



वर्षफल

VARSHAPHALA



Powered by the Darshan Engine
Ancient logic. Pure mathematics.

IN GRATITUDE · कृतज्ञता

यथा शिखा मयूराणां नागानां मणयो यथा ।
तद्वद् वेदाङ्गशास्त्राणां ज्योतिषं मूर्धनि स्थितम् ॥

— वेदाङ्ग ज्योतिष · Vedāṅga Jyotiṣa

*As the crest upon the peacock, as the jewel upon the serpent,
so stands Jyotisha at the head of all sciences.*

This reading bows to the rishis who first read the sky — **Lagadha**, who set this verse down; **Bhrigu**, whose bindu these pages still watch; **Parashara**, whose sutras order these pages; **Varahamihira** and **Jaimini**, whose eyes still guide its judgements — and to the unbroken line of teachers who carried their science across three thousand years. Every rule in this reading descends from their words; we have only done the arithmetic faithfully.

This reading is darshan — a seeing. It is a lamp held up beside your road —
and a lamp does not walk.

The journey is yours.

दर्शन

Varshaphala 2026

वर्षफल

Sample Native

Solar return 2026-03-15 · age 36

Your birthday gift from Darshan. Free, every year, with nothing attached.

The moment your year begins

SOLAR RETURN · वर्ष प्रवेश

2026-03-15

The instant the Sun stood again exactly where it stood at your birth — computed to the minute for New Delhi, your 36th year.

Muntha — where the year points

Muntha in Vrishabha · वृषभ — the 10th house of the annual chart, lord Venus.

This year emphasises work in the world — position, recognition, the public part of life.

The muntha advances one sign every birthday from the ascendant you were born under, so it makes a full circle every twelve years. It marks the department of life the year keeps returning you to — not a prediction, an emphasis.

Varsheshwara — the lord of the year

YEAR LORD

Sun

Taken from the weekday of the solar-return moment. Classically the varsheshwara colours the tone of the twelve months — which is a statement about texture, not about outcomes, and this document will not pretend otherwise.

The twelve solar months

Tajika divides your year by the Sun's own motion, not the calendar: a new month begins each time the Sun has moved another 30° from where it stood at your birth. Each month the Sun enters the next house of your annual chart — that is the column "emphasis". The last column is the two-and-a-quarter days each month when the Moon crosses your muntha's sign (Vrishabha) — the days the year's own theme is touched in passing. Texture, not events; days to notice, not days to fear.

Month	Sun enters	The month's emphasis	Muntha days
1st 15 MAR – 14 APR	8th house	a turning month — slow change underneath; patience serves better than push	22 Mar – 25 Mar
2nd 14 APR – 15 MAY	9th house	the wide month — teachers, journeys, questions of meaning	19 Apr – 21 Apr
3rd 15 MAY – 15 JUN	10th house	the public month — position, duty, the work the world can see	16 May – 18 May
4th 15 JUN – 17 JUL	11th house	the gathering month — income, friends, elders, what accumulates	10 Jul – 12 Jul
5th 17 JUL – 17 AUG	12th house	the quiet month — expense, retreat, rest before the year closes	6 Aug – 8 Aug

6th 17 AUG – 17 SEP	1st house	attention comes back to you — body, presence, how you begin things	3 Sep – 5 Sep
7th 17 SEP – 18 OCT	2nd house	the household month — money in and out, family, what gets said at home	30 Sep – 2 Oct
8th 18 OCT – 17 NOV	3rd house	a month for effort — writing, short trips, the courage to start	27 Oct – 29 Oct
9th 17 NOV – 16 DEC	4th house	home ground — property, vehicles, the mother, where you rest	24 Nov – 26 Nov
10th 16 DEC – 15 JAN	5th house	the making month — study, children, whatever you create	21 Dec – 23 Dec
11th 15 JAN – 13 FEB	6th house	the working month — routine, service, small frictions worth finishing	17 Jan – 20 Jan
12th 13 FEB – 15 MAR	7th house	the other person's month — partnership, agreements, negotiation	14 Feb – 16 Feb

The annual chart

Ascendant at the solar-return moment: **Simha · सिंह**.

Planet	Sign	House	Motion
Sun	Meena · मीन	8th	direct
Moon	Makara · मकर	6th	direct
Mars	Kumbha · कुम्भ	7th	direct
Mercury	Kumbha · कुम्भ	7th	retrograde · vakri
Jupiter	Mithuna · मिथुन	11th	direct
Venus	Meena · मीन	8th	direct
Saturn	Meena · मीन	8th	direct
Rahu	Kumbha · कुम्भ	7th	retrograde · vakri
Ketu	Simha · सिंह	1st	retrograde · vakri

What to do with this

Nothing, is a perfectly good answer. A varshaphala is a short orientation for the year: it says which part of life the year keeps pointing at, roughly what its temperament is, and which weeks each theme comes around. It does not say what will happen, because a chart cast for one instant cannot, and anyone who tells you otherwise from a few pages is guessing at your expense.

There is no offer at the bottom of this document. It is free, it will be free next year, and it will still be free the year after — that is the whole arrangement.

❀ From the Same Sky (और भी) ❀

This reading is one darshan. The same engine, the same honesty, offers these at lifikundali.com:

Jeevan Kundali — The Birth Granth (जीवन कुण्डली)

the complete book of your birth sky — the engine's founding darshan

Janma Aakash — Sky Birth Certificate (जन्म आकाश प्रमाण-पत्र)

the framed certificate of this very sky, with its own verification code

Shubh Muhurta (शुभ मुहूर्त)

the right day and hour for what you are about to begin

Teen Prashna — Three Questions (तीन प्रश्न)

three questions of your life, answered from your chart with sources

Gun Milan — Compatibility (गुण मिलान)

two charts read together, the full thirty-six gunas

Naamkaran (नामकरण)

a newborn's syllables, drawn from the birth nakshatra itself

Varshaphala — The Year Ahead (वर्षफल)

your solar year, month by month, from the annual chart

Griha Vastu (गृह वास्तु)

your home read by the ancient grid, room by room

Daily Panchang (दैनिक पंचांग)

free, every morning — the day's five limbs for your city



THE DARSHAN ENGINE

दर्शन इंजन

Darshan means a seeing. This engine computes the sky from plain facts — date, time, place — using Swiss Ephemeris-grade planetary mathematics and the Lahiri ayanamsa, the same standard the panchangs of India keep.

Every judgement in this reading is derived by rules taken from the classics, and every claim shows its source. Nothing is written by mood, nothing is padded, and nothing is designed to frighten. Where the sky is difficult, the reading says so plainly; where it is generous, it says that too.

No two readings are alike, because no two skies are. If a detail you gave was recorded wrong, we recompute and reissue the reading — the record should be as honest as the reading.

LIFEKUNDALI.COM

ITERNITY RESEARCH · ANCIENT LOGIC · PURE MATHEMATICS