

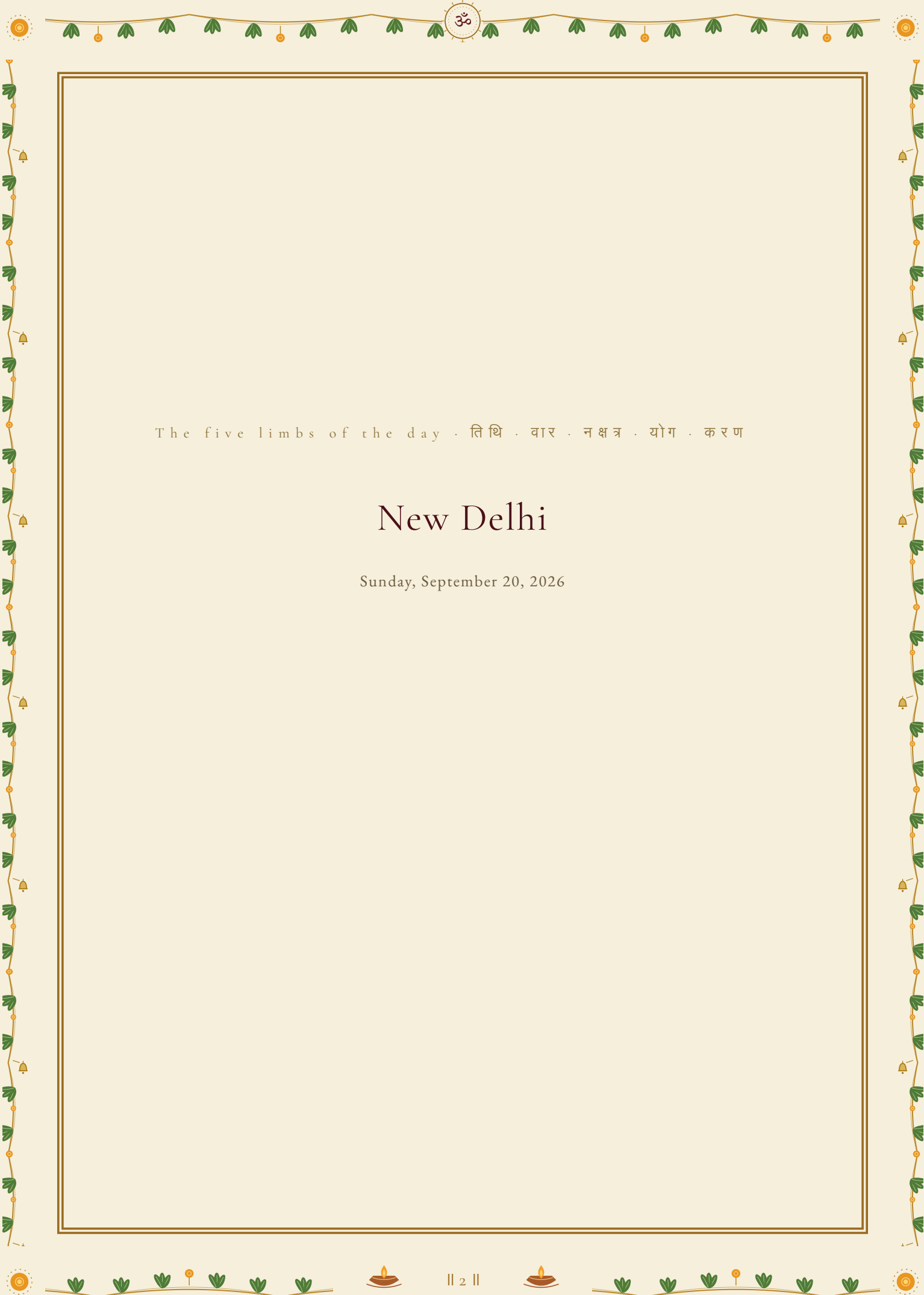


पंचांग

P A N C H A N G



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The five limbs of the day . तिथि . वार . नक्षत्र . योग . करण

New Delhi

Sunday, September 20, 2026



Sunday, September 20, 2026 · रविवार

VARA · वार

Sunday — रविवार

TITHI · तिथि

Shukla Navami शुक्ल नवमी — until 5:52 PM

Shukla Dashami शुक्ल दशमी — until 8:01 PM, Sep 21

NAKSHATRA · नक्षत्र

Purva Ashadha पूर्वाषाढ़ा — until 4:34 AM, Sep 21

Uttara Ashadha उत्तराषाढ़ा — until 7:07 AM, Sep 22

YOGA · योग

Saubhagya सौभाग्य — until 3:22 PM

Shobhana शोभन — until 4:05 PM, Sep 21

KARANA · करण

Kaulava कौलव — until 5:52 PM

Taitila तैतिल — until 6:59 AM, Sep 21

The month and the year

MASA · मास

Bhadrapada Bhadrapada मास

PAKSHA · पक्ष

Shukla — शुक्ल

RITU · ऋतु

Varsha — वर्षा

AYANA · अयन

Dakshinayana — दक्षिणायन

SAMVAT

Vikram 2083 · Shaka 1948

SURYA RASHI

Kanya — कन्या

CHANDRA RASHI

Dhanu धनु — until 11:15 AM, Sep 21

Sun and moon over New Delhi

SUNRISE

6:09 AM

SUNSET

6:19 PM

MOONRISE 2:30 PM

MOONSET 12:44 AM, Sep 21

Windows of the day

RAHU KAAL 4:48 PM — 6:19 PM. The one window most families avoid for starting something new. It is an eighth of the daylight and it moves with the season, which is why a fixed 4:30–6:00 printed in a book is wrong for most of the year.

ABHIJIT MUHURTA 11:50 AM — 12:38 PM. The eighth muhurta of the day, midday, held to redeem an otherwise poor moment. Not observed on Wednesday.

DISHA SHOOL West — पश्चिम. The direction traditionally not travelled in today. A custom about journeys, not a prohibition.

Choghadiya · चौघड़िया

Eight parts of the daylight and eight of the night, each with a name. Amrit, Shubh, Labh and Chal are the ones people plan around; the rest are simply passed through.

Day	From	To
Udveg उद्वेग	6:09 AM	7:40 AM
Chal चर	7:40 AM	9:11 AM
Labh लाभ	9:11 AM	10:43 AM
Amrit अमृत	10:43 AM	12:14 PM
Kaal काल	12:14 PM	1:45 PM
Shubh शुभ	1:45 PM	3:16 PM
Rog रोग	3:16 PM	4:48 PM

Day	From	To
Udveg उद्वेग	4:48 PM	6:19 PM
Night	From	To
Shubh शुभ	6:19 PM	7:48 PM
Amrit अमृत	7:48 PM	9:17 PM
Chal चर	9:17 PM	10:45 PM
Rog रोग	10:45 PM	12:14 AM
Kaal काल	12:14 AM	1:43 AM
Labh लाभ	1:43 AM	3:12 AM
Udveg उद्वेग	3:12 AM	4:41 AM
Shubh शुभ	4:41 AM	6:09 AM

How this sheet was made

Every time on it comes from the actual position of the sun and moon over New Delhi (28.614, 77.209), computed with the Swiss Ephemeris in the sidereal zodiac with the Lahiri ayanamsa — the same convention used across North India. Sunrise and sunset are true, disc-centre, for this latitude on this date. Nothing on this page is a table lookup or a 6 a.m. assumption.

The panchang day runs sunrise to sunrise, not midnight to midnight. That is why a tithi can be listed as running past midnight, and why a date given here may differ by a day from an app that uses the civil calendar.

The month is shown purnimanta-first, which is North-Indian usage. Festival and vrat markings follow the standard tithi-vara-masa rules; regional observance genuinely differs, and where your family's tradition differs from this sheet, your family is right.



THE DARSHAN ENGINE

दर्शन इंजन

A panchang is five limbs of one day — तिथि the lunar day, वार the weekday, नक्षत्र the Moon's mansion, योग and करण. Four of the five are angles between the Sun and the Moon, and angles do not wait for midnight: a tithi turns at a clock time, and that time is different in every city on earth.

So this sheet names a place. A panchang read in Delhi for a day computed over Toronto is wrong by hours on the very limb being checked — and the day begins at *sunrise*, so a fast in the small hours belongs to the day before.

The Darshan Engine computes it from the real positions of the Sun and Moon, by Swiss Ephemeris astronomy and the Lahiri ayanamsa — the standard India's printed panchangs keep. Nothing here was looked up in a table, and it stays free: a calendar is what temples hand out on paper.

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Every one of these is computed from the real sky for the moment you give it. Not one of them will tell you what will go wrong.

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