



प्रश्न

ASK THE CHART



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Ancient logic. Pure mathematics.

IN GRATITUDE · कृतज्ञता

यथा शिखा मयूराणां नागानां मणयो यथा ।
तद्वद् वेदाङ्गशास्त्राणां ज्योतिषं मूर्धनि स्थितम् ॥

— वेदाङ्ग ज्योतिष · Vedāṅga Jyotiṣa

*As the crest upon the peacock, as the jewel upon the serpent,
so stands Jyotisha at the head of all sciences.*

This reading bows to the rishis who first read the sky — **Lagadha**, who set this verse down; **Bhrigu**, whose bindu these pages still watch; **Parashara**, whose sutras order these pages; **Varahamihira** and **Jaimini**, whose eyes still guide its judgements — and to the unbroken line of teachers who carried their science across three thousand years. Every rule in this reading descends from their words; we have only done the arithmetic faithfully.

This reading is darshan — a seeing. It is a lamp held up beside your road —
and a lamp does not walk.

The journey is yours.

दर्शन

Questions

प्रश्न

Sample Native

Computed 20 September 2026

Every answer shows the line of your chart it came from.

Before the answers

1 of your 3 questions could not be answered from a chart. Each one is shown below with the reason. We would rather hand you an honest blank than a confident paragraph about something your kundali does not contain.

Your chart was computed first — positions, houses, dashas, yogas — and then each question was answered from that computation and nothing else. Under every answer is the working: which houses were read, which planets, which dasha window, and the classical rule that says to read those. If you disagree with an answer, you can see exactly where to disagree with it.

RUNNING NOW

Saturn mahadasha · 2016-04-06 to 2035-04-07

Nothing below tells you what will happen. A chart shows what a period supports and what it strains — the deciding stays yours.

1. When does my career change direction?

Read as **Career & work** . करियर — matched on “career”.

Your **10th house** (career, status, authority, government, fame) holds **Mercury**.

Your **6th house** (enemies, disease, debt, service, competition) holds **Moon**.

Your **2nd house** (wealth, speech, family, food, values) holds **Jupiter**.

Your **11th house** (income, gains, friends, elder siblings, desires) holds **Sun**.

Sun, the natural significator here, is in the 11th house.

Saturn, the natural significator here, is in the 8th house.

Mercury, the natural significator here, is in the 10th house.

Windows your chart connects to this

Period lord	Runs	Why it is relevant here
Saturn	2016-04-06 → 2035-04-07 (running now)	a natural significator for this subject
Mercury	2035-04-07 → 2052-04-06	a natural significator for this subject

Also tied to this subject but opening beyond your mid-eighties: Sun 2079–2085, Moon 2085–2095 — listed for completeness, not for planning.

Taken together, the plain answer to when: the nearest period your chart ties to this subject is the **Saturn mahadasha (2016–2035)**, which is running now. That is the window in which this area of your life is scheduled to be live — the years to prepare for and act in. After it, the Mercury period (2035–2052) carries the same connection.

What the classical texts say

26 lines for, 4 against, strongest first — each with the verse it comes from.

A benefic in the tenth from the Moon or the ascendant — Amala yoga — keeps your name unclouded and your prosperity unfailing to the end of life. JP 7.118 and 3 more

The lords of the ninth and tenth together form a raja yoga; joined to the lords of the fifth, seventh, first or fourth, they give wealth, happiness and position. **(in Saturn's period, running now)** UK 4.3 and 2 more

Saturn's period from Sagittarius gives good health, honour from those in authority or authority of your own, earnings through your calling or through livestock, a full household, and the energy of a man on campaign. **(in Saturn's period, running now)** HS 15.14 and 2 more

The lord of the ascendant in the ninth: fortunate, dear to people, devout, skilful and eloquent, with wife, sons and wealth. BPHS 24.9 and 1 more

The ascendant lord or benefics in the angles and trines give a long life, wealth, intelligence and the regard of those in power. BPHS 12.5-7 and 1 more

Duryoga: labour that bears no fruit, little public standing, a self-centred and treacherous streak, and a life away from home. **(in Saturn's period, running now)** PD 6.67

With Saturn ruling the navamsa of the tenth, the living comes from hard, unglamorous work — heavy crafts, carrying burdens, enforcing penalties, or profiting from others' disputes. JP 15.50

The Moon stands alone, no planet on either side of it — Kemadruma — and the text says the royal combinations of this chapter vanish before it like elephants before a lion. JP 7.82

This placement warns of exile, dismissal from office, sorrow and attacks on your honour. SC 2.181-183

The rule this follows

BPHS: the 10th bhava is karma — occupation and standing; the 6th is service and daily work; the 2nd and 11th are what the work returns.

Mercury in the 10th — Mercury in the 10th house builds a career through intellect and communication. It favours business, writing, media, commerce, analysis and any work where the mind is the instrument, and confers a quick-witted professional reputation. The shadow is restlessness in vocation; the gift is success earned through cleverness, articulacy and adaptability.

Moon in the 6th — The Moon in the 6th house turns the caring heart toward service, health and overcoming difficulty. You feel others' troubles and want to fix them, often drawn to healing or helping work, but you can absorb stress and worry into the body. The shadow is anxiety and emotional over-involvement in problems; the gift is a compassionate healer's heart that turns care into real help.

Jupiter in the 2nd — Jupiter in the 2nd house is a great wealth placement, blessing money, family and speech. It gives prosperity, a supportive family, sweet and truthful words, and good values around resources. The shadow is over-indulgence; the gift is abundant, well-earned wealth and a voice that speaks with warmth and authority.

Sun in the 11th — The Sun in the 11th house brings gains through authority, status and powerful connections. Ambitions are fulfilled, the network is influential, and elder figures or leaders open doors. The shadow is pride in achievements or status-seeking friendships; the gift is the steady realisation of large goals and recognition within one's circle.

2. Is this the right year to buy a house?

Read as **Property & home** · संपत्ति — matched on “buy a house”, “house”.

Your **4th house** (mother, home, vehicles, education, happiness) is empty of planets — which is ordinary, and means the house is read through its lord rather than through an occupant.

Your **2nd house** (wealth, speech, family, food, values) holds **Jupiter**.

Your **11th house** (income, gains, friends, elder siblings, desires) holds **Sun**.

Your **12th house** (expenditure, foreign lands, moksha, isolation) is empty of planets — which is ordinary, and means the house is read through its lord rather than through an occupant.

Mars, the natural significator here, is in the 9th house.

Venus, the natural significator here, is in the 9th house.

Windows your chart connects to this

Period lord	Runs	Why it is relevant here
Venus	2059-04-07 → 2079-04-07	a natural significator for this subject

Also tied to this subject but opening beyond your mid-eighties: Sun 2079–2085, Mars 2095–2102 — listed for completeness, not for planning.

Taken together: your chart carries this subject through the **Venus mahadasha (2059–2079)**, opening in 2059 when you are about 69 — if you are weighing a decision here, that is when the chart puts its weight behind the subject, and the reasons are the placements listed above, nothing hidden.

What the classical texts say

19 lines for, 3 against, strongest first — each with the verse it comes from.

A benefic in the second gives wealth. BPHS 13.1-2 and 2 more

The lord of the eleventh in the second: wealth of every kind and accomplishments; charitable, religious and always happy. BPHS 24.122 and 1 more

Saturn's period: elephants, horses, cattle and wealth, an inheritance from collateral kin, respect for priests and temples, an old house and contentment with little. **(in Saturn's period, running now)** HS 15.2 and 1 more

Venus at the deha or jiva sign of the kalachakra: pleasure and the society of accomplished women, the delights of art, fine clothes, wealth, cattle, vehicles and gems. JP 17.43

The lord of wealth in an angle and the lord of gains in a trine: you will be wealthy. BPHS 13.5

An afflicted lord of the fourth threatens the family house — ruined or lost — and property taken by rivals. **(in Sun's period, running now)** PD 16.14

The Moon in upaveśana avasthā: illness, dullness, negligible wealth, a hard heart, unworthy acts and a hand in others' money. BPHS 45.52-63

Gulika in the twelfth: little taste for pleasure, poverty and heavy spending. PD 25.14

The rule this follows

BPHS: the 4th bhava is land, house and vehicles; Mars is the karaka for immovable property; the 12th shows expenditure against it.

Jupiter in the 2nd — Jupiter in the 2nd house is a great wealth placement, blessing money, family and speech. It gives prosperity, a supportive family, sweet and truthful words, and good values around resources. The shadow is over-indulgence; the gift is abundant, well-earned wealth and a voice that speaks with warmth and authority.

Sun in the 11th — The Sun in the 11th house brings gains through authority, status and powerful connections. Ambitions are fulfilled, the network is influential, and elder figures or leaders open doors. The shadow is pride in achievements or status-seeking friendships; the gift is the steady realisation of large goals and recognition within one's circle.

3. Will I be happy?

This one isn't chart-readable, so we won't pretend it is.

Nothing in your question matched a subject a kundali speaks to — career, marriage, studies, property, family, money, health, travel or dharma. That usually means one of two things: the question is about something outside astrology's claims (what someone else is thinking, a lottery number, a medical diagnosis), or it is phrased in a way we did not recognise. If it is the second, rephrase it toward the subject — "which years favour a job change" rather than "will things get better" — and it will answer.

This question is not counted against your pack.

The whole basis, in two tables

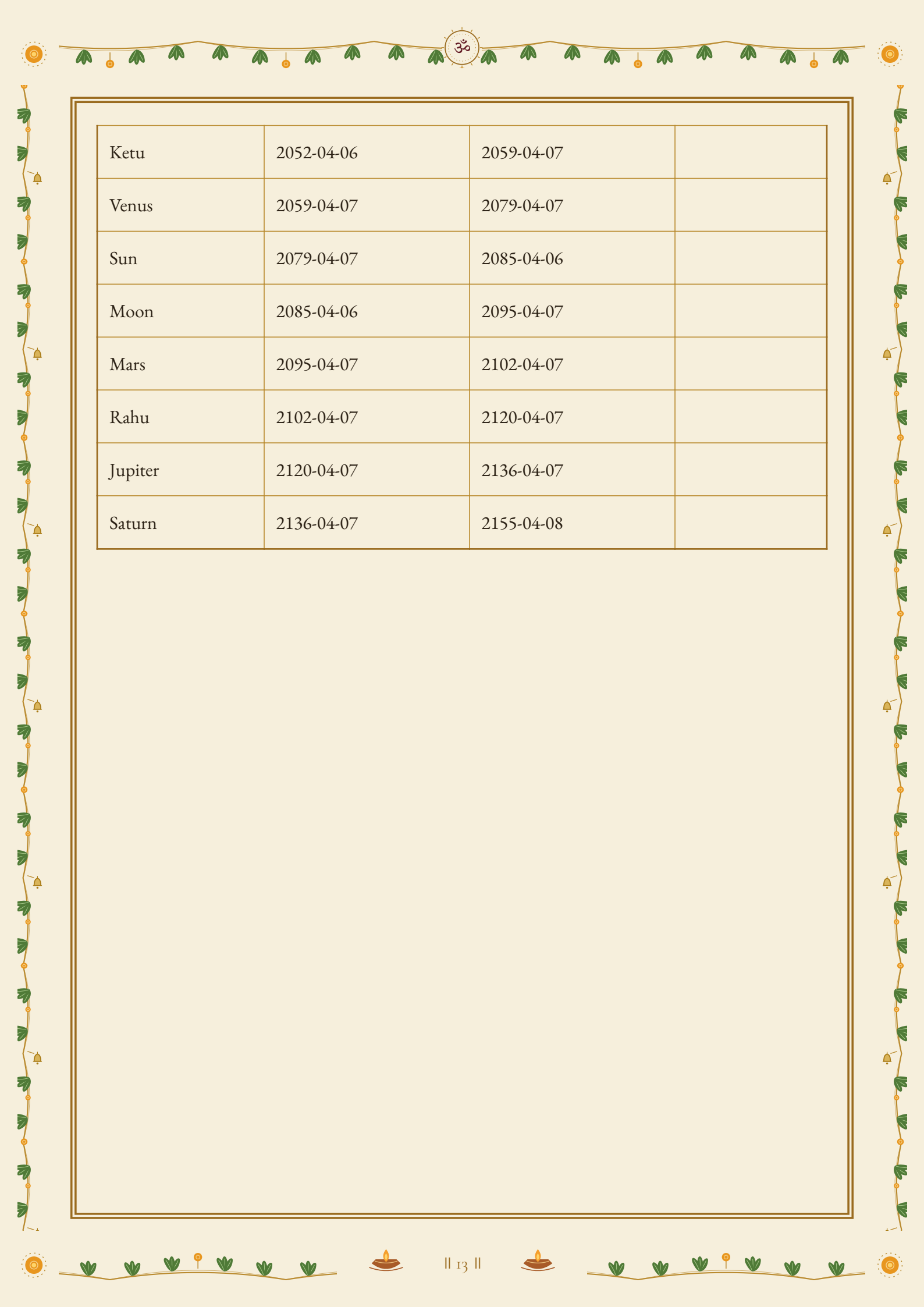
Everything above was read from these. Nothing else was used.

Positions

Planet	House	Degree	
Sun	11th	0.6°	
Moon	6th	12.6°	
Mars	9th	8.9°	
Mercury	10th	26.9°	
Jupiter	2nd	7.6°	
Venus	9th	15.2°	
Saturn	8th	29.6°	
Rahu	9th	20.9°	R
Ketu	3rd	20.9°	R

Vimshottari mahadasha

Lord	From	To	
Rahu	1990-03-15	2000-04-06	
Jupiter	2000-04-06	2016-04-06	
Saturn	2016-04-06	2035-04-07	← now
Mercury	2035-04-07	2052-04-06	



Ketu	2052-04-06	2059-04-07	
Venus	2059-04-07	2079-04-07	
Sun	2079-04-07	2085-04-06	
Moon	2085-04-06	2095-04-07	
Mars	2095-04-07	2102-04-07	
Rahu	2102-04-07	2120-04-07	
Jupiter	2120-04-07	2136-04-07	
Saturn	2136-04-07	2155-04-08	

❀ From the Same Sky (और भी) ❀

This reading is one darshan. The same engine, the same honesty, offers these at lifekundali.com:

Jeevan Kundali — The Birth Granth (जीवन कुण्डली)

the complete book of your birth sky — the engine's founding darshan

Janma Aakash — Sky Birth Certificate (जन्म आकाश प्रमाण-पत्र)

the framed certificate of this very sky, with its own verification code

Shubh Muhurta (शुभ मुहूर्त)

the right day and hour for what you are about to begin

Teen Prashna — Three Questions (तीन प्रश्न)

three questions of your life, answered from your chart with sources

Gun Milan — Compatibility (गुण मिलान)

two charts read together, the full thirty-six gunas

Naamkaran (नामकरण)

a newborn's syllables, drawn from the birth nakshatra itself

Varshaphala — The Year Ahead (वर्षफल)

your solar year, month by month, from the annual chart

Griha Vastu (गृह वास्तु)

your home read by the ancient grid, room by room

Daily Panchang (दैनिक पंचांग)

free, every morning — the day's five limbs for your city



THE DARSHAN ENGINE

दर्शन इंजन

Darshan means a seeing. This engine computes the sky from plain facts — date, time, place — using Swiss Ephemeris-grade planetary mathematics and the Lahiri ayanamsa, the same standard the panchangs of India keep.

Every judgement in this reading is derived by rules taken from the classics, and every claim shows its source. Nothing is written by mood, nothing is padded, and nothing is designed to frighten. Where the sky is difficult, the reading says so plainly; where it is generous, it says that too.

No two readings are alike, because no two skies are. If a detail you gave was recorded wrong, we recompute and reissue the reading — the record should be as honest as the reading.

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