefic in the lagna; benefic support: Jupiter in 9th, Moon in lagna
2026-11-14 Saturday	8:04 AM– 9:22 AM Shubh · 78 min	Vrishchika sthira	8th house from the lagna empty of all nine; no malefic in the lagna; benefic support: Jupiter in 9th, Moon in lagna

Computed for your Moon, not just the city's sky

YOUR JANMA NAKSHATRA **Swati** · YOUR RASHI **Libra**

Every day in this window was additionally scored by **tara bala** — the nine-fold count from your birth star to that day's star — and **chandra bala**, the house the day's Moon occupies counted from your own. These are the two classical checks that make a muhurta yours; without them this would be a panchang with your name on the cover. The shortlist shows both columns, so you can see them doing the work.

Your window, at a glance

Every day of the window, tinted by its own verdict — the tables that follow are the proof behind each tint.

November 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 avoid	2 avoid	3 avoid	4 avoid	5 avoid	6 avoid	7 avoid
8 avoid	9 avoid	10 avoid	★ 11 06:41-08:02 (Labh)	12	13 avoid	★ 14 08:04-09:24 (Shubh)
15 avoid	★ 16 06:45-08:05 (Amrit)	17 avoid	18 avoid	★ 19 12:06-13:26 (Labh)	20 avoid	★ 21 08:08-09:28 (Shubh)
22	23	24	25	26	27	28
29	30	.	.	.	.	.

★ gold — the shortlisted best, with the first good window · green — a clean auspicious day · maroon — carries a hard avoid or an afflicted panchanga · plain — workable, with cautions · grey — outside your window.

Shortlist

Ranked by the stated rule in "How this was computed" — the last column is each day's case, so the order is checkable, not asserted.

Date	Tithi	Nakshatra	Your stars	Good hours	Rahu Kaal	Its case
2026-11-21 Saturday	Shukla Dwadashi	Revati	tara 4/9 Kshema Moon 6th from yours	08:08-09:28 (Shubh), 14:45-16:04 (Amrit)	09:28– 10:47	Revati — a favoured nakshatra for this; 6 good choghadiya (first 08:08-09:28)
2026-11-16 Monday	Shukla Saptami	Shravana	tara 8/9 Mitra Moon 4th from yours	06:45-08:05 (Amrit), 09:25-10:45 (Shubh)	08:05– 09:25	Moon 4th from yours — weak ★ Sarvartha Siddhi
2026-11-11 Wednesday	Shukla Dwitiya	Jyeshtha	tara 4/9 Kshema Moon 2nd from yours	06:41-08:02 (Labh), 10:44-12:04 (Shubh)	12:04– 13:25	Inauspicious Yoga: Atiganda

2026-11-14 Saturday	Shukla Panchami	Purva Ashadha	tara 6/9 Sadhaka Moon 3rd from yours	08:04-09:24 (Shubh), 14:46-16:06 (Amrit)	09:24– 10:45	Inauspicious Yoga: Shoola
2026-11-19 Thursday	Shukla Dashami	Purva Bhadrapada	tara 2/9 Sampat Moon 5th from yours	12:06-13:26 (Labh), 16:05-17:24 (Shubh)	13:26– 14:45	Thursday — a favoured weekday; 6 good choghadiya (first 12:06-13:26) ★ Ravi Yoga

2026-II-21 in full

Tithi	Vara	Nakshatra	Yoga	Karana
Shukla Dwadashi	Saturday	Revati	Siddhi	Bava

Day choghadiya — sunrise 06:49 to sunset 17:24

Window	Choghadiya	Nature
06:49–08:08	Kaal	inauspicious
08:08–09:28	Shubh	auspicious
09:28–10:47	Rog	inauspicious
10:47–12:06	Udveg	inauspicious
12:06–13:26	Chal	neutral
13:26–14:45	Labh	auspicious
14:45–16:04	Amrit	very auspicious
16:04–17:24	Kaal	inauspicious

Night choghadiya

Window	Choghadiya	Nature
17:24–19:04	Labh	auspicious
19:04–20:45	Udveg	inauspicious
20:45–22:26	Shubh	auspicious

22:26–00:06	Amrit	very auspicious
00:06–01:47	Chal	neutral
01:47–03:28	Rog	inauspicious
03:28–05:08	Kaal	inauspicious
05:08–06:49	Labh	auspicious

The screens — days set aside, and the rule that set them

These days never entered the ranking. Each carries the rule that removed it and the rule's source — the order of this paper is checkable, not asserted.

Date	Screen	Rule and source
2026-11-01 Sunday	Venus combust (Venus asta)	Venus stands 7.51° from the Sun — within the 10.0° orb; this rite is classically barred while it lasts. Combustion (asta): Jupiter within 11° of the Sun, Venus within 10° (standard orbs; some texts refine by retrogression — the orb applied is printed on the report). While either guru is combust, marriage, griha pravesha, upanayana and first rites are classically barred.
2026-11-02 Monday	Venus combust (Venus asta)	Venus stands 5.33° from the Sun — within the 10.0° orb; this rite is classically barred while it lasts. Combustion (asta): Jupiter within 11° of the Sun, Venus within 10° (standard orbs; some texts refine by retrogression — the orb applied is printed on the report). While either guru is combust, marriage, griha pravesha, upanayana and first rites are classically barred.
2026-11-03 Tuesday	Venus combust (Venus asta)	Venus stands 3.06° from the Sun — within the 10.0° orb; this rite is classically barred while it lasts. Combustion (asta): Jupiter within 11° of the Sun, Venus within 10° (standard orbs; some texts refine by retrogression — the orb applied is printed on the report). While either guru is combust, marriage, griha pravesha, upanayana and first rites are classically barred.

2026-11-04 Wednesday	Venus combust (Venus asta)	Venus stands 0.76° from the Sun — within the 10.0° orb; this rite is classically barred while it lasts. Combustion (asta): Jupiter within 11° of the Sun, Venus within 10° (standard orbs; some texts refine by retrogression — the orb applied is printed on the report). While either guru is combust, marriage, griha pravesha, upanayana and first rites are classically barred.
2026-11-05 Thursday	Venus combust (Venus asta)	Venus stands 1.54° from the Sun — within the 10.0° orb; this rite is classically barred while it lasts. Combustion (asta): Jupiter within 11° of the Sun, Venus within 10° (standard orbs; some texts refine by retrogression — the orb applied is printed on the report). While either guru is combust, marriage, griha pravesha, upanayana and first rites are classically barred.
2026-11-06 Friday	Venus combust (Venus asta)	Venus stands 3.81° from the Sun — within the 10.0° orb; this rite is classically barred while it lasts. Combustion (asta): Jupiter within 11° of the Sun, Venus within 10° (standard orbs; some texts refine by retrogression — the orb applied is printed on the report). While either guru is combust, marriage, griha pravesha, upanayana and first rites are classically barred.
2026-11-07 Saturday	Venus combust (Venus asta)	Venus stands 5.99° from the Sun — within the 10.0° orb; this rite is classically barred while it lasts. Combustion (asta): Jupiter within 11° of the Sun, Venus within 10° (standard orbs; some texts refine by retrogression — the orb applied is printed on the report). While either guru is combust, marriage, griha pravesha, upanayana and first rites are classically barred.
2026-11-08 Sunday	Venus combust (Venus asta)	Venus stands 8.06° from the Sun — within the 10.0° orb; this rite is classically barred while it lasts. Combustion (asta): Jupiter within 11° of the Sun, Venus within 10° (standard orbs; some texts refine by retrogression — the orb applied is printed on the report). While either guru is combust, marriage, griha pravesha, upanayana and first rites are classically barred.

2026-11-09 Monday	Yamaghanta	Classically fatal to journeys; heavy for all beginnings. Standard Yamaghanta table, vara against nakshatra: Sunday Magha, Monday Vishakha, Tuesday Ardra, Wednesday Mula, Thursday Krittika, Friday Rohini, Saturday Hasta. Classically fatal to journeys; heavy for all beginnings.
2026-11-09 Monday	Venus combust (Venus asta)	Venus stands 9.98° from the Sun — within the 10.0° orb; this rite is classically barred while it lasts. Combustion (asta): Jupiter within 11° of the Sun, Venus within 10° (standard orbs; some texts refine by retrogression — the orb applied is printed on the report). While either guru is combust, marriage, griha pravesha, upanayana and first rites are classically barred.

The rules for Marriage . विवाह

These are the rules the ranking above actually applied — printed so you can check the work, not take the verdict on faith.

Rule	What the tradition asks
Favoured nakshatras	Rohini, Mrigashira, Magha, Uttara Phalguni, Hasta, Swati, Anuradha, Mula, Uttara Ashadha, Uttara Bhadrapada, Revati
Tithis set aside	4, 8, 9, 14 of each paksha and Amavasya
Weekdays	Monday, Wednesday, Thursday, Friday favoured; Tuesday avoided

Muhurta Chintamani, vivaha prakarana — the eleven marriage nakshatras; Rikta tithis (4, 9, 14), Ashtami and Amavasya set aside.

Every day in the window

So you can see the whole basis of the recommendation, not only the part that agrees with it. The Why column is filled for every day — approvals cite what fired for them, not only the rejections their reasons.

Date		Tithi	Nakshatra	Overall	Why
2026-11-01	Sun	Krishna Saptami	Pushya	auspicious	tara 3/9 Vipat — avoided from your star
2026-11-02	Mon	Krishna Ashtami	Ashlesha	auspicious	Krishna Ashtami — a tithi set aside for this
2026-11-03	Tue	Krishna Dashami	Magha	auspicious	Tuesday — a weekday avoided for this; tara 5/9 Pratyari — avoided from your star
2026-11-04	Wed	Krishna Ekadashi	Purva Phalguni	auspicious	Wednesday — a favoured weekday; 6 good choghadiya (first 06:36-07:58); tara 6/9 Sadhaka for your star
2026-11-05	Thu	Krishna Dwadashi	Uttara Phalguni	caution	Inauspicious Yoga: Vaidhriti; tara 7/9 Vadha — avoided from your star; Moon 12th from yours — weak
2026-11-06	Fri	Krishna Trayodashi	Hasta	caution	Inauspicious Yoga: Vishkambha; Moon 12th from yours — weak

2026-11-07	Sat	Krishna Chaturdashi	Chitra	caution	Krishna Chaturdashi — a tithi set aside for this; Vishti Karana active; Moon 12th from yours — weak
2026-11-08	Sun	Amavasya	Swati	auspicious	Amavasya — set aside; tara 1/9 Janma — your own star, kept for routine, not beginnings
2026-11-09	Mon	Amavasya	Vishakha	auspicious	Amavasya — set aside
2026-11-10	Tue	Shukla Pratipada	Anuradha	auspicious	Tuesday — a weekday avoided for this; tara 3/9 Vipat — avoided from your star
2026-11-11	Wed	Shukla Dwitiya	Jyeshtha	caution	Inauspicious Yoga: Atiganda
2026-11-12	Thu	Shukla Tritiya	Jyeshtha	auspicious	Thursday — a favoured weekday; 6 good choghadiya (first 12:05-13:25); tara 4/9 Kshema for your star
2026-11-13	Fri	Shukla Chaturthi	Mula	caution	Shukla Chaturthi — a tithi set aside for this; Vishti Karana active; tara 5/9 Pratyari — avoided from your star
2026-11-14	Sat	Shukla Panchami	Purva Ashadha	caution	Inauspicious Yoga: Shoola

2026-11-15	Sun	Shukla Shashthi	Uttara Ashadha	caution	Inauspicious Yoga: Ganda; tara 7/9 Vadha — avoided from your star; Moon 4th from yours — weak
2026-11-16	Mon	Shukla Saptami	Shravana	auspicious	Moon 4th from yours — weak
2026-11-17	Tue	Shukla Ashtami	Dhanishtha	caution	Shukla Ashtami — a tithi set aside for this; Tuesday — a weekday avoided for this; Vishti Karana active
2026-11-18	Wed	Shukla Navami	Shatabhisha	caution	Shukla Navami — a tithi set aside for this; Inauspicious Yoga: Vyaghata; tara 1/9 Janma — your own star, kept for routine, not beginnings
2026-11-19	Thu	Shukla Dashami	Purva Bhadrapada	auspicious	Thursday — a favoured weekday; 6 good choghadiya (first 12:06-13:26); tara 2/9 Sampat for your star
2026-11-20	Fri	Shukla Ekadashi	Uttara Bhadrapada	caution	Inauspicious Yoga: Vajra; tara 3/9 Vipat — avoided from your star
2026-11-21	Sat	Shukla Dwadashi	Revati	auspicious	Revati — a favoured nakshatra for this; 6 good choghadiya (first 08:08-09:28); tara 4/9 Kshema for your star

How this was computed

Positions are Swiss Ephemeris, sidereal, Lahiri ayanamsa. Sunrise and sunset are computed for New Delhi on each individual date, with the sun's disc centre at the horizon — the same convention the rest of the Darshan engine uses, so the vara here and the vara in a Life Kundali cannot disagree. Choghadiya are the eight equal parts of the real day and the real night; Rahu Kaal, Yamagandam and Gulika are the classical weekday parts of those. Clock offset used: UTC+5.5.

Personalization: tara bala was counted from the janma nakshatra Swati and chandra bala from the rashi Libra, both computed from the birth details on the order by the same chart code every other Darshan document uses. Days ranked and days set aside because of these two checks say so in their Why column.

A muhurta is a good window, not a guarantee, and no window makes an unprepared decision a good one. This document does not prescribe anything to buy, wear or perform, and it never will.

How the deep checks were computed

So the arithmetic can be checked, not trusted:

Combination yogas. Amrita Siddhi, Sarvartha Siddhi, Guru- and Ravi-Pushya, Ravi Yoga (Sun-to-Moon mansion count of 4, 6, 9, 10, 13 or 20), Dvipushkar and Tripushkar, dagdha tithis and Yamaghanta are read from fixed tables printed in this house's rule bank; where classical transmissions differ, the table used is the one applied — nothing is decided in code that is not written in the bank.

Combustion. Jupiter within 11° , Venus within 10° of the Sun, measured on the ecliptic from Swiss Ephemeris positions at local noon.

Eclipses, sankranti, adhika masa. Found astronomically for your window — eclipse maxima from the ephemeris; sankranti as the Sun's actual rashi change; adhika masa as a lunation (new moon to new moon, bisected to the minute) containing no sankranti.

The elected moments. Good windows are walked in six-minute steps. At each step the true sidereal ascendant and all nine grahas are computed; a moment survives only if the eighth house from that lagna is empty, no malefic (Sun, Mars, Saturn, Rahu, Ketu) sits in the lagna, a benefic supports from a kendra or trikona — Jupiter or Venus always count; Mercury counts unless he shares a rashi with a malefic at that moment; the Moon counts in Shukla paksha — the lagna's class (fixed, movable, dual) suits the rite, the moment-panchaka (tithi + vara + nakshatra + lagna, mod nine) carries no bar for this activity, the moment does not fall in a gandanta knot, and the lagna is not eighth from any given janma rashi. Surviving spans shorter than 24 minutes are not offered.

Ranking weights. Days removed by any hard screen never rank. Among clean days: panchanga verdict first, then personal hard avoids, then fewer marks against, then merits — each combination boon counting double a plain merit — then the earlier date.

❀ From the Same Sky (और भी) ❀

This reading is one darshan. The same engine, the same honesty, offers these at lifikundali.com:

Jeevan Kundali — The Birth Granth (जीवन कुण्डली)

the complete book of your birth sky — the engine's founding darshan

Janma Aakash — Sky Birth Certificate (जन्म आकाश प्रमाण-पत्र)

the framed certificate of this very sky, with its own verification code

Teen Prashna — Three Questions (तीन प्रश्न)

three questions of your life, answered from your chart with sources

Gun Milan — Compatibility (गुण मिलान)

two charts read together, the full thirty-six gunas

Naamkaran (नामकरण)

a newborn's syllables, drawn from the birth nakshatra itself

Varshaphala — The Year Ahead (वर्षफल)

your solar year, month by month, from the annual chart

Griha Vastu (गृह वास्तु)

your home read by the ancient grid, room by room

Daily Panchang (दैनिक पंचांग)

free, every morning — the day's five limbs for your city



THE DARSHAN ENGINE

दर्शन इंजन

Darshan means a seeing. This engine computes the sky from plain facts — date, time, place — using Swiss Ephemeris-grade planetary mathematics and the Lahiri ayanamsa, the same standard the panchangs of India keep.

Every judgement in this reading is derived by rules taken from the classics, and every claim shows its source. Nothing is written by mood, nothing is padded, and nothing is designed to frighten. Where the sky is difficult, the reading says so plainly; where it is generous, it says that too.

No two readings are alike, because no two skies are. If a detail you gave was recorded wrong, we recompute and reissue the reading — the record should be as honest as the reading.

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