



नामकरण

NAAMKARAN



Powered by the Darshan Engine
Ancient logic. Pure mathematics.

IN GRATITUDE · कृतज्ञता

यथा शिखा मयूराणां नागानां मणयो यथा ।
तद्वद् वेदाङ्गशास्त्राणां ज्योतिषं मूर्धनि स्थितम् ॥

— वेदाङ्ग ज्योतिष · Vedāṅga Jyotiṣa

*As the crest upon the peacock, as the jewel upon the serpent,
so stands Jyotisha at the head of all sciences.*

This reading bows to the rishis who first read the sky — **Lagadha**, who set this verse down; **Bhrigu**, whose bindu these pages still watch; **Parashara**, whose sutras order these pages; **Varahamihira** and **Jaimini**, whose eyes still guide its judgements — and to the unbroken line of teachers who carried their science across three thousand years. Every rule in this reading descends from their words; we have only done the arithmetic faithfully.

This reading is darshan — a seeing. It is a lamp held up beside your road —
and a lamp does not walk.

The journey is yours.

दर्शन

Naamkaran

नामकरण

Sample Baby

Born 2026-03-14 · New Delhi

The syllable is computed. The names are a starting list. The difference matters.

The syllable

JANMA NAKSHATRA · जन्म नक्षत्र

Uttara Ashadha उत्तराषाढ़ा · PADA 1 OF 4

The name traditionally begins with **Bhe भे**

The Moon stood at 28.86° of its sign at the moment of birth, which places it in the first quarter of Uttara Ashadha. Each nakshatra is divided into four such quarters of 3°20' each, and each quarter carries one syllable — a table that has not changed in centuries. This part of the report is computed, not chosen. Two astrologers working from the same birth minute will get the same letter.

Note it is the **Moon's** nakshatra, not the ascendant's. This is the most common mistake in naming software and it silently produces a different letter, with nothing on the page to show that anything went wrong.

Names beginning with Bhe भे

Name	Meaning	
Bhedika भेदिका	one who discerns	GIRL
Bheru भेरु	folk form of Bhairava, the guardian	BOY
Bheshaj भेषज	the healer — a name of Vishnu	BOY

Bhe is one of the rarer opening syllables, and the short list above reflects that honestly — we would rather show you three real names than fourteen invented ones. Any name beginning with Bhe satisfies the tradition fully; your family elders or pandit may know regional names we have not recorded.

These names are a starting list, and it is under pandit review. We are telling you that here rather than in small print at the back, because the syllable above and this list are not the same kind of thing. The syllable is computed and settled. Which names exist, how they are spelled, and what they are held to mean is judgement — and a family names a child once.

Use this as a place to begin. Any name starting with Bhe satisfies the tradition, including one that is not on this page.

The rest of Uttara Ashadha

Shown so you can see that the letter came from a table, not from us.

Quarter	Syllable
pada 2	Bho भो
pada 3	Ja जा
pada 4	Ji जी

If the recorded birth time is uncertain by more than about fifteen minutes, the Moon may have been in a neighbouring pada — the Moon moves roughly one pada every six hours, so it takes a large error to shift, but it is worth knowing which letter is next door.

Ceremony windows

Day	Tithi	Nakshatra	Good hours	Avoid (Rahu Kaal)	
Day 11 2026-03-24	Shukla Shashthi	Rohini	12:27-13:59 (Amrit), 20:02-21:30 (Labh)	15:30– 17:02	auspicious
Day 12 2026-03-25	Shukla Saptami	Mrigashira	06:20-07:52 (Labh), 10:55-12:27 (Shubh)	12:27– 13:59	auspicious
Day 21 2026-04-03	Krishna Dwitiya	Chitra	07:43-09:17 (Labh), 12:24-13:58 (Shubh)	10:51– 12:24	caution

Tradition places the naamkaran on the eleventh day. Day 12 and day 21 are both widely kept, and many families wait until the mother is well — that is not a compromise, it is the older rule, and no window on this page outranks it. All times are for New Delhi, measured from that day's true sunrise.

How this was computed

The Moon's sidereal longitude at the birth moment was calculated with Swiss Ephemeris using the Lahiri ayanamsa, then located within the 27 nakshatras of $13^{\circ}20'$ and their four padas of $3^{\circ}20'$. That gave Uttara Ashadha pada 1, and the syllable follows from the classical table reproduced above in full. Ceremony windows use the real sunrise and sunset for your city on each date.

Nothing here was chosen for you except which names to show, and that list is marked as provisional wherever it appears. There is no remedy in this document, nothing to buy, and no suggestion that a name outside our list is worse — it is not.

Appendix — the full naming table

All 27 nakshatras and their 108 pada syllables, as this engine holds them. The marked cell (◀) is this child's. Keep this page — it serves every birth in the family.

Nakshatra	Pada 1	Pada 2	Pada 3	Pada 4
Ashwini अश्विनी	Chu चु	Che चे	Cho चो	La ला
Bharani भरणी	Li ली	Lu लू	Le ले	Lo लो
Krittika कृत्तिका	A अ	I ई	U उ	E ए
Rohini रोहिणी	O ओ	Va वा	Vi वी	Vu वू
Mrigashira मृगशिरा	Ve वे	Vo वो	Ka का	Ki की
Ardra आर्द्रा	Ku कु	Gha घ	Ing ङ	Chha छ
Punarvasu पुनर्वसु	Ke के	Ko को	Ha हा	Hi ही
Pushya पुष्य	Hu हु	He हे	Ho हो	Da डा
Ashlesha आश्लेषा	Di डी	Du डू	De डे	Do डो
Magha मघा	Ma मा	Mi मी	Mu मू	Me मे
Purva Phalguni पूर्वा फाल्गुनी	Mo मो	Ta टा	Ti टी	Tu टू
Uttara Phalguni उत्तरा फाल्गुनी	Te टे	To टो	Pa पा	Pi पी
Hasta हस्त	Pu पू	Sha ष	Na ण	Tha ठ
Chitra चित्रा	Pe पे	Po पो	Ra रा	Ri री
Swati स्वाती	Ru रु	Re रे	Ro रो	Ta ता

Vishakha विशाखा	Ti ती	Tu तू	Te ते	To तो
Anuradha अनुराधा	Na ना	Ni नी	Nu नू	Ne ने
Jyeshtha ज्येष्ठा	No नो	Ya या	Yi यी	Yu यू
Mula मूल	Ye ये	Yo यो	Bha भा	Bhi भी
Purva Ashadha पूर्वषाढ़ा	Bhu भू	Dha धा	Pha फा	Dha ढा
Uttara Ashadha उत्तराषाढ़ा	Bhe भे ◀	Bho भो	Ja जा	Ji जी
Shravana श्रवण	Khi खी	Khu खू	Khe खे	Kho खो
Dhanishtha धनिष्ठा	Ga गा	Gi गी	Gu गु	Ge गे
Shatabhisha शतभिषा	Go गो	Sa सा	Si सी	Su सू
Purva Bhadrapada पूर्वा भाद्रपदा	Se से	So सो	Da दा	Di दी
Uttara Bhadrapada उत्तरा भाद्रपदा	Du दू	Tha थ	Jha झ	Nya ञ
Revati रेवती	De दे	Do दो	Cha चा	Chi ची

The table is classical and fixed; regional traditions occasionally vary a cell or two at the edges, and where your family's pandit reads a different syllable for the same pada, that reading belongs to your lineage and is the one to follow.

❀ From the Same Sky (और भी) ❀

This reading is one darshan. The same engine, the same honesty, offers these at lifekundali.com:

Jeevan Kundali — The Birth Granth (जीवन कुण्डली)

the complete book of your birth sky — the engine's founding darshan

Janma Aakash — Sky Birth Certificate (जन्म आकाश प्रमाण-पत्र)

the framed certificate of this very sky, with its own verification code

Shubh Muhurta (शुभ मुहूर्त)

the right day and hour for what you are about to begin

Teen Prashna — Three Questions (तीन प्रश्न)

three questions of your life, answered from your chart with sources

Gun Milan — Compatibility (गुण मिलान)

two charts read together, the full thirty-six gunas

Naamkaran (नामकरण)

a newborn's syllables, drawn from the birth nakshatra itself

Varshaphala — The Year Ahead (वर्षफल)

your solar year, month by month, from the annual chart

Griha Vastu (गृह वास्तु)

your home read by the ancient grid, room by room

Daily Panchang (दैनिक पंचांग)

free, every morning — the day's five limbs for your city



THE DARSHAN ENGINE

दर्शन इंजन

Darshan means a seeing. This engine computes the sky from plain facts — date, time, place — using Swiss Ephemeris-grade planetary mathematics and the Lahiri ayanamsa, the same standard the panchangs of India keep.

Every judgement in this reading is derived by rules taken from the classics, and every claim shows its source. Nothing is written by mood, nothing is padded, and nothing is designed to frighten. Where the sky is difficult, the reading says so plainly; where it is generous, it says that too.

No two readings are alike, because no two skies are. If a detail you gave was recorded wrong, we recompute and reissue the reading — the record should be as honest as the reading.

LIFEKUNDALI.COM

ITERNITY RESEARCH · ANCIENT LOGIC · PURE MATHEMATICS